



## MEETING NOTICE

Please be advised that the next Central Florida MPO Alliance meeting will be held on:

**Date:** Friday, October 9, 2026

**Time:** 10:00 a.m.

**Location:** MetroPlan Orlando  
David L. Grovdahl Board Room  
250 S. Orange Avenue, Suite 200  
Orlando, Florida 32801



**Wireless Access Available**

**Network = MpoGuest**

**Password = mpoaccess**

**Parking Garage:** 25 W. South St., Orlando

**PUBLIC ACCESS:** To join the meeting from your computer, tablet or smartphone, please use this link:  
[Central Florida MPO Alliance \(CFMPOA\) MetroPlan Orlando](#)

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## AGENDA

Thank you for silencing your cell phones during the meeting.

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Vice-Chair Michelle Stone, Ocala/Marion County TPO, presiding

I. Call to Order

II. Pledge of Allegiance

III. Introductions (CFMPOA Members and Staff)

IV. Public Comment on Action Items

V. Reports

**TAB 1**

a. Delegation Reports (Info only)

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|----------------------------|------------------------------|
| - Lake-Sumter MPO Report   | - Polk TPO Report            |
| - MetroPlan Orlando Report | - Space Coast TPO Report     |
| - Ocala/Marion TPO Report  | - Volusia-Flagler TPO Report |

**b. FDOT District Reports**

- District I – Ms. Betsy Reina
- District V – Mr. Jonathan Scarfe
- Florida’s Turnpike Enterprise – Mr. Loren Hughes

**VI. Action Items**

- |                                                                                                      |              |
|------------------------------------------------------------------------------------------------------|--------------|
| <b>a. Approval of Previous Meeting Minutes</b>                                                       | <b>TAB 2</b> |
| Action is requested for approval of the April 10, 2026 Central Florida MPO Alliance meeting minutes. |              |
| <b>b. Approval of 2027 Proposed Meeting Schedule</b>                                                 | <b>TAB 3</b> |
| <b>c. Approval of FY 2027/28 CFMPOA Regional PPL</b>                                                 | <b>TAB 4</b> |
| Presenter: Ms. Georganna Gillette, Space Coast TPO                                                   |              |
| <b>d. Approval of Resolution 2026-01 Designating October as Greenways &amp; Trails Month</b>         | <b>TAB 5</b> |

**VII. Presentations/Discussion**

- |                                                         |
|---------------------------------------------------------|
| <b>a. Federal Reauthorization Update</b>                |
| Presenter: Ms. Katie Economou, AMPO (Virtual presenter) |
| <b>b. Truck Parking Update</b>                          |
| Presenter: Mr. Mark Trebitz, P.E. FDOT D5               |
| <b>c. Safety Program Updates</b>                        |
| Presenter: Mr. Ryan Kordek, Polk TPO                    |
| <b>d. Regional Trails Updates – CFMPOA Directors</b>    |
| • Coast to Coast Trail                                  |
| • Heart of Florida Loop Trail                           |
| • St. Johns River to Sea Loop Trail                     |
| • Proposed Lake to Lake Trail                           |

**VIII. Information Items**

- |                                                             |              |
|-------------------------------------------------------------|--------------|
| <b>a. Office of Greenways &amp; Trails Month Activities</b> | <b>TAB 6</b> |
|-------------------------------------------------------------|--------------|

**IX. Member Comments**

**X. Public Comments**

Next meeting – February 12, 2027 - 10:00 a.m.

**XII. Adjournment**

*Public participation is conducted without regard to race, color, national origin, sex, age, disability, religion, or family status. Persons wishing to express concerns, who require special assistance under the Americans with Disabilities Act, or who require language services (free of charge) should contact MetroPlan Orlando by phone at (407) 481-5672 or by email at [info@metroplanorlando.org](mailto:info@metroplanorlando.org) at least three business days prior to the event.*

*La participación pública se lleva a cabo sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o estado familiar. Las personas que deseen expresar inquietudes, que requieran asistencia especial bajo la Ley de Americanos con Discapacidad (ADA) o que requieran servicios de traducción (sin cargo) deben ponerse en contacto con MetroPlan Orlando por teléfono (407) 481-5672 (marcar 0) o por correo electrónico [info@metroplanorlando.org](mailto:info@metroplanorlando.org) por lo menos tres días antes del evento.*