



## MEETING NOTICE

Please be advised that the next Central Florida MPO Alliance meeting will be held on:

**Date:** Friday, October 10, 2025

**Time:** 10:00 a.m.

**Location:** MetroPlan Orlando  
David L. Grovdahl Board Room  
250 S. Orange Avenue, Suite 200  
Orlando, Florida 32801



**Wireless Access Available**

**Network = MpoGuest**

**Password = mpoaccess**

**Parking Garage:** 25 W. South St., Orlando  
(Driving directions attached)

**PUBLIC ACCESS:** To join the meeting from your computer, tablet or smartphone, please use this link:  
[Central Florida MPO Alliance \(CFMPOA\) MetroPlan Orlando](#)

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## AGENDA

Thank you for silencing your cell phones during the meeting.

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Chairperson, presiding

I. Call to Order

II. Pledge of Allegiance

III. Introductions (CFMPOA Members and Staff)

IV. Public Comment on Action Items

V. Reports

Tab 1

a. Delegation Reports (Info only)

- |                            |                              |
|----------------------------|------------------------------|
| - Lake-Sumter MPO Report   | - Polk TPO Report            |
| - MetroPlan Orlando Report | - Space Coast TPO Report     |
| - Ocala/Marion TPO Report  | - Volusia-Flagler TPO Report |

**b. FDOT District Reports**

- District I – Ms. Betsy Reina
- District V – Mr. Jonathan Scarfe
- Florida’s Turnpike Enterprise – Ms. Victoria Williams

**VI. Action Items**

**a. Election of 2026 Officers**

**TAB 2**

Members of the Central Florida MPO Alliance shall select one of its members as Chairperson, another member as Vice-Chairperson, and a third member as Secretary. These three officers shall serve a term of one year until their successors are selected. The newly elected officers will assume their roles at the conclusion of the February meeting and will serve through February 2027. A list of the Alliance officers (2015-2025) is provided for information purposes.

2026 Chair	Space Coast TPO
Vice Chair	Polk TPO
Secretary	Ocala-Marion TPO

**b. Approval of Previous Meeting Minutes**

**TAB 3**

Action is requested for approval of February 14, 2025, Central Florida MPO Alliance meeting minutes.

**c. Approval of the Proposed 2026 CFMPOA Meeting Schedule**

**TAB 4**

Staff requests approval of the 2026 meeting schedule.

**d. Approval of the CFMPOA FY 2025-26 List of Priority Projects**

**TAB 5**

Presenter: Ms. Georganna Gillette, Space Coast TPO

**e. Approval of Resolution #2025-02 Supporting the Expedited Completion of Improvements to the I-4 St. Johns River Bridge**

**TAB 6**

Presenter: Mayor Chris Cloudman

**VII. Presentations/Discussion**

**a. Military Installation Readiness Review (MIRR)**

Presenter: Ms. Tara McCue, East Central Florida Regional Planning Council

**b. Central Florida MPO Alliance Regional Indicators Report**

Presenter: Mr. Slade Downs, MetroPlan Orlando

**c. Safety Program Update**

- Ms. Colleen Nicolín, Volusia-Flagler TPO

**VIII. Information Items**

**IX. Member Comments**

**X. Public Comments**

**XI. Next meeting – February 13, 2026 at 10:00 a.m. at MetroPlan Orlando**

**XII. Adjournment**

*Public participation is conducted without regard to race, color, national origin, sex, age, disability, religion, or family status. Persons wishing to express concerns, who require special assistance under the Americans with Disabilities Act, or who require language services (free of charge) should contact MetroPlan Orlando by phone at (407) 481-5672 or by email at [info@metroplanorlando.org](mailto:info@metroplanorlando.org) at least three business days prior to the event.*

*La participación pública se lleva a cabo sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o estado familiar. Las personas que deseen expresar inquietudes, que requieran asistencia especial bajo la Ley de Americanos con Discapacidad (ADA) o que requieran servicios de traducción (sin cargo) deben ponerse en contacto con MetroPlan Orlando por teléfono (407) 481-5672 (marcar 0) o por correo electrónico [info@metroplanorlando.org](mailto:info@metroplanorlando.org) por lo menos tres días antes del evento.*