

## Technical Advisory Committee Virtual Workshop

**DATE & TIME:**

Friday, August 28, 2026  
10:00 a.m.

**LOCATION:**

Virtual via Zoom

**CLICK HERE TO JOIN VIRTUALLY**

[Technical Advisory Committee](#)

**MEMBERS OF THE PUBLIC ARE WELCOME!**

Participate at the location above or online from your computer, smartphone or tablet. Zoom meeting ID and dial-in info [available here on web calendar.](#)

Thank you for silencing your cell phones during the meeting and keeping microphones muted unless you are recognized to speak.

|      |                                                                                                                                                                                                                                                                                           |                                     |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| I.   | CALL TO ORDER                                                                                                                                                                                                                                                                             | Chair Myles O'Keefe                 |
| II.  | CHAIR'S ANNOUNCEMENTS                                                                                                                                                                                                                                                                     | Chair Myles O'Keefe                 |
| III. | AGENDA REVIEW                                                                                                                                                                                                                                                                             | Slade Downs                         |
| IV.  | AGENCY REPORTS <ul style="list-style-type: none"> <li>• FDOT – Jonathan Scarfe</li> </ul>                                                                                                                                                                                                 | Agency Staff                        |
| V.   | ATTENDANCE ROLL CALL                                                                                                                                                                                                                                                                      | Rachel Frederick                    |
| VI.  | COMMON PRESENTATIONS & STATUS REPORTS                                                                                                                                                                                                                                                     | <b>Section 1</b>                    |
| A.   | <b>Status Update: Vision Zero Central Florida</b><br>A presentation about MetroPlan Orlando's ongoing and upcoming safety planning activities.                                                                                                                                            | Lara Bouck<br>MetroPlan Orlando     |
| B.   | <b>Off-System Safety Priorities Program:<br/>2027 Call for Projects Working Group (Section 1)</b><br>Review and discuss Off-System Safety Priorities Program & appoint the 2027 Call for Projects Working Group. Application process and guidelines information is provided in Section 1. | Taylor Laurent<br>MetroPlan Orlando |

## VII. ITEMS FOR REVIEW AND DISCUSSION

## Section 2-3

**NOTE:** *this meeting is being conducted in a virtual workshop format, therefore the committee will review and discuss the following items which are scheduled for formal action by the MetroPlan Orlando Board at its upcoming meeting. Comments received at the committee meeting will be summarized and reported to the Board. If required, the committee will acknowledge and ratify the Board's actions at their next in-person meeting.*

**A. Roll-Forward Amendments to the FY 2026/27 - FY 2030/31 Transportation Improvement Program (Section 2)**

Dr. Natalia Barbour  
MetroPlan Orlando

FDOT is requesting that the FY 2026/27 – FY 2030/31 TIP be amended to include Roll-Forward amendments.

A letter from FDOT explaining the amendment is available upon request. Included in Section 2 is a summary prepared by MetroPlan Orlando staff and the draft resolution to be presented at the upcoming Board meeting.

**B. Amendments to the FY 2026/27 - FY 2030/31 Transportation Improvement Program (TIP) (Section 3)**

Dr. Natalia Barbour  
MetroPlan Orlando

FDOT is requesting that the FY 2026/27 – FY 2030/31 TIP be amended to include the following amendments:

- 451939-1 LYNX FTA 5339 Bus and Bus Facilities
- 458582-1 Ocoee-Apopka Road (CR 437A) Widening
- 446493-5 Winter Park Dr. Complete St. Imp. Phase 1

A letter from FDOT explaining the amendment requests is included in Section 3, along with a summary prepared by MetroPlan Orlando staff and the draft resolution to be presented at the next Board meeting.

## VIII. TAC ONLY PRESENTATIONS

**No TAC Only Presentations**

| IX. GENERAL INFORMATION                                                                                                                                                                                                                                                                                     | Section 4 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| A. <b>Highlights from July 8, 2026, MetroPlan Orlando Board Meeting</b> – A series of highlights and notable actions from the most recent MetroPlan Orlando Board Meeting.                                                                                                                                  |           |
| B. <b>Air Quality Report</b> – A report on Air Quality in the MetroPlan Orlando area is enclosed.                                                                                                                                                                                                           |           |
| C. <b>PD&amp;E Tracking Status Report (2026 Q2)</b> - A report providing the latest status of the PD&E studies currently underway in the MetroPlan Orlando region is enclosed for information purposes.                                                                                                     |           |
| D. <b>FDOT Monthly Construction Status Report</b> – FDOT Monthly Construction Status Reports for the MetroPlan Orlando area are enclosed.                                                                                                                                                                   |           |
| E. <b>Micromobility Safety Resources</b> – Please see the links below, for a variety of Safety Information & Resources. <ul style="list-style-type: none"> <li>• <a href="#">e-Bike Safety</a></li> <li>• <a href="#">Start the School Year Safely: Know Before You Roll   MetroPlan Orlando</a></li> </ul> |           |
| X. UPCOMING MEETINGS OF INTEREST                                                                                                                                                                                                                                                                            |           |
| <i>A list of selected upcoming meetings to be held at MetroPlan Orlando’s office. For more information and a full list of upcoming meetings, visit the <a href="#">MetroPlan Orlando Calendar</a></i>                                                                                                       |           |
| A. Municipal Advisory Committee (MAC) – September 3, 2026                                                                                                                                                                                                                                                   |           |
| B. Vision Zero Speaker Series – September 3, 2026                                                                                                                                                                                                                                                           |           |
| C. MetroPlan Orlando Board – September 9, 2026                                                                                                                                                                                                                                                              |           |
| D. Transportation Disadvantaged Local Disadvantaged Board (TDLCB) – September 17, 2026                                                                                                                                                                                                                      |           |
| E. Vision Zero Task Force Meeting – September 22, 2026                                                                                                                                                                                                                                                      |           |
| F. LYNX Board (at LYNX Central Station) – September 24, 2026                                                                                                                                                                                                                                                |           |
| G. Central Florida Commuter Rail Commission (at LYNX Central Station) – October 22, 2026                                                                                                                                                                                                                    |           |
| H. Community Advisory Committee (CAC) – October 28, 2026                                                                                                                                                                                                                                                    |           |
| J. The Blind Experience – October 15, 2026                                                                                                                                                                                                                                                                  |           |
| K. TSM&O – October 23, 2026                                                                                                                                                                                                                                                                                 |           |
| L. <b>Technical Advisory Committee (TAC)</b> – October 23, 2026                                                                                                                                                                                                                                             |           |
| XI. MEMBER COMMENTS                                                                                                                                                                                                                                                                                         |           |

## **XII. PUBLIC COMMENTS (GENERAL)**

How to comment:

1. Complete an electronic speaker card at [MetroPlanOrlando.gov/SpeakerCard](https://metroplanorlando.gov/SpeakerCard). The chairperson will call on each speaker.
2. Use the Raised Hand feature to indicate you want to speak.
3. Each speaker has two minutes to address the committee and should state his/her name and address for the record.

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## **XIII. ADJOURNMENT**

Public participation is conducted without regard to race, color, national origin, sex, age, disability, religion, or family status. Persons wishing to express concerns, who require special assistance under the Americans with Disabilities Act, or who require language services (free of charge) should contact MetroPlan Orlando by phone at (407) 481-5672 or by email at [info@metroplanorlando.gov](mailto:info@metroplanorlando.gov) at least three business days prior to the event.

La participación pública se lleva a cabo sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o estado familiar. Las personas que deseen expresar inquietudes, que requieran asistencia especial bajo la Ley de Americanos con Discapacidad (ADA) o que requieran servicios de traducción (sin cargo) deben ponerse en contacto con MetroPlan Orlando por teléfono (407) 481-5672 (marcar 0) o por correo electrónico [info@metroplanorlando.gov](mailto:info@metroplanorlando.gov) por lo menos tres días antes del evento.