

## **Board Meeting**

# Full Agenda

# April 9, 2014

MetroPlan Orlando 315 E. Robinson Street - Suite 355 - Orlando, FL 32801 www.metroplanorlando.com



#### **MEETING NOTICE**

DATE: Wednesday, April 9, 2014

TIME: 9:00 a.m.

LOCATION: MetroPlan Orlando 315 E. Robinson Street Suite 355 Orlando, Florida 32801

Commissioner Bob Dallari, Board Chairman, Presiding

#### PLEASE SILENCE CELL PHONES

(New Wireless Access: network = MpoBoardRoom, password = mpoaccess)

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- II. CHAIRMAN'S ANNOUNCEMENTS Chairman Dallari
- III. EXECUTIVE DIRECTOR'S ANNOUNCEMENTS Mr. Barley
- IV. CONFIRMATION OF QUORUM Ms. Tolliver

#### V. AGENDA REVIEW - Mr. Barley

#### VI. COMMITTEE REPORTS

Citizens' Advisory Committee - Mr. Carnot Evans Bicycle and Pedestrian Advisory Committee - Mr. Steve Noto Municipal Advisory Committee - Commissioner Joe Durso Transportation Technical Committee - Mr. Charles Ramdatt

#### VII. PUBLIC COMMENTS ON ACTION ITEMS

Comments from the public will be heard pertaining to Action Items on the agenda for this meeting. People wishing to speak must complete a "Speakers Introduction Card." Each speaker is limited to two minutes. People wishing to speak on other items will be acknowledged under Agenda Item XV.

#### VIII. CONSENT AGENDA (ACTION ITEMS)

#### A. Approval of Minutes - March 12, 2014 Board Meeting (Tab 1)

The minutes of the March 12, 2014 Board meeting are provided at Tab 1.

#### B. Approval of February 2014 Monthly Financial Report; Annual Investment Report and Acknowledgement of March 2014 Travel (Tab 2)

The preliminary monthly financial report for the period ending February 28, 2014 is included at Tab 2 for approval. In addition, Florida Statutes require periodic reports of investment activity to the Board. Included with the Financial Statements for February 2014 is a report of month end and average annual balances of all bank deposits and investment accounts and interest earned thereon for the 12-month period spanning March 2013 through February 2014. All investments are classified as Cash and Cash Equivalents. All funds were invested with 1) the State Board of Administration Local Government Surplus Funds Trust Fund (now known as Florida Prime); 2) non-interestbearing business checking account; and 3) non-interest-bearing checking account (the Municipal NOW account with SunTrust Bank). Both checking accounts were changed from interest-bearing to non-interest-bearing in April of 2012. SunTrust now provides a combined account analysis and fee credit offsets in place of interest. Interest rates for the year were near 0.1% and were not sufficient to cover costs associated to the accounts. The rate applied for fee credit offsets equaled 0.35% and was more than enough to cover all costs associated with both accounts. Despite the continuance of historically low interest rates, interest received and the offset of fees continues to generate sufficient interest earnings/reduction of costs to exceed the benchmarks of the investment policy, while still adhering to the conservative assumptions for safety of principal as expressed in the policy. Actual returns/fee offsets were \$9,086.35, as compared to the benchmark projection of \$3,000.42. Acknowledgment is also requested of travels outside our region during the month of March 2014.

#### C. Acceptance of 2014 Annual Certification Review Report

An annual certification review is conducted of MetroPlan Orlando to ensure that all federal and state policies and procedures are being followed, along with calling attention to best practices. Maintaining our federal and state certifications is one of the organization's annual goals. Representatives of the U.S. Department of Transportation conduct this certification every four years, and the last one done by our federal partners was in 2010. The review in intervening years is conducted with representatives from the Florida Department of Transportation. This year's certification review was conducted on March 7, 2014. MetroPlan Orlando was found to be in full compliance. Documentation from this review is provided at Tab 3. An action by the Board documenting acceptance of this report is requested.

#### D. Approval of Budget Amendment #8

Approval is requested for budget amendment #8 (provided at Tab 4) to make an additional contribution to Bike Walk Central Florida in the amount of \$25,000 from local funds; to adjust Salary, Fringe and Indirect in the FTA X021 grant to facilitate its closeout after the remaining funds have been spent on existing consultant services contracts and long-range plan public involvement advertisements; to reallocate advertisement costs for the Long-Range Transportation Plan public involvement Town Call; and to perform minor maintenance and upgrades to the Board Room A/V system.

#### E. Approval of Contribution to Best Foot Forward Pedestrian Safety Campaign

Approval is requested to make an additional \$25,000 contribution to support the Best Foot Forward Pedestrian Safety Campaign, a program of Bike Walk Central Florida. This reflects the importance of education in our efforts to reduce pedestrian injuries and fatalities, the success of the Best Foot Forward campaign has demonstrated the need for program continuity until other sustainable funding sources can be secured. Funds are available in our FY2013/2014 budget to allow for this contribution and are covered by the amendment shown above.

### F. Approval to Enter into an Agreement with Jones Lang LaSalle for Real Estate Leasing Services

Approval is requested to enter into an agreement with Jones Lang LaSalle (JLL) for Real Estate Leasing Services. Three firms, including JLL, were contacted to review qualifications and processes for this recommendation. There are no direct costs to be paid by MetroPlan Orlando; all costs are paid by the landlord upon signing of an agreement. JLL will act on behalf of MetroPlan Orlando to explore potential cost savings from negotiating an early lease renewal with the current landlord and look at similarly classed and suitable locations within the downtown Orlando area. The current lease is scheduled to end on December 31, 2015. However, with economic conditions improving in the Orlando Urban Area, there are potential savings that can be realized by renegotiating the current lease or structuring a deal with a new building ahead of the lease end date. Final approval will be requested of the Board to execute a lease agreement at a later date.

(Tab 3)

(Tab 4)

#### G. Travel Authorization

Authorization is requested for Chairman Dallari to travel to Louisville, Kentucky, on June 8, 2014 through June 11, 2014 to attend the Annual Conference of the National Association of Regional Councils (NARC). This national organization represents metropolitan planning organizations, regional planning councils and other regional entities. A NARC Board of Directors meeting will be held during the Conference, and Chairman Dallari serves on this Board. The cost of attending this conference (including registration) is estimated at \$1,500. Funds are available in our approved FY2013/2014 budget to cover this expense.

#### IX. OTHER ACTION ITEMS

#### A. Approval of TIP Amendment FY 2013/14-2017/18 TIP and Resolution No. 14-06

(Tab 5)

#### (ROLL CALL REQUIRED)

Ms. Lorena Valencia, FDOT, request approval to amend the FY 2013/14-2017/18 TIP to include various safety and traffic operations projects. Resolution No. 14-06 and the official letter of request from FDOT are provided at Tab 5.

Citizens' Advisory Committee - recommend approval Bicycle and Pedestrian Advisory Committee - recommend approval Transportation Technical Committee - recommend approval Municipal Advisory Committee - will meet on April 3, 2014

#### X. INFORMATION ITEMS FOR ACKNOWLEDGEMENT (Action Item) (Tab 6)

#### A. <u>Correspondence</u>

- Letter from Chairman Dallari to USDOT Secretary Anthony Foxx dated March 12, 2014, Subject: SunRail Phase II Funding
- Letter from FTA Acting Administrator Therese McMillan to Mr. Barley dated March 11, 2014, Subject: SunRail Phase II Funding
- Memo from Virginia Lewis Whittington to Board members dated March 31, 2014, Subject: Effectiveness of Quiet Zones

#### B. <u>Status Updates</u>

- FDOT/D5 Quarterly Construction Status Report
- April Air Quality Report will be provided at the meeting.

• Community Outreach Report will be provided at the meeting.

#### C. General Information

- Status Report on Legislative Priorities as of April 4, 2014 will be provided in Board members' supplemental folders
- "State of the City Address" by Orlando Mayor Buddy Dyer April 10, 2014, 10:30 a.m., on Church Street
- Quarterly Meeting of the Central Florida MPO Alliance hosted by MetroPlan Orlando - April 11, 2014 - 10:00 a.m.
- Meeting of the Central Florida Commuter Rail Commission hosted by MetroPlan Orlando - April 11, 2014 - 12:30 p.m.
- FDOT/I-4 Contractor Team Selection Meeting April 23, 2014 11:00 a.m. -Educational Leadership Center/Orange County School Board Building
- Women's' Transportation Seminar (WTS) Annual Awards & Scholarship Banquet/Keynote Speaker: Susan Kurland, Assistant USDOT Secretary for Aviation and International Affairs - April 23, 2014 - 6:00 p.m. - Citrus Club, Orlando
- Quarterly meeting of the Florida MPO Advisory Council April 24, 2014 Tallahassee
- UCF/Master's Program in Urban & Regional Planning Distinguished Lecture Series featuring Randall Arendt - April 24, 2014 - 6:30 p.m. - Florida Hospital, Main Campus - Werner Auditorium Registration required at: <u>http://www.ce.ucf.edu/Programs/Program.aspx?id=3450</u>
- Agenda for first meeting of the East Central Florida Corridor Task Force April 29, 2014 9:00 a.m.; Osceola Heritage Park, Kissimmee and Roster of Task Force members.
- Grand Opening of SunRail Phase I April 30, 2014
- SunRail's First Day of Operations May 1, 2014
- Last day of 2014 Legislative Session May 2, 2014
- Quarterly meeting of the Transportation Disadvantaged Local Coordinating Board -May 8, 2014 - 10:00 a.m. MetroPlan Orlando Board Room
- D. Featured Research and Articles
  - "Florida: Made for Trade," Florida Department of Transportation and Florida Chamber Foundation, February 2014 <u>http://www.flchamber.com/wp-content/uploads/MadeForTrade-FINAL-Single-1.pdf</u>

- "Ten Reasons Why Per-Mile Tolling Is a Better Highway User Fee than Fuel Taxes," The Reason Foundation, February 2014 <u>http://reason.org/news/show/1013699.html</u>
- "Tougher Choices: Shaping Florida's Future," Leroy Collins Institute, February 2014 <u>http://collinsinstitute.fsu.edu/sites/collinsinstitute.fsu.edu/files/Tougher%20Choi</u> ces%20FINAL%202-20-14.pdf

#### XI. OTHER BUSINESS

#### A. SunRail Update and Opening Plans

Ms. Noranne Downs, FDOT District Five Secretary, will present an update on SunRail marketing activities and the grand opening plan for the system to be held on April  $30^{th}$  and revenue service that will begin on May 1st.

#### B. Presentation and Status Report on 2040 LRTP M&O and Bicycle and Pedestrian

Mr. Mike Woodward, Kimley-Horn and Associates, will present a status report on the 2040 Long Range Transportation Plan (LRTP). The presentation will focus on the Management & Operations and Bicycle and Pedestrian elements of the LRTP.

#### **XII. PRESENTATIONS**

#### A. Report on Managed Medical Assistance (MMA) Program Changes

Seminole County Commissioner John Horan, Transportation Disadvantaged Local Coordinating Board (TDLCB) Chairman, will present an overview of the new Florida Medicaid Managed Medical Assistance (MMA) program that will take effect in our area on August 1, 2014. This presentation will focus on the transportation components of MMA and how the changes will impact the area's Medicaid clients.

#### B. 2013 Safety Report

Mr. Eric Hill, MetroPlan Orlando staff, will give a report on safety statistics in the MetroPlan Orlando region for 2013.

#### XIII. BOARD MEMBER COMMENTS

#### XIV. PUBLIC COMMENTS (GENERAL)

#### XV. NEXT MEETING - May 14, 2014

#### XVI. ADJOURNMENT

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodations to participate in this proceeding, he or she should contact Ms. Lena Tolliver, MetroPlan Orlando, 315 East Robinson Street, Suite 355, Orlando, Florida, 32801 or by telephone at (407) 481-5672 x307 at least three business days prior to the event.

Persons who require translation services, which are provided at no cost, should contact MetroPlan Orlando at (407) 481-5672 x307 or by email at Itolliver@metroplanorlando.com at least three business days prior to the event.

As required by Section 286.0105, Florida Statutes, MetroPlan Orlando hereby notifies all interested parties that if a person decides to appeal any decision made by MetroPlan Orlando with respect to any matter considered at such meeting or hearing, he or she may need to ensure that a verbatim record is made to include the testimony and evidence upon which the appeal is to be based.

## **TAB** 1



#### **MEETING MINUTES**

DATE: Wednesday, March 12, 2014

TIME: 9:00 a.m.

LOCATION: MetroPlan Orlando 315 E. Robinson Street Suite 355 Orlando, Florida 32801

#### Commissioner Bob Dallari, Board Chairman, Presiding

#### Members:

Mr. Dean Asher, GOAA Hon. Pat Bates, City of Altamonte Springs Mr. Scott Batterson, O-OCEA Hon. Scott Boyd, Orange County Hon. Fred Brummer, Orange County Mr. Stephen Smith for Mr. Larry Dale, Sanford Airport Authority (Mr. Dale arrived later) Hon. Bob Dallari, Seminole County Hon. Buddy Dyer Hon. John Horan for Hon. Carlton Henley, Seminole County Hon. Teresa Jacobs, Orange County Hon. Daisy W. Lynum, City of Orlando Hon. Tiffany Russell, Orange County Hon. Jim Swan, City of Kissimmee Hon. Jennifer Thompson, Orange County Hon. Jeff Triplett, City of Sanford

#### Advisors in Attendance:

Ms. Pat Devillers for Ms. Candy Bennage, Kissimmee Gateway Airport, Non-Voting
Ms. Noranne Downs, District 5 Secretary, FDOT
Mr. Charles Ramdatt, Transportation Technical Committee
Mr. Carnot Evans, Citizens' Advisory Committee
Mr. Steve Noto, Bicycle and Pedestrian Advisory Committee

#### Members/Advisors not in Attendance:

Hon. Frank Attkisson, LYNX/CF Commuter Rail Commission Hon. Ted Edwards, Orange County Hon. John Land, City of Apopka Hon. John Quinones, Osceola County Hon. Joe Durso, Municipal Advisory Committee

#### Staff in Attendance:

Mr. Harold Barley Mr. Steve Bechtel, Mateer & Harbert Mr. Keith Caskey Ms. Cathy Goldfarb Mr. Eric Hill Ms. Mary Ann Horne Ms. Jill Hoskins Mr. Gary Huttmann Ms. Cynthia Lambert Mr. Jason Loschiavo Ms. Sallv Morris Ms. Nikhila Rose Ms. Gabriella Serrado Ms. Lena Tolliver Mr. Alex Trauger Mr. Anthony Washington Ms. Virginia Whittington Mr. Mighk Wilson

#### I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Commissioner Bob Dallari called the meeting to order at 9:00 a.m. and welcomed Board members and guests; he asked that members refrain from using cell phones, text messaging and/or email during the meeting.

#### II. CHAIRMAN'S ANNOUNCEMENTS

Commissioner Bob Dallari welcomed members followed by Mayor Jim Swan who led the Pledge of Allegiance. Commissioner Dallari provided his announcements which included a report on President Obama's budget that included \$63 million for SunRail Phase II. He expressed appreciation to the Board, Congressman Mica, Congresswoman Brown and all others for their continued support of SunRail.

#### III. EXECUTIVE DIRECTOR'S ANNOUNCEMENTS

Mr. Harry Barley reported on photos of recent activities and community outreach events. He acknowledged Alternates: Commissioner John Horan for Commissioner Carlton Henley; Mr. Stephen Smith for Mr. Larry Dale and Ms. Pat Devillers for Ms. Candy Bennage. Mr. Barley also acknowledged Guests: Councilman Ray Goodgame (Lake-Sumter MPO) and Mr. Jim Wright (UCF). He thanked members for attending last month's board meeting held at the Second Harvest Food Bank and noted the impact of their financial donations and food contributions to help feed the hungry in Central Florida. Commissioner Dallari requested that a MetroPlan Orlando Board meeting be held at Second Harvest Food Bank annually. He congratulated Mayor Jacobs who was elected as Chairman of the Central Florida Commuter Rail Commission. He announced SunRail Grand Opening to be held on April 30, 2014 followed by the start of regular service on May 1, 2014. Mr. Barley reported on the Governor's announcement that the state would provide \$213 million for the Orlando International Airport Intermodal Center. He reported on the following items which were provided in members' supplemental folders: 2014 Legislative Session convened on March 4, 2014; Announcement of the East Central Florida Corridors Task Force Appointments; and a Call for MetroPlan Orlando 2013 Clean Air Awards Nominations. Mr. Barley reported that efforts are underway to not only reduce the number of board meetings but also the number of presentations that come before the board as identified during the development of the Strategic Business Plan. On today's agenda several items that would have normally come before the Board as a presentation were placed under the Consent Agenda and Information for Acknowledgement. As Chairman of the TDLCB Commissioner John Horan reported on the TDLCB meeting held on February 13, 2014, he also noted that at the April 9<sup>th</sup> Board meeting he would be informing the Board of the Medicaid Managed Medical Program changes that will impact participants in the program and Access Lynx service.

#### IV. CONFIRMATION OF QUORUM

Ms. Lena Tolliver confirmed a quorum of 13 voting members present. Mayor Buddy Dyer and Commissioner Tiffany Russell arrived after confirmation. Also present were 5 advisors; and the meeting having been duly convened was ready to proceed with business.

#### V. AGENDA REVIEW

There were no changes to the agenda.

#### VI. COMMITTEE REPORTS

Transportation Technical Committee (TTC); Mr. Charles Ramdatt reported that the TTC met on February 28, 2014 and approved the FDOT TIP Amendment request and the Draft FY 2014/15-2015/16 UPWP as presented on today's agenda.

Citizens' Advisory Committee (CAC); Mr. Carnot Evans reported that the CAC met on February 26, 2014 and approved the FDOT TIP Amendment request and the Draft FY 2014/15-2015/16 UPWP as presented on today's agenda.

Bicycle and Pedestrian Advisory Committee (BPAC); Mr. Steve Noto reported that the BPAC met on February 26, 2014 and approved the FDOT TIP Amendment request and the Draft FY 2014/15-2015/16 UPWP as presented on today's agenda.

Municipal Advisory Committee (MAC); in the absence of Commissioner Durso, Ms. Virginia Whittington, MetroPlan Orlando, reported that the MAC met on March 6, 2014 and approved the FDOT TIP Amendment request and the Draft FY 2014/15-2015/16 UPWP as presented on today's agenda. The MAC also discussed voting membership on the MetroPlan Orlando Board.

#### VII. PUBLIC COMMENTS ON ACTION ITEMS

None

#### VIII. CONSENT AGENDA (ACTION ITEMS)

#### A. Approval of Minutes - February 12, 2014 Board Meeting

The minutes of the February 12, 2014 Board meeting were provided.

### B. Approval of January 2014 Monthly Financial Report and Acknowledgement of February 2014 Travel

The preliminary monthly financial reports for the period ending January 31, 2014 were provided for approval. Acknowledgement of the February 2014 travel report showing Board member or staff travel outside our region was also provided.

#### C. Approval of Certification for the TDLCB

The MetroPlan Orlando Board is responsible each year for certifying the membership of our Transportation Disadvantaged Local Coordinating Board for Orange, Osceola and Seminole Counties. The current membership was approved by the TDLCB at its February 13, 2014 meeting. Authorization was requested for the Board Chairman to execute the Membership Certification provided, to be filed with the Florida Commission for the Transportation Disadvantaged.

#### D. Authorization to Amend the UPWP to Include an Additional LYNX Project

Authorization was requested to amend the language in UPWP task 4.4.2 to include an additional LYNX project under the heading "Major Studies with Alternate Funding." The additional project shall read "SuperStops/Transfer Centers Location Feasibility and Environmental Analysis \$100,000." The total for major studies with alternate funding shall be amended to \$4,221,000. Additional information was provided.

#### E. Approval of Resolution No. 14-05 to Execute Joint Participation Agreement (JPA) Amendment for Federal Transit Administration (FTA) Transit Planning Funds FM# 422430-1-14-21

Approval was requested of Resolution No. 14-05, a copy of which was provided for the Executive Director to execute an amendment to the current FTA Transit Planning Funds JPA, FM# 422430-1-14-21 as requested by FDOT. This amendment modifies the language of the Disadvantaged Business Enterprise (DBE) Policy for the JPA.

#### F. Approval of New Membership Dues Structure

Actions taken over the past seven years that voluntarily reduced membership fees have resulted in a savings of \$2.8 million to members of the MetroPlan Orlando partnership. An unintended consequence of these actions has been that we find ourselves with an uneven dues structure at the current time. Recommended included that we return to having a simple, equitable dues structure by (1) establishing a rate of 50 cents per capita for member jurisdictions (a 33% reduction from the last Boardapproved per capita rate of 75 cents); and (2) establishing a rate of \$25,000 for member agencies indexed annually based on the region's population growth. Board approval was requested of the recommended changes to the membership dues structure to be reflected on invoices starting in October 2014. Additional information was provided.

#### G. Approval of Draft Unified Planning Work Program (UPWP) for FY2014/2015-FY2015/2016, Resolution No. 14-04 and Draft Line Item Budget

Staff requested approval of Resolution No. 14-04 which support the draft FY 2014/2015 and FY 2015/2016 Unified Planning Work Program, and approval of the draft line item budget. An overview of the UPWP was presented to the Board at the February 12, 2014 meeting, and a link to the entire document was provided. The UPWP is to be submitted to FDOT and the federal agencies by March 15, 2014 for their review, comment and funding commitment. After their review approval of the final UPWP and budget will be requested of the Board in May 2014.

#### H. Approval of Executive Director's Annual Performance Review

The Board's Personnel Committee met on March 4, 2014 to conduct the Executive Director's annual review and develop recommendations for the Board. A report was sent electronically to all Board members; a copy was also provided in members' supplemental folders.

#### I. Travel Authorization for Florida MPO Advisory Council Weekend Institute 2014

Authorization was requested for Commissioner Scott Boyd to attend the 2014 Weekend Institute for Elected Officials sponsored by the Florida MPO Advisory Council from Friday, May 30, 2014 through Sunday, June 1, 2014 in Tampa, Florida. The total cost to attend this training program is estimated at \$659.00; funds are available to cover this expense in our approved FY2013/2014 budget.

#### J. Approval of Travel Authorization for "Transportation Disadvantaged Day"

Authorization was requested for two members of the TDLCB to take part in the Annual Transportation Disadvantaged Legislative Day in Tallahassee on March 13, 2014. This included hotel and travel expenses; funds from the Freedom of Mobility Foundation Grant (in memory of Jack Couture) will cover this expense.

**MOTION:** Mayor Jim Swan moved approval of the Consent Agenda (A-J). Commissioner Daisy Lynum seconded the motion, which passed unanimously.

#### IX. OTHER ACTION ITEMS

#### A. Approval of TIP Amendment FY 2013/14-2017/18 TIP and Resolution No. 14-03

Mr. Gene Ferguson, FDOT, requested approval of the FY 2013/14-2017/18 TIP to be amended to include a rail crossing project in Orange County and a FTA grant for LYNX, as supported by Resolution No. 14-03. A letter of request from FDOT and Resolution No. 14-03 were provided.

Mayor Dyer arrived.

MOTION: Commissioner Daisy Lynum moved approval of the FY 2013/14-2017/18 TIP to be amended to include a rail crossing project in Orange County and a FTA grant for LYNX, as supported by Resolution No. 14-03. Commissioner Scott Boyd seconded the motion, which passed unanimously. (Roll Call Conducted)

#### X. INFORMATION ITEMS FOR ACKNOWLEDGEMENT (Action Item)

#### A. <u>Correspondence</u>

- Announcement of Sixth Round of TIGER Funding (\$600 million), USDOT, February 26, 2014
- President Obama Lays Out Vision for 21<sup>st</sup> Century Transportation Infrastructure, The White House, February 26, 2014
- Letter from Mr. Barley to FTA Acting Administrator Therese McMillan dated February 14, 2014, Subject: SunRail Phase II Funding
- Letter from Mr. Barley to FDOT/D5 Secretary Noranne Downs dated February 24, 2014, Subject: SunRail Phase III to Orlando International Airport

#### B. <u>Status Updates</u>

• 2014/First Quarter Report on Implementation of MetroPlan Orlando Strategic Business Plan

#### C. General Information

- Approved 2014 Board Committee Appointments
- Opening of new Winter Park Amtrak Station March 3, 2014
- Central Florida Partnership's Transportation Forum March 13, 2014
- Quarterly Meeting of the Central Florida MPO Alliance hosted by MetroPlan Orlando - April 11, 2014
- Central Florida Commuter Rail Commission hosted by MetroPlan Orlando April 12, 2014
- 2014 Clean Air Award Call for Entries; Click here for award criteria and entry form, due April 11, 2014: <u>http://www.metroplanorlando.com/files/view/2014\_clean\_air\_award\_submission\_guidelines.pdf</u>

#### D. Featured Articles and Research

- "U.S. Transportation Secretary Anthony Foxx Outlines Transportation Vision Focused on Overcoming Infrastructure Deficit," USDOT, January 15, 2014 Click link for article: <u>http://www.dot.gov/briefing-room/us-transportation-secretary-anthony-foxx-outlines-transportation-vision-focused-0</u>
- Far Beyond Rush Hour: the Incredible Rise of Off-Peak Public Transportation," The Atlantic Cities, February 6, 2014 Click link for article: <u>http://www.theatlanticcities.com/commute/2014/02/far-beyond-rush-hour-incredible-rise-peak-public-transportation/8311/</u>
- "States' Growing Role in Funding the Nation's Transportation Needs," Innovation NewsBriefs; January 9, 2014 Click link for article: <u>http://www.infrastructureusa.org/states-growing-role-in-funding-the-nations-transportation-infrastructure/</u>
- Highway Trust Fund Ticker: Highway Account and Mass Transit Account exhibits showing that they will be insolvent by September-October 2014; USDOT, February 2014 Click link for article: http://www.dot.gov/highway-trust-fund-ticker
  - **MOTION:** Commissioner Daisy Lynum moved approval of Information Items for Acknowledgement (A-D). Commissioner Scott Boyd seconded the motion, which passed unanimously.

#### XI. OTHER BUSINESS

#### A. Presentation and Status Report on Year 2040 LRTP Transit Element

Mr. Bob Wallace, Tindale-Oliver & Associates, LRTP Consultants, presented a status report on the transit element of the Year 2040 Long Range Transportation Plan (LRTP) that is under development. The report focused on the background, process, preliminary findings and next steps for the transit element of the LRTP.

#### B. Report on the Development of Quiet Zone Concept Plans

In December 2012, the MetroPlan Orlando Board authorized an allocation of up to \$500,000 from FY 2013 XU funds (Federal STP Urban Funds) to cover the costs of preparing quiet zone concept plans along the SunRail corridor. The consultant team concluded its work, and Ms. Virginia Whittington, MetroPlan Orlando staff, reported on

the team's findings which included the construction cost estimate of \$15,447,883 for the corridor. She stated that staff will continue to pursue funding sources for construction; applying for a TIGER grant is an option under consideration.

In response to a question relative to the effectiveness of quiet zones, Ms. Whittington stated that Miami has set a precedence for quiet zones in Florida. Mr. Scott Batterson requested a copy of the concept plans. Ms. Whittington will provide the requested information.

Commissioner Russell arrived during the presentation.

#### XII. PRESENTATIONS

#### A. Focus Group Research

Ms. Cynthia Lambert, MetroPlan Orlando staff, presented key findings from focus group research conducted in partnership with the University of Central Florida's Institute for Social and Behavioral Sciences. A series of 12 focus groups were held in the three-county area to further explore several outcomes from the 2013 public opinion survey of residents. Ms. Lambert also announced the MetroPlan Live Town Hall event to be held on April 1, 2014, a flyer with more details was provided in members' supplemental folders along with a copy of the focus group report.

#### B. SR50/UCF Alternatives Analysis Study

Ms. Jane Lim-Yap, Kittleson & Associates, provided an update on the SR50 Alternatives Analysis Study, including a report on initial alternative transit modes and alignments being considered, as well as the results of recent community engagement activities.

Commissioner Lynum expressed that she strongly opposed Tampa Avenue being considered as an alignment because of an investment made by the City of Orlando in the amount of \$7 million to reduce Tampa Avenue from 4 lanes to 2 lanes to bring the residential neighborhood together. She also expressed that the Westmoreland alignment is a better choice rather than the Parramore Avenue alignment because of Westmoreland's topography.

#### XIII. BOARD MEMBER COMMENTS

Commissioner Fred Brummer reported that progress is underway to add sidewalks in District 2 along US 441. He expressed appreciation to FDOT for their work on this project. Mayor Swan commended Mr. Barley on his leadership as Executive Director.

#### XIV. PUBLIC COMMENTS (GENERAL)

Mr. Robert Atkins (Orange County Resident) expressed safety concerns especially for students in the area of Forest City Road between Riverside Drive and Edgewater Drive due to poor lighting. He expressed concern that plans to improve the lighting condition is two years out.

Commissioner Scott Boyd noted that he is working to identify an alternative site for a new high school in West Orange County with the help of the ECFRPC to conduct an analysis of two sites relative to walkability and pedestrian access. He requested staff's assistance with reviewing the analysis and to report the findings to the Board.

Mr. Walter Veit (Orange County Resident) suggested that the region consider an integrated transit system access card that would allow payment of various transit modes with one card. He also supports quiet zones.

#### XV. NEXT MEETING - April 9, 2014

#### XVI. ADJOURNMENT

There being no further business, the meeting adjourned at 10:32 a.m. The meeting was transcribed by Lena Tolliver.

Approved this <u>9th</u> day of <u>April</u>, <u>2014</u>.

Commissioner Bob Dallari, Chairman

Lena E. Tolliver, Senior Board Services Coordinator/ Recording Secretary

As required by Section 286.0105, Florida Statutes, MetroPlan Orlando hereby notifies all interested parties that if a person decides to appeal any decision made by MetroPlan Orlando with respect to any matter considered at such meeting or hearing, he or she may need to ensure that a verbatim record is made to include the testimony and evidence upon which the appeal is to be based.

### **TAB 2**

#### METROPLAN ORLANDO AGENCYWIDE BALANCE SHEET For Period Ending 2/28/14

| ASSETS   |                                  |                    |
|----------|----------------------------------|--------------------|
|          | Operating Cash in Bank           | \$<br>2,236,199.20 |
|          | Petty Cash                       | \$<br>25.00        |
|          | SBA Investment Account           | \$<br>1,828,868.95 |
|          | Rent Deposit                     | \$<br>14,120.66    |
|          | Prepaid Expenses                 | \$<br>23,203.15    |
|          | Accounts Receivable - Grants     | \$<br>430,742.81   |
|          | Fixed Assets-Equipment           | \$<br>396,179.13   |
|          | Accumulated Depreciation         | \$<br>(216,029.40) |
|          | TOTAL ASSETS:                    | \$<br>4,713,309.50 |
| LIABILIT | IFS                              |                    |
| LINDILII | Accrued Personal Leave           | \$<br>239,510.16   |
|          | TOTAL LIABILITIES:               | \$<br>239,510.16   |
| EQUITY   |                                  |                    |
|          | FUND BALANCE:                    |                    |
|          | Nonspendable:                    |                    |
|          | Prepaid Items                    | \$<br>23,203.15    |
|          | Deposits                         | \$<br>14,120.66    |
|          | Restricted:                      | \$<br>4,334.29     |
|          | Unassigned:                      | \$<br>4,432,141.24 |
|          | TOTAL EQUITY:                    | \$<br>4,473,799.34 |
|          | TOTAL LIABILITIES & EQUITY:      | \$<br>4,713,309.50 |
|          | Net difference to be reconciled: | \$<br>-            |

#### METROPLAN ORLANDO AGENCYWIDE REVENUES & EXPENDITURES For Period Ending 2/28/14

| REVENUES                     | CURRENT           | Y-T-D              | BUDGET             | VARIANCE<br>(over)/under | PERCENTAGE<br>OF BUDGET |
|------------------------------|-------------------|--------------------|--------------------|--------------------------|-------------------------|
|                              |                   |                    | as of B/E #7       |                          |                         |
| Federal                      | \$<br>176,398.00  | \$<br>1,329,959.05 | \$<br>3,102,272.00 | \$<br>1,772,312.95       | 42.87%                  |
| State                        | \$<br>30,814.71   | \$<br>109,498.04   | \$<br>287,967.00   | \$<br>178,468.96         | 38.02%                  |
| Local                        | \$<br>-           | \$<br>503,393.50   | \$<br>1,006,787.00 | \$<br>503,393.50         | 50.00%                  |
| Interest Income              | \$<br>459.25      | \$<br>1,920.35     | \$<br>840.00       | \$<br>(1,080.35)         | 228.61%                 |
| Other                        | \$<br>-           | \$<br>3,643.37     | \$<br>16,500.00    | \$<br>12,856.63          | 22.08%                  |
| Contributions                | \$<br>-           | \$<br>25,000.00    | \$<br>25,000.00    | \$<br>-                  | 100.00%                 |
| Cash Carryforward            | \$<br>-           | \$<br>-            | \$<br>320,072.00   | \$<br>320,072.00         | 0.00%                   |
| Local Funds Transfer         | \$<br>9,314.71    | \$<br>66,644.80    | \$<br>237,273.00   | \$<br>170,628.20         | 28.09%                  |
| TOTAL REVENUES:              | \$<br>216,986.67  | \$<br>2,040,059.11 | \$<br>4,996,711.00 | \$<br>2,956,651.89       | 40.83%                  |
|                              |                   |                    |                    |                          |                         |
| EXPENDITURES                 |                   |                    |                    |                          |                         |
| Salaries                     | \$<br>100,728.89  | \$<br>819,910.21   | \$<br>1,548,302.00 | \$<br>728,391.79         | 52.96%                  |
| Fringe Benefits              | \$<br>28,820.32   | \$<br>245,356.42   | \$<br>488,840.00   | \$<br>243,483.58         | 50.19%                  |
| Local Match-Transf Out       | \$<br>9,314.71    | \$<br>66,644.80    | \$<br>237,273.00   | \$<br>170,628.20         | 28.09%                  |
| Audit Fees                   | \$<br>-           | \$<br>24,500.00    | \$<br>28,500.00    | \$<br>4,000.00           | 85.96%                  |
| Computer Operations          | \$<br>1,497.45    | \$<br>39,662.66    | \$<br>61,109.00    | \$<br>21,446.34          | 64.90%                  |
| Dues & Memberships           | \$<br>110.00      | \$<br>8,732.00     | \$<br>11,055.00    | \$<br>2,323.00           | 78.99%                  |
| Equipment & Furniture        | \$<br>6,004.00    | \$<br>7,852.04     | \$<br>11,700.00    | \$<br>3,847.96           | 67.11%                  |
| Graphic Printing/Binding     | \$<br>-           | \$<br>6,937.00     | \$<br>36,075.00    | \$<br>29,138.00          | 19.23%                  |
| Insurance                    | \$<br>5,872.02    | \$<br>16,246.79    | \$<br>27,069.00    | \$<br>10,822.21          | 60.02%                  |
| Legal Fees                   | \$<br>2,509.50    | \$<br>20,959.00    | \$<br>45,000.00    | \$<br>24,041.00          | 46.58%                  |
| Office Supplies              | \$<br>1,822.89    | \$<br>21,466.07    | \$<br>48,990.00    | \$<br>27,523.93          | 43.82%                  |
| Postage                      | \$<br>384.32      | \$<br>3,561.36     | \$<br>8,125.00     | \$<br>4,563.64           | 43.83%                  |
| Books, Subscrips/Pubs        | \$<br>281.65      | \$<br>1,383.74     | \$<br>2,373.00     | \$<br>989.26             | 58.31%                  |
| Exec. Dir 457 Def. Comp.     | \$<br>-           | \$<br>-            | \$<br>17,500.00    | \$<br>17,500.00          | 0.00%                   |
| Rent                         | \$<br>19,330.70   | \$<br>126,903.18   | \$<br>207,910.00   | \$<br>81,006.82          | 61.04%                  |
| Equipment Rent/Maint.        | \$<br>2,273.00    | \$<br>15,005.00    | \$<br>21,740.00    | \$<br>6,735.00           | 69.02%                  |
| Seminars & Conf. Registr.    | \$<br>625.00      | \$<br>12,070.46    | \$<br>23,530.00    | \$<br>11,459.54          | 51.30%                  |
| Telephone                    | \$<br>22.09       | \$<br>3,410.11     | \$<br>6,947.00     | \$<br>3,536.89           | 49.09%                  |
| Travel                       | \$<br>1,267.76    | \$<br>15,940.76    | \$<br>33,160.00    | \$<br>17,219.24          | 48.07%                  |
| Small Tools/Ofc. Mach.       | \$<br>-           | \$<br>753.54       | \$<br>2,000.00     | \$<br>1,246.46           | 37.68%                  |
| HSA Annual Employer Contrib. | \$<br>-           | \$<br>9,750.00     | \$<br>16,250.00    | \$<br>6,500.00           | 60.00%                  |
| Computer Software            | \$<br>-           | \$<br>1,500.00     | \$<br>12,500.00    | \$<br>11,000.00          | 12.00%                  |
| Contingency                  | \$<br>-           | \$<br>-            | \$<br>34,710.00    | \$<br>34,710.00          | 0.00%                   |
| Contractual/Temp Services    | \$<br>166.90      | \$<br>12,620.85    | \$<br>25,434.00    | \$<br>12,813.15          | 49.62%                  |
| Interest Expense             | \$<br>-           | \$<br>91.58        | \$<br>             | \$<br>(91.58)            |                         |
| Pass-Thru Expenses           | \$<br>-           | \$<br>56,642.73    | \$<br>306,908.00   | \$<br>250,265.27         | 18.46%                  |
| Consultants                  | \$<br>89,968.71   | \$<br>542,148.34   | \$<br>1,616,940.00 | \$<br>1,074,791.66       | 33.53%                  |
| Repair & Maintenance         | \$<br>-           | \$<br>179.90       | \$<br>1,200.00     | \$<br>1,020.10           | 14.99%                  |
| Advertising/Public Notice    | \$<br>170.00      | \$<br>7,662.28     | \$<br>31,476.00    | \$<br>23,813.72          | 24.34%                  |
| Other Misc. Expense          | \$<br>198.90      | \$<br>2,787.75     | \$<br>8,595.00     | \$<br>5,807.25           | 32.43%                  |
| Contributions                | \$<br>200.00      | \$<br>70,000.00    | \$<br>70,000.00    | \$<br>                   | 100.00%                 |
| Comm. Rels. Sponsors         | \$<br>500.00      | \$<br>2,565.00     | \$<br>5,500.00     | \$<br>2,935.00           | 46.64%                  |
| TOTAL EXPENDITURES:          | \$<br>272,068.81  | \$<br>2,163,243.57 | \$<br>4,996,711.00 | \$<br>2,833,467.43       | 43.29%                  |
| AGENCY BALANCE               | \$<br>(55,082.14) | \$<br>(123,184.46) | <br>               | <br>                     |                         |
|                              |                   |                    |                    |                          |                         |

| INVESTMENT ACTIVITIES - MARCH, 2  | 2013 | - FEBRUARY, 2 | 2014 |                              |      |               |
|---|------|---------------|------|------------------------------|------|---------------|
| BANK ACCOUNTS   | FEI  | BRUARY 2014   | Ν    | VERAGE<br>MONTHLY<br>BALANCE |      | NUAL<br>NINGS |
| BUSINESS CHECKING   |      |               |      |                              |      |               |
| Beginning Balance   | \$   | 157,735.95    |      |                              |      |               |
| Ending Balance  | \$   | 128,978.64    |      |                              |      |               |
| Average Balance   | \$   | 257,251.65    | \$   | 301,571.77                   |      |               |
| Business Checking Interest Earned   | \$   | -             |      |                              | \$   | -             |
| MUNI NOW ACCOUNT  |      |               |      |                              |      |               |
| Beginning Balance   | \$   | 2,176,832.16  |      |                              |      |               |
| Ending Balance  | \$   | 2,113,192.51  |      |                              |      |               |
| Average Balance   | \$   | 2,112,787.47  | \$ 2 | ,282,508.53                  |      |               |
| Muni NOW Interest Earned  | \$   | -             |      |                              | \$   | -             |
| Combined Account Analysis Fee Credit Offset   | \$   | 495.92        |      |                              | \$6, | 271.35        |
| STATE BOARD OF ADMINISTRATION (SBA)<br>LOCAL GOVERNMENT SURPLUS FUNDS TRUST                   |      |               |      |                              |      |               |
| SBA LGIP-A Beginning  | \$   | 1,811,970.64  |      |                              |      |               |
| SBA LGIP-A Ending   | \$   | 1,812,655.78  |      |                              |      |               |
| SBA LGIP-A Average  | \$   | 1,812,313.21  | \$ 1 | ,574,326.77                  |      |               |
| SBA LGIP-A Interest Earned  | \$   | 221.34        | φ.   | ,011,020.11                  | \$2, | 815.00        |
| SBA LOCAL GOV'T. SURPLUS FUNDS TRUST - B<br>(Active Since Nov. '07)                           |      |               |      |                              |      |               |
| SBA LGIP-B Beginning  | \$   | 14,224.45     |      |                              |      |               |
| SBA LGIP-B Ending Balance   | \$   | 13,760.65     |      |                              |      |               |
| SBA LGIP-B Average Balance  | \$   | 13,992.55     | \$   | 21,481.91                    |      |               |
| SBA LGIP-B Interest Earned  | \$   | -             |      |                              | \$   | -             |
| TOTAL MONTHLY AVERAGE   | \$   | 4,196,344.88  | \$ 4 | ,179,344.88                  |      |               |
| TOTAL ACTUAL RETURN   | \$   | 717.26        |      |                              | \$9, | 086.35        |
| Actual Rate of Return Annualized  |      | 0.21%         |      |                              | 0.   | 22%           |
| Actual Rate of Return Annualized Weighted to<br>Projected Investment Policy Return (20% cash) |      | 0.26%         |      |                              | 0.   | 27%           |



#### Monthly Travel Summary - March, 2014

| Traveler:        | Gabriella Serrado  |
|------------------|--|
| Dates:           | March 12 - 14, 2014  |
| Destination:     | Tallahassee, FL  |
| Purpose of trip: | To attend Transportation Disadvantaged Legislative Day                   |
| Cost:            | \$811.77   |
| Paid by:         | MetroPlan Orlando funds  |
|                  |  |
|                  |  |
| Traveler:        | Marilyn Baldwin, TDLCB Member  |
| Dates:           | March 12 - 14, 2014  |
| Destination:     | Tallahassee, FL  |
| Purpose of trip: | To attend Transportation Disadvantaged Legislative Day                   |
| Cost:            | \$735.50   |
| Paid by:         | Freedom of Mobility Foundation, Inc. (Jack Couture Memorial Grant funds) |
|                  |  |
|                  |  |
| Traveler:        | Milagros Carrion, TDLCB Member   |
| Dates:           | March 12 - 14, 2014  |
| Destination:     | Tallahassee, FL  |
| Purpose of trip: | To attend Transportation Disadvantaged Legislative Day                   |
| Cost:            | \$641.00   |
| Paid by:         | Freedom of Mobility Foundation, Inc. (Jack Couture Memorial Grant funds) |
|                  |  |

| Traveler:        | Eric T. Hill  |
|------------------|---|
| Dates:           | March 17 - 20, 2014   |
| Destination:     | Portland, OR  |
| Purpose of trip: | To attend NCHR Transportation Safety Planning Framework Study Peer Exchange |
| Cost:            | \$1,548.59  |
| Paid by:         | MetroPlan Orlando funds - \$85.80<br>NCHRP - \$1,462.79                     |

| Traveler:        | Commissioner Jose Alvarez                  |
|------------------|--|
| Dates:           | March 28 - 30, 2014                        |
| Destination:     | Orlando, FL                                |
| Purpose of trip: | To attend MPOAC Weekend Institute training |
| Cost:            | \$364.71 (estimated)                       |
| Paid by:         | MetroPlan Orlando funds                    |
|                  |  |

### **TAB 3**

FDOT 2014 Certification Review Report

Deferred

### **TAB 4**

| FINANCE USE ONLY:                                |          |           |         |
|--|----------|-----------|---------|
|  |          |           | FY 2014 |
| Approved Bd Mtg: April 9, 2014<br>Agenda Item #: | Entered: | B E No. : | 8       |
|  |          |           |         |

#### REQUEST FOR UPWP BUDGET AMENDMENT

|   |         |             |                 | DATE: | 03/13/14             |
|---|---------|-------------|-----------------|-------|----------------------|
| DECREASE E                                    |         |             |                 |       | (WHOLE DOLLARS ONLY) |
| PROJECT                                       | ELEMENT | <u>CODE</u> | DESCRIPTION     |       | AMOUNT               |
| <u>· · · · · · · · · · · · · · · · · · · </u> |         |             |                 |       |                      |
| 36012   | 612121  | 50000       | Salary          |       | 38.11                |
| 36012   | 612121  | 50500       | Fringe Benefits |       | 137.93               |
| 36012   | 612122  | 50000       | Salary          |       | 12.74                |
| 36012   | 612122  | 50500       | Fringe Benefits |       | 70.32                |
| 36012   | 612123  | 50000       | Salary          |       | 0.96                 |
| 36012   | 612123  | 50500       | Fringe Benefits |       | 113.41               |
| 36012   | 612126  | 50500       | Fringe Benefits |       | 20.56                |
| 36012   | 612131  | 50000       | Salary          |       | 26.56                |
| 36012   | 612131  | 50500       | Fringe Benefits |       | 39.56                |
| 36012   | 612132  | 50000       | Salary          |       | 22.28                |
| 36012   | 612132  | 50500       | Fringe Benefits |       | 35.88                |
| 36012   | 612134  | 50000       | Salary          |       | 614.15               |
| 36012   | 612134  | 50500       | Fringe Benefits |       | 554.66               |
| 36012   | 612210  | 50000       | Salary          |       | 411.56               |
| 36012   | 612210  | 50500       | Fringe Benefits |       | 149.88               |
| 36012   | 612210  | 59700       | Indirect Costs  |       | 53.09                |
| 36012   | 612220  | 50500       | Fringe Benefits |       | 27.20                |
| 36012   | 612222  | 50000       | Salary          |       | 28.17                |
| 36012   | 612222  | 50500       | Fringe Benefits |       | 14.29                |
| 36012   | 612250  | 50000       | Salary          |       | 68.47                |
| 36012   | 612250  | 50500       | Fringe Benefits |       | 131.73               |
| 36012   | 612260  | 63000       | Consultants     |       | 3,211.00             |
| 36012   | 612340  | 50500       | Fringe Benefits |       | 2.81                 |
| 36012   | 612370  | 50000       | Salary          |       | 227.50               |
| 36012   | 612370  | 50500       | Fringe Benefits |       | 133.57               |
| 36012   | 612411  | 50000       | Salary          |       | 22.31                |
| 36012   | 612411  | 50500       | Fringe Benefits |       | 29.00                |
| 36012   | 612413  | 50000       | Salary          |       | 505.89               |
| 36012   | 612413  | 50500       | Fringe Benefits |       | 170.77               |
| 36012   | 612413  | 59700       | Indirect Costs  |       | 82.89                |
| 36012   | 612415  | 50500       | Fringe Benefits |       | 35.76                |
| 36012   | 612421  | 50000       | Salary          |       | 25.78                |
| 36012   | 612421  | 50500       | Fringe Benefits |       | 31.41                |
| 36012   | 612422  | 50000       | Salary          |       | 169.62               |
| 36012   | 612422  | 50500       | Fringe Benefits |       | 91.84                |
| 36012   | 612425  | 50000       | Salary          |       | 866.96               |
| 36012   | 612425  | 50500       | Fringe Benefits |       | 318.82               |
| 36012   | 612425  | 59700       | Indirect Costs  |       | 109.94               |

| FINANCE U  | SE ONLY:         |                |                           |           | FY 2014            |
|------------|------------------|----------------|---------------------------|-----------|--------------------|
| Approved E | Bd Mtg: April    | 9, 2014        | Entered:                  | B E No. : | 8                  |
| Agenda Ite | m #:             |                |                           |           |                    |
|            |                  |                |                           |           |                    |
| 36012      | 610400           | EUUUU          | Salary                    |           | 20 75              |
| 36012      | 612430<br>612430 | 50000<br>50500 | Salary<br>Fringe Benefits |           | 29.75<br>41.81     |
| 36012      | 612430           | 50000          | •                         |           | 112.43             |
| 36012      | 612443           | 50500          | Salary<br>Fringe Benefits |           | 76.80              |
| 36012      |                  |                | •                         |           | 8.84               |
| 36012      | 612452<br>612530 | 50500          | Fringe Benefits           |           | 8.84<br>31.32      |
|            |                  | 50500          | Fringe Benefits           |           | 563.16             |
| 36012      | 612540           | 50000          | Salary<br>Fringe Bonefite |           | 202.41             |
| 36012      | 612540           | 50500          | Fringe Benefits           |           |                    |
| 36012      | 612540           | 59700<br>62200 | Indirect Costs            |           | 91.50              |
| 37014      | 714123           | 62200<br>62500 | Computer Software         |           | 2,700.00           |
| 37014      | 714123           | 62500          | Contingency               |           | 25,000.00          |
| 38014      | 814471           | 63400          | Advertising/Public Notice |           | 1,010.00           |
|            |                  |                |                           | TOTAL:    | \$ 38,475.40       |
| INCREASE E | BUDGET:          |                |                           | (WI       | HOLE DOLLARS ONLY) |
| PROJECT    | <u>ELEMENT</u>   | <u>CODE</u>    | DESCRIPTION               |           | AMOUNT             |
| 36012      | 612110           | 50000          | Salary                    |           | 328.69             |
| 36012      | 612110           | 50500          | Fringe Benefits           |           | 47.23              |
| 36012      | 612110           | 59700          | Indirect Costs            |           | 131.60             |
| 36012      | 612112           | 50000          | Salary                    |           | 3,179.80           |
| 36012      | 612112           | 50500          | Fringe Benefits           |           | 823.23             |
| 36012      | 612112           | 59700          | Indirect Costs            |           | 820.32             |
| 36012      | 612121           | 59700          | Indirect Costs            |           | 143.58             |
| 36012      | 612122           | 59700          | Indirect Costs            |           | 78.13              |
| 36012      | 612123           | 59700          | Indirect Costs            |           | 133.50             |
| 36012      | 612415           | 63400          | Advertising/Public Notice |           | 1,253.88           |
| 36012      | 612126           | 50000          | Salary                    |           | 20.27              |
| 36012      | 612126           | 59700          | Indirect Costs            |           | 36.93              |
| 36012      | 612131           | 59700          | Indirect Costs            |           | 32.26              |
| 36012      | 612132           | 59700          | Indirect Costs            |           | 30.29              |
| 36012      | 612134           | 59700          | Indirect Costs            |           | 318.04             |
| 36012      | 612220           | 50000          | Salary                    |           | 924.54             |
| 36012      | 612220           | 59700          | Indirect Costs            |           | 558.91             |
| 36012      | 612222           | 59700          | Indirect Costs            |           | 0.87               |
| 36012      | 612250           | 59700          | Indirect Costs            |           | 119.19             |
| 36012      | 612340           | 50000          | Salary                    |           | 40.01              |
| 36012      | 612340           | 59700          | Indirect Costs            |           | 26.27              |
| 36012      | 612370           | 59700          | Indirect Costs            |           | 30.87              |
| 36012      | 612411           | 59700          | Indirect Costs            |           | 22.87              |
| 36012      | 612415           | 50000          | Salary                    |           | 113.90             |
| 36012      | 612415           | 59700          | Indirect Costs            |           | 107.67             |
|            |                  |                |                           |           |                    |

Indirect Costs

Indirect Costs

36012

36012

612421

612422

59700

59700

22.79

14.30

| proved B   | d Mtg: April 9 | , 2014 | Entered:                  | B E No. : | FY 2014<br>8 |
|------------|----------------|--------|---------------------------|-----------|--------------|
| jenda Iter | 0 1            |        |                           |           |              |
| 36012      | 612423         | 50000  | Salary                    |           | 40.51        |
| 36012      | 612423         | 50500  | Fringe Benefits           |           | 2.58         |
| 36012      | 612423         | 59700  | Indirect Costs            |           | 20.54        |
| 36012      | 612430         | 59700  | Indirect Costs            |           | 33.76        |
| 36012      | 612443         | 59700  | Indirect Costs            |           | 28.86        |
| 36012      | 612445         | 50000  | Salary                    |           | 24.28        |
| 36012      | 612445         | 50500  | Fringe Benefits           |           | 2.00         |
| 36012      | 612445         | 59700  | Indirect Costs            |           | 11.72        |
| 36012      | 612452         | 50000  | Salary                    |           | 79.20        |
| 36012      | 612452         | 59700  | Indirect Costs            |           | 55.98        |
| 36012      | 612530         | 50000  | Salary                    |           | 43.42        |
| 36012      | 612530         | 59700  | Indirect Costs            |           | 62.61        |
| 37014      | 714123         | 60700  | Equipment & Furniture     |           | 2,700.00     |
| 37014      | 714471         | 64400  | Contributions             |           | 25,000.00    |
| 38014      | 814415         | 63400  | Advertising/Public Notice |           | 1,010.00     |

#### REASON(S):

1) To adjust Salary, Fringe and Indirect in the FTA X021 grant to facilitate its closeout after the remaining funds have been spent on existing consultant services contracts and LRTP public involvement town call advertising. 2) To make an additional contribution to Bike Walk Central Florida. 3) To advertise for long range transportation plan public involvement town call. 4) To perform minor maintenance and upgrades to the Board Room A/V System.

| Finance Director's Signature:   |                    | Date: |
|---------------------------------|--------------------|-------|
|                                 | Jason S. Loschiavo |       |
| Executive Director's Signature: |                    | Date: |
|                                 | Harold W. Barley   |       |
| REMARKS:                        |                    |       |
|                                 |                    |       |

Revised 06/20/12

## **TAB 5**



#### **RESOLUTION NO. 14-06**

#### SUBJECT:

#### APPROVAL OF AMENDMENT TO THE FY 2013/14-2017/18 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Orlando Urbanized Area Metropolitan Planning Organization (MPO), d.b.a. MetroPlan Orlando, is the duly designated and constituted body responsible for carrying out the urban transportation planning and programming process for the Orlando Urbanized Area, including the Transportation Improvement Program; and

WHEREAS, the Florida Department of Transportation (FDOT) is requesting to amend the FY 2013/14-2017/18 Transportation Improvement Program (TIP) in accordance with the MetroPlan Orlando Internal Operating Procedures; and

WHEREAS, the requested amendment is described as follows:

#### Orange County

- FM #4344241 US 441 (Orange Blossom Trail) from south of Taft Vineland Road to south of Beach Line Expressway Safety/Access Management Funding consists of \$290,000 in HSP funds for design in FY 2014/15;
- FM #4344251 SR 436 from north of SR 50 to south of Old Cheney Highway Safety/Access Management Funding consists of \$340,000 in HSP funds for design in FY 2014/15;
- FM #4344261 SR 482 (Sand Lake Road) from east of Golden Sky Lane to east of Lake Gloria Blvd. Skid Hazard Overlay Funding consists of \$366,000 in HSP funds for design in FY 2014/15;
- FM #4346941 SR 552 (Curry Ford Road) at SR 436 Add Turn Lane Funding consists of \$252,000 in HSP funds for design in FY 2014/15;
- FM #4349501 US 441 (Orange Blossom Trail) Rail Crossing #75929135 Rail Safety Project - Funding consists of \$159,916 in RHP funds for construction in FY 2014/15;
- FM #4349511 SR 423 (Lee Road) Rail Crossing #75929103 Rail Safety Project -Funding consists of \$378,672 in RHP funds for construction in FY 2014/15;

Resolution No. 14-06 Page 2 of 3

- FM #4349521 N. Clarke Road Rail Crossing #75929169 Rail Safety Project Funding consists of \$266,441 in RHP funds for construction in FY 2014/15;
- FM #4296111 Fort Christmas Road at Wheeler Road Intersection Improvement Extend project length from 0.227 mile to 0.310 mile;
- FM #4306731 SR 50 from Corner School Drive to SR 520 Resurfacing Shorten project length from 5.223 miles to 3.595 miles;

#### Osceola County

• FM #4184033 - US 17/92 (John Young Parkway) from Pleasant Hill Road to Portage Street - Preliminary Engineering for Future Capacity - Funding consists of \$2,884,533 in ACSA funds, \$2,590,622 in DS funds, \$29,988 in SA funds, \$95,000 in \$125 funds, and \$2,600,000 in DDR funds for design in FY 2013/14;

#### Seminole County

- FM #4326422 SR 434 at Tuskawilla Road Add Turn Lane Funding consists of \$1,102,000 in SU funds for construction in FY 2014/15;
- FM #4347131 SR 46 Sanford AMTRAK Station from International Parkway to Airport Blvd. Traffic Operations Improvement Funding consists of \$1,101,114 in ACNP funds for construction in FY 2014/15;
- FM #4349141 Evans Street from CR 419 (E. Broadway Street) to Lockwood Blvd. -Bike Path/Trail - Funding consists of \$15,579 in ACTU funds and \$372,421 in TALU funds for construction in FY 2014/15; and

WHEREAS, the requested amendment described above is consistent with MetroPlan Orlando's project priorities and currently adopted Long Range Transportation Plan.

**NOW, THEREFORE, BE IT RESOLVED** by the MetroPlan Orlando Board that the Florida Department of Transportation's amendment to the FY 2013/14-2017/18 Transportation Improvement Program be approved as requested.

Passed and duly adopted at a regular meeting of the MetroPlan Orlando Board on the 9<sup>th</sup> day of April, 2014.

Resolution No. 14-06 Page 3 of 3

#### **Certificate**

The undersigned duly qualified serving as Chairman of the MetroPlan Orlando Board certifies that the foregoing is a true and correct copy of a Resolution adopted at a legally convened meeting of the MetroPlan Orlando Board.

Honorable Bob Dallari, Chairman

Attest:

Lena E. Tolliver, Sr. Board Services Coordinator and Recording Secretary



**RICK SCOTT GOVERNOR**  DeLand, Florida 32720

ANANTH PRASAD, P.E. SECRETARY

March 19, 2014

Mr. Gary Huttmann Deputy Executive Director MetroPlan Orlando 315 East Robinson Street, Suite 355 Orlando, FL 32801

Dear Mr. Huttmann:

#### Subject: REOUEST FOR TRANSPORTATION IMPROVEMENT PROGRAM CHANGES

The Florida Department of Transportation requests the following changes be made to the MetroPlan Orlando Adopted 2013/14 – 2017/18 Transportation Improvement Program in coordination with the corresponding changes to the Department's Work Program:

#### **Orange County Projects**

**Project:** FM No. 4344241 - US 441 from S of Taft Vineland to S of Beach Line Expwy - Safety/Access Management

**Current TIP Status:** The project is not in the FY 2013/14 - 2017/18 TIP

#### **Proposed Amendment:**

Add Phase 31 (Preliminary Engineering/In-House) - \$10,000 in HSP Funds in FY 2014/15 Add Phase 32 (Preliminary Engineering/Consultant) - \$280,000 in HSP Funds in FY 2014/15

#### **Explanation:**

This project will improve a high crash location.

#### **Project:**

FM No. 4344251 – SR 436 from N of SR 50 to S of Old Cheney Hwy – Safety/Access Management

#### **Current TIP Status:**

The project is not in the FY 2013/14 - 2017/18 TIP

#### **Proposed Amendment:**

Add Phase 31 (Preliminary Engineering/In-House) - \$10,000 in HSP Funds in FY 2014/15 Add Phase 32 (Preliminary Engineering/Consultant) - \$330,000 in HSP Funds in FY 2014/15

#### **Explanation:**

This project will improve a high crash location.

#### **Project:**

FM No. 4344261 – SR 482 (Sand Lake Rd) from E of Goldensky Lane to E of Lake Gloria Blvd – Skid Hazard Overlay

**Current TIP Status:** The project is not in the FY 2013/14 – 2017/18 TIP

#### **Proposed Amendment:**

Add Phase 31 (Preliminary Engineering/In-House) - \$10,000 in HSP Funds in FY 2014/15 Add Phase 32 (Preliminary Engineering/Consultant) - \$356,000 in HSP Funds in FY 2014/15

#### **Explanation:**

This will improve a high crash location.

**Project:** FM No. 4346941 – SR 552 at SR 436 – Add Turn Lane

**Current TIP Status:** The project is not in the FY 2013/14 – 2017/18 TIP

#### **Proposed Amendment:**

Add Phase 31 (Preliminary Engineering/In-House) - \$2,000 in HSP Funds in FY 2014/15 Add Phase 32 (Preliminary Engineering/Consultant) - \$250,000 in HSP Funds in FY 2014/15

#### **Explanation:**

This project will construct a west-bound right turn lane.

#### **Project:**

FM No. 4349501 - SR 500 (US441) (Orange Blossom Trail) Crossing# 75929135 - Rail Safety Project

#### **Current TIP Status:**

The project is not in the FY 2013/14 - 2017/18 TIP

#### **Proposed Amendment:**

Add Phase 57 (Construction/Railroad) - \$159,916 in RHP Funds in FY 2014/15

#### **Explanation:**

This amendment funds construction to install 2 flashing lights and gates and a cabinet.

#### **Project:**

FM No. 4349511 - SR 423 (Lee Rd) Crossing# 75929103 - Rail Safety Project

#### **Current TIP Status:**

The project is not in the FY 2013/14 - 2017/18 TIP

#### **Proposed Amendment:**

Add Phase 57 (Construction/Railroad) - \$378,672 in RHP Funds in FY 2014/15

#### **Explanation:**

This amendment funds construction to install 3 flashing lights and gates, 3 Ped Gates, sidelights, and a cabinet.

**Project:** FM No. 4349521 – N Clarke Road Crossing# 75929169 – Rail Safety Project

**Current TIP Status:** 

The project is not in the FY 2013/14 - 2017/18 TIP

#### **Proposed Amendment:**

Add Phase 57 (Construction/Railroad) - \$266,441 in RHP Funds in FY 2014/15

#### **Explanation:**

This amendment funds construction to install 3 flashing lights and gates, 2 median gates, 1 ped gate, sidelights and a cabinet.

#### **Project:**

FM No. 4296111 - Fort Christmas Road at Wheeler Road - Intersection Improvement

**Current TIP Status:** The project is in the FY 2013/14 – 2017/18 TIP

#### **Proposed Amendment:**

Extend project length from .227 mile to .310 mile

#### **Explanation:**

This amendment represents no change in project scope and a small correction to mileposts per design plans.

**Project:** FM No. 4306731 – SR 50 from Corner School Drive to SR 520 – Resurfacing

#### **Current TIP Status:** The project is in the FY 2013/14 – 2017/18 TIP

**Proposed Amendment:** Shorten project length from 5.223 miles to 3.595 miles

#### **Explanation:**

This amendment shortens this project since the 1.628 miles of work will be picked up by Project FM No. 4336071 – Replacement of Dual Bridges over Econlockhatchee River.

#### **Osceola County Project**

**Project:** 

FM No. 4184033 - SR 600(US17/92) from Pleasant Hill Rd to Portage St - Prelim Eng for Future Capacity

#### **Current TIP Status:**

The project is in the FY 2013/14 - 2017/18 TIP

#### **Proposed Amendment:**

Add Phase 32 (Preliminary Engineering/Consultant) - \$2,884,533 in ACSA Funds in FY 2013/14 Add Phase 32 (Preliminary Engineering/Consultant) - \$2,590,622 in DS Funds in FY 2013/14 Add Phase 32 (Preliminary Engineering/Consultant) - \$29,988 in SA Funds in FY 2013/14 Add Phase 32 (Preliminary Engineering/Consultant) - \$95,000 in S125 Funds in FY 2013/14 Remove Existing Phase 32 (Preliminary Engineering/Consultant) - \$2,600,000 in DDR Funds in FY 2013/14

#### **Explanation:**

This amendment funds the design of the road widening and the improvement to the intersection at US 17/92 and Pleasant Hill Road. The DDR funds were replaced with DS funds in this swap.

#### Seminole County Projects

**Project:** FM No. 4326422 – SR 434 at Tuskawilla Rd – Add Turn Lane

#### **Current TIP Status:**

The project is not in the FY 2013/14 - 2017/18 TIP

#### **Proposed Amendment:**

Add Phase 58 (Construction/Other Agency) - \$1,000,000 in SU Funds in FY 2014/15 Add Phase 61 (Construction Support/In-House) - \$2,000 in SU Funds in FY 2014/15 Add Phase 68 (Construction Support/Other Agency) - \$100,000 in SU Funds in FY 2014/15

#### **Explanation:**

This amendment funds construction of roadwork and improvements to pedestrian hardscape features.

#### **Project:**

FM No. 4347131 – SR 46 Sanford AMTRAK Station from Int'l Pkwy to Airport Blvd – Traffic Ops Improvement

#### **Current TIP Status:**

The project is not in the FY 2013/14 - 2017/18 TIP

#### **Proposed Amendment:**

Add Phase 52 (Construction/Contractor) - \$894,000 in ACNP Funds in FY 2014/15 Add Phase 61 (Construction Support/In-House) - \$117,114 in ACNP Funds in FY 2014/15

#### **Explanation:**

This amendment funds upgrades to 10 existing signal cabinets to allow adaptive signal control.

#### **Project:**

FM No. 4349141 - Evans Street from CR 419 (E. Broadway St) to Lockwood Blvd - Bike Path/Trail

#### **Current TIP Status:**

The project is not in the FY 2013/14 - 2017/18 TIP

#### **Proposed Amendment:**

Add Phase 58 (Construction/Other Agency) - \$15,579 in ACTU Funds in FY 2014/15 Add Phase 58 (Construction/Other Agency) - \$334,421 in TALU Funds in FY 2014/15 Add Phase 61 (Construction Support/In-House) - \$3,000 in TALU Funds in FY 2014/15 Add Phase 68 (Construction Support/Other Agency) - \$35,000 in TALU Funds in FY 2014/15

#### **Explanation:**

This amendment funds construction of a connection to the Florida National Scenic Trail in Oviedo.

If you have any questions, please call me at 386-943-5150.

Sincerely,

Dere Ferguson

Gene Ferguson MPO Liaison

# TAB 6



March 12, 2014

Mr. Anthony Foxx Secretary United States Department of Transportation 1200 New Jersey Avenue SE Washington, DC 20590

Dear Secretary Foxx:

When the President's proposed FY2015 budget was released last week, I want you to know how glad we were to learn that \$63 million was being recommended for SunRail Phase II funding.

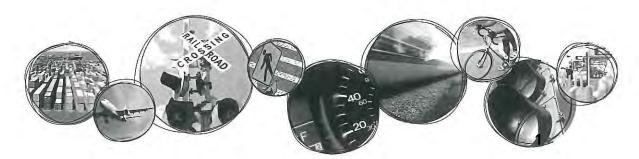
You will recall our "Transportation Roundtable" meeting that we hosted with you here in Orlando on January 31. You heard from elected officials, business leaders and citizens from across the region about the importance of SunRail Phase II funding to finish the 61-mile line.

You said you were here to listen - and you did. I trust your recommendations had a great deal to do with shaping the President's budget. So on behalf of a grateful Central Florida region, I am writing to say thank you.

Sincerely,

Commissioner Bob Dallari Board Chairman

315 Each Bublinson Street Suite 335 Orlando, Flan te 32001 Shr 400 Akt 5572 Filt 4002423 Each Akt 4002423 Each





U.S. Department of Transportation

Federal Transit Administration **Deputy Administrator** 

1200 New Jersey Avenue, SE Washington, D.C. 20590

MAR 1 1 2014

RECEIVED

METROPLAN ORLANDO

Mr. Harold W. Barley Executive Director MetroPlan Orlando 315 East Robinson Street Suite 355 Orlando, FL 32801

Dear Mr. Barley:

Thank you for your letter of February 14 expressing your support for including the SunRail Phase II project in the President's Fiscal Year (FY) 2015 Budget. FTA appreciates your leadership and partnership in the development of SunRail.

I am pleased to inform you that the FY 2015 budget was released on March 4, and the SunRail Phase II South project was recommended for \$63.2 million. Detailed information on the FY 2015 funding recommendations for FTA's Capital Investment Grant Program can be found on FTA's website at: http://www.fta.dot.gov/12304\_15872.html.

Thank you for your interest in the SunRail project and your support of transit. If I can provide further information or assistance, please call me on (202) 366-4040.

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Yours truly,

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Therese W. McMillan

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# Memorandum

March 31, 2014

TO:MetroPlan Orlando BoardFROM:Virginia L. Whittington, Director of Regional PartnershipsRE:Effectiveness of Quiet Zones

This memorandum is in response to a question posed by Chairman Bob Dallari at the March MetroPlan Orlando Board meeting. Chairman Dallari's interest in the effectiveness of quiet zones in other areas of the country prompted a search for reports, research, or white papers to respond to his question.

To our surprise, we were unable to locate any findings or reports that provide insight to the answer to this question. I recently spoke with Mr. Tom Drake, FRA Regional Manager with USDOT Federal Railroad Administration who has played a significant role in guiding the region through the quiet zone implementation process. Mr. Drake was also unaware of any research having been done in this area however, he was able to share his own experience which has been that communities that have implemented quiet zones are happy with them and that complaints related to train horns decline significantly once quiet zones were implemented. Mr. Drake stated calls received subsequent to quiet zones are attributed to residents who call when they hear a horn in an area after it has been designated a quiet zone. During our presentations on this topic, we have reported that although an area is designated a quiet zone, the train engineer is still obligated to sound the horn in the event of impending danger. This is likely the reason someone would hear a train horn.

In the absence of research in this area, MetroPlan Orlando staff will be proposing an idea statement to the Transit Cooperative Research Program (TCRP) during their next call for research statements this summer. We are hopeful that this topic will be of interest and will keep the Board informed on the progress.

If you have questions, please do not hesitate to contact me at (407) 481-5672 x314.

/va

| Contract #                |                              | E5N05  |                  |  | Work Be                         | gin  | 07-01-2009                                   |  |
|---------------------------|------------------------------|--|------------------|--|---------------------------------|--|--|--|
| County                    |                              | ORANGE   |                  |  | Present                         | Amount   | \$ 18,753,439.00                             |  |
| Contractor                |                              | DBI SERVICES                                       | LLC              |  |                                 | ed as of Last<br>d Estimate                    | 1,711  |  |
| Project Manager           | r                            | MT594HR   Hut                                      | chison,          | Renee  | Cost Per                        | rf. Measure                                    | 66.89%                                       |  |
| Project Admin.            |                              | MT594HR   Hut                                      | chison,          | Renee  | Time Pe                         | rf, Measure                                    | 66.91%                                       |  |
| SM Contract Typ           | pe                           | MAM   Maint As                                     | set Ma           | nagement   | Adj. Est.                       | Completion                                     | 07-01-2016                                   |  |
| Finproj                   | Lead                         | St. Rd. # FAP Work Mix                             |                  |  | Contract Location               |  |  | Federal Project<br>Oversight   |
| 423836-1-72-01            | Yes                          |  |                  | OUTINE   |                                 | MAINT CONTRA<br>BREVARD PRII                   | ACT OSCEOLA &<br>MARY ROADS                  | -  |
| Contract #                |                              | E5P66-R0   |                  |  | Work Be                         | egin   | 06-01-2011                                   |  |
| County                    |                              | ORANGE   | a s normalaint   | 1  |                                 | Amount   | \$ 249,660.00                                |  |
| Contractor                | none di Antoni di Kanada     | MIDWESTERN   | CONS             | TRUCTION, INC  |                                 | ed as of Last<br>ed Estimate                   | 1,013  |  |
| Project Manager           | ŕ                            | MT594HR   Hut                                      | chison,          | Renee  | Cost Pe                         | rf. Measure                                    | 96.32%                                       |  |
| Project Admin.            | Weizzle Avana Antonia        | MT594HR   Hut                                      | chison,          | Renee  | Time Pe                         | rf. Measure                                    | 92,43%                                       | 1  |
| SM Contract Typ           | pe                           | MLBP   Maint Lo                                    |                  | story and a state of the second state of the state of the second state | Adj. Est                        | . Completion                                   | 02-22-2014                                   |  |
| Finproj<br>428929-1-72-01 |                              |  | Work  <br>6060 F | Mix<br>ROUTINE MAINTE  | NANCE                           | (41-10)+(14+(1))-(1+(10))                      | ion Federal Project<br>-                     | Oversight  |
| Contract #                |                              | T5422  |                  |  | Work Be                         | gin  | 10-31-2013                                   |  |
| County                    | ordine organise              | ORANGE   | n Gert Heije     |  | Present                         | Amount   | \$ 1,069,577.15                              |  |
| Contractor                | alanias())(1000-000-000-00   | FLORIDA SAFE                                       | TY CC            | INTRACTORS,  | Days Us<br>Approve              | ed as of Last<br>ed Estimate                   | 136  | to an a state of the state of t |
| Project Manager           | ŕ                            | CN507LC   Long                                     | g, Char          | les  | Cost Pe                         | rf. Measur <del>o</del>                        | 67.35%                                       |  |
| Project Admin.            | an - earl anaith in 2 - 4 () | CN507LC   Long                                     | g, Char          | les  | Time Pe                         | rf. Measure                                    | 59.00%                                       |  |
| SM Contract Ty            | рө                           | CSL   Const Str                                    | eamline          | >  | Adj. Est                        | . Completion                                   | 06-11-2014                                   |  |
| Finproj                   | Lead                         | St. Rd. #  |                  | FAP Work M   | ix (                            | Contract Locati                                | on   | Federal Project<br>Oversight   |
| 414999-1-52-01            | Yes                          | W COLONIAL<br>DR/MARTIN LUTI<br>KING B             | HER              | - 0716 TR<br>SIGNAL  | S I                             | SR 50 FROM PE<br>PARRISH/SILVE<br>SPRINGDALE R | RTON TO                                      | •  |
| Contract #                |                              | T5469  |                  |  | Work Be                         | gin  | 01-21-2014                                   |  |
| County                    | (), al () a                  | ORANGE   |                  |  | diame of driver                 | Amount   | \$ 68,031,735.00                             |  |
| Contractor                |                              | PRINCE CONT  | RACTI            | NG, LLC.   |                                 | ed as of Last<br>ed Estimate                   | 55   |  |
| Project Manage            | r                            | CN509TW J Wo                                       | mick, T          | odd  | Cost Pe                         | rf. Measure                                    | 6.94%  |  |
| Project Admin.            |                              | KN515AP   Pere                                     | ez, Arm          | ando   | Time Pe                         | rf. Measure                                    | 5.05%  |  |
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| Finproj                   | Lead                         | St. Rd. #  | FAP              | Work Mix   |                                 | Contract Loca                                  | ation  | Federal Projec<br>Oversight  |
| 239203-4-52-01            | Yes                          | SR50;SR500 TO<br>BREV.                             | -                | 0218 ADD LANE<br>REHABILITATE  |                                 |  | NIAL DR) FROM E OF<br>I RD) TO E OF OLD<br>Y | -  |
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| Contractor  |   | GOSALIA CON<br>CONSTRUCTO  |   |                    |  | Days Used<br>Approved  | d as of Last<br>Estimate  | 181   |  |  |
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| Finproj   | 1010 - 1640 -   | ala internet in the second sec | FAP   |                    | ork Mix  |  | ract Location   |   | Federal Project  | Oversight  |
| 427228-1-52-01  | Yes   | SR500; 3993056P 0012<br>OSCEOLA- RESURFACI<br>SR 50  |   |                    | NG 34TH  | 00 (US 441) F<br>I STREET TO<br>-ONIAL DR)   |   | LOCALLY<br>ADMINISTEREI   | D/DELEGATED  |  |
| 429054-1-52-01  | No  | SR500;<br>OSCEOLA-<br>SR 50  | 3993056P  | 020                | 05 SIDEW   | GOR  | 41 FROM S C<br>E ST TO S OI<br>TRAL BLVD  |   | LOCALLY<br>ADMINISTEREI  | D/DELEGATED  |
| Contract #  |   | E5R83  |   |                    |  | Work Beg   | in  | 08-27   | 7-2013   |  |
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| Contractor  |   | MIDDLESEX C  | ORPORA  | TION               | I (THE)  | Days Use<br>Approved   | d as of Last<br>Estimate  | 201   | ingtjennigt getranning om tille  | Alif an in Alifada and Alifada and Alifada   |
| Project Manager   |   | CN515JE   Jag  | gers, Eric  |                    |  | Cost Perf.   | . Measure   | 51.8  | 1%   | and a second sec |
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| County<br>Contractor<br>Project Manager   | iliy a new restriction of the second s | OSCEOLA<br>T5419<br>ORANGE<br>LANE CONSTI<br>CORPORATIO<br>CN509CD   Da  | RUCTION<br>N (THE)<br>Iley, Carlto  | n                  |  | Work Beg<br>Present A<br>Days Use<br>Approved<br>Cost Perf.<br>Time Perf   | FROM LAKE<br>LINE TO E OI<br>SECRET LAK<br>in<br>mount<br>d as of Last<br>I Estimate<br>. Measure   | CÓ<br>E DR<br>01-11<br>\$ 14,<br>423<br>61.2<br>48.8  | ADMINISTERE<br>3-2013<br>830,976.01<br>4%  |  |
| County<br>Contractor<br>Project Manager<br>Project Admin.   | pe  | OSCEOLA<br>T5419<br>ORANGE<br>LANE CONSTI<br>CORPORATIO<br>CN509CD   Da<br>CN509CD   Da  | RUCTION<br>N (THE)<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto                                  | n                  |  | Work Beg<br>Present A<br>Days Use<br>Approved<br>Cost Perf.<br>Time Perf.<br>Adj. Est. C   | FROM LAKE<br>LINE TO E OI<br>SECRET LAK<br>mount<br>d as of Last<br>I Estimate<br>. Measure<br>f. Measure   | CÓ<br>E DR<br>01-11<br>\$ 14,<br>423<br>61.2-<br>48.84<br>04-30   | ADMINISTERE<br>3-2013<br>830,976.01<br>1%<br>1%<br>2-2015  | ED/DELEGATED   |
| County<br>Contractor<br>Project Manager<br>Project Admin.<br>SM Contract Typ  | ce<br>Lead  | OSCEOLA<br>T5419<br>ORANGE<br>LANE CONSTI<br>CORPORATIO<br>CN509CD   Da<br>CN509CD   Da<br>CC   Const Cor<br>St. Rd. #   | RUCTION<br>DN (THE)<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto   | n                  | ECONSTF  | Work Beg<br>Present A<br>Days Use<br>Approved<br>Cost Perf.<br>Time Perf<br>Adj. Est. C<br>x   | FROM LAKE<br>LINE TO E OI<br>SECRET LAK<br>in<br>mount<br>d as of Last<br>l Estimate<br>. Measure<br>Completion<br>Contra   | CO<br>E DR<br>01-11<br>\$ 14,<br>423<br>61.2-<br>48.84<br>04-30<br>ct Loca<br>FROM E<br>MALL TO<br>S RD   | ADMINISTERE<br>3-2013<br>830,976.01<br>1%<br>1%<br>2-2015  | Federal Project  |
| County<br>Contractor<br>Project Manager<br>Project Admin.<br>SM Contract Typ<br>Finproj   | De<br>Lead<br>Yes   | OSCEOLA<br>T5419<br>ORANGE<br>LANE CONSTI<br>CORPORATIO<br>CN509CD J Da<br>CN509CD J Da<br>CC J Const Cor<br>St. Rd. #<br>W COLONIAL<br>DR/MARTIN LUT  | RUCTION<br>DN (THE)<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto   | n                  | Work Mi:<br>0213 ADI<br>RECONS   | Work Beg<br>Present A<br>Days User<br>Approved<br>Cost Perf.<br>Time Perf<br>Adj. Est. C<br>x<br>D LANES &<br>STRUCT   | FROM LAKE<br>LINE TO E OI<br>SECRET LAK<br>In<br>mount<br>d as of Last<br>I Estimate<br>Measure<br>Completion<br>Contra<br>SR 50 I<br>OAKS I<br>HOMES<br>SR 50 I  | CO<br>E DR<br>01-11<br>\$ 14,<br>423<br>61.24<br>48.84<br>04-30<br>ct Loca<br>FROM E<br>MALL TO<br>S RD<br>FROM E   | ADMINISTERE<br>3-2013<br>830,976.01<br>1%<br>3%<br>2-2015<br>tion<br>E OF WEST   | Federal Project  |
| County<br>Contractor<br>Project Manager<br>Project Admin.<br>SM Contract Typ<br>Finproj<br>239535-5-52-01   | Lead<br>Yes<br>No   | OSCEOLA<br>T5419<br>ORANGE<br>LANE CONSTI<br>CORPORATIO<br>CN509CD J Da<br>CN509CD J Da<br>CC J Const Con<br>St. Rd. #<br>W COLONIAL<br>DR/MARTIN LUT<br>KING B  | RUCTION<br>DN (THE)<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto                                 | R<br>n<br>FAP      | Work Miz<br>0213 ADI<br>RECONS<br>0213 ADI<br>RECONS   | Work Beg<br>Present A<br>Days Use<br>Approved<br>Cost Perf.<br>Time Perf<br>Adj. Est. C<br>x<br>D LANES &<br>STRUCT<br>D LANES &<br>STRUCT   | FROM LAKE<br>LINE TO E OI<br>SECRET LAK<br>in<br>mount<br>d as of Last<br>l Estimate<br>. Measure<br>Completion<br>Contra<br>SR 50 I<br>OAKS I<br>HOMES<br>SR 50 I<br>OAKS I<br>HOMES<br>SR 50 I  | CO<br>E DR<br>01-11<br>\$ 14,<br>423<br>61.2-<br>48.84<br>04-34<br>ct Loca<br>FROM E<br>MALL TO<br>S RD<br>FROM E<br>MALL TO<br>S RD  | ADMINISTERE<br>3-2013<br>830,976.01<br>4%<br>3%<br>0-2015<br>tion<br>: OF WEST<br>0 W OF GOOD<br>: OF WEST   | Federal Project  |
| County<br>Contractor<br>Project Manager<br>Project Admin.<br>SM Contract Typ<br>Finproj<br>239535-5-52-01<br>239535-5-52-02<br>239535-5-56-01                   | Lead<br>Yes<br>No   | OSCEOLA<br>T5419<br>ORANGE<br>LANE CONSTI<br>CORPORATIO<br>CN509CD   Da<br>CN509CD   Da<br>CC   Const Con<br>St. Rd. #<br>W COLONIAL<br>DR/MARTIN LUT<br>KING B  | RUCTION<br>DN (THE)<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto | R<br>n<br>n<br>FAP | Work Mix<br>0213 ADI<br>RECONS<br>0213 ADI<br>RECONS<br>0213 ADI<br>RECONS                                   | Work Beg<br>Present A<br>Days Use<br>Approved<br>Cost Perf.<br>Time Perf<br>Adj. Est. C<br>Adj. C<br>Ad | FROM LAKE<br>LINE TO E OI<br>SECRET LAK<br>in<br>mount<br>d as of Last<br>I Estimate<br>. Measure<br>Completion<br>Contra<br>SR 50 I<br>OAKS I<br>HOMES<br>SR 50 I<br>OAKS I<br>HOMES<br>SR 50 I<br>OAKS I<br>HOMES<br>SR 50 I<br>OAKS I<br>HOMES | CO<br>E DR<br>01-11<br>\$ 14,<br>423<br>61.2<br>48,84<br>04-3<br>Ct Loca<br>FROM E<br>MALL TO<br>S RD<br>FROM E<br>MALL TO<br>S RD<br>FROM E<br>MALL TO<br>S RD   | ADMINISTERE<br>3-2013<br>830,976.01<br>4%<br>3%<br>0-2015<br>tion<br>E OF WEST<br>0 W OF GOOD<br>E OF WEST<br>0 W OF GOOD  | Federal Project  |
| County<br>Contractor<br>Project Manager<br>Project Admin.<br>SM Contract Typ<br>Finproj<br>239535-5-52-01<br>239535-5-52-02<br>239535-5-56-01<br>239535-5-56-02 | Lead<br>Yes<br>No   | OSCEOLA<br>T5419<br>ORANGE<br>LANE CONSTI<br>CORPORATIO<br>CN509CD J Da<br>CN509CD J Da<br>CC J Const Cor<br>St. Rd. #<br>W COLONIAL<br>DR/MARTIN LUT<br>KING B<br>W COLONIAL<br>DR/MARTIN LUT<br>KING B   | RUCTION<br>DN (THE)<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto | R<br>n<br>n<br>FAP | Work Mix<br>0213 ADI<br>RECONS<br>0213 ADI<br>RECONS<br>0213 ADI<br>RECONS<br>0213 ADI<br>RECONS<br>0213 ADI | Work Beg<br>Present A<br>Days Use<br>Approved<br>Cost Perf.<br>Time Perf<br>Adj. Est. C<br>Adj. C<br>Ad | FROM LAKE<br>LINE TO E OI<br>SECRET LAK<br>in<br>mount<br>d as of Last<br>I Estimate<br>Measure<br>Completion<br>Contra<br>SR 50 I<br>OAKS I<br>HOMES<br>SR 50 I<br>OAKS I<br>HOMES<br>SR 50 I<br>OAKS I<br>HOMES                                 | CO<br>E DR<br>01-11<br>\$ 14,<br>423<br>61.24<br>48.84<br>04-30<br>ct Loca<br>FROM E<br>MALL TO<br>S RD<br>FROM E<br>MALL TO<br>S RD<br>FROM E<br>MALL TO<br>S RD   | ADMINISTERE<br>3-2013<br>830,976.01<br>4%<br>3%<br>2-2015<br>tion<br>COF WEST<br>D W OF GOOD<br>COF WEST<br>D W OF GOOD<br>COF WEST<br>D W OF GOOD<br>COF WEST<br>D W OF GOOD<br>COF WEST<br>D W OF GOOD | Federal Project  |
| County<br>Contractor<br>Project Manager<br>Project Admin.<br>SM Contract Typ<br>Finproj<br>239535-5-52-01<br>239535-5-52-02<br>239535-5-52-02                   | Lead<br>Yes<br>No   | OSCEOLA<br>T5419<br>ORANGE<br>LANE CONSTI<br>CORPORATIO<br>CN509CD J Da<br>CN509CD J Da<br>CC J Const Con<br>St. Rd. #<br>W COLONIAL<br>DR/MARTIN LUT<br>KING B<br>W COLONIAL<br>DR/MARTIN LUT<br>KING B   | RUCTION<br>DN (THE)<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto<br>Iley, Carlto | R<br>n<br>n<br>FAP | Work Mix<br>0213 ADI<br>RECONS<br>0213 ADI<br>RECONS<br>0213 ADI<br>RECONS<br>0213 ADI<br>RECONS<br>0213 ADI | Work Beg<br>Present A<br>Days Use<br>Approved<br>Cost Perf.<br>Time Perf<br>Adj. Est. C<br>x<br>D LANES &<br>STRUCT<br>D LANES &<br>STRUCT<br>D LANES &<br>STRUCT<br>D LANES &<br>STRUCT<br>D LANES &<br>STRUCT  | FROM LAKE<br>LINE TO E OI<br>SECRET LAK<br>in<br>mount<br>d as of Last<br>I Estimate<br>Measure<br>Completion<br>Contra<br>SR 50 I<br>OAKS I<br>HOMES<br>SR 50 I<br>OAKS I<br>HOMES<br>SR 50 I<br>OAKS I<br>HOMES                                 | CO<br>E DR<br>01-11<br>\$ 14,<br>423<br>61.2-<br>48.84<br>04-34<br>ct Loca<br>FROM E<br>MALL TO<br>S RD<br>FROM E | ADMINISTERE  | Federal Project  |

| Project Manager<br>Project Admin.<br>SM Contract Typ |  | CN509WT   W<br>CN509WT   W<br>MSL   Maint S | 1000  | Cost Perf. M<br>Time Perf. N<br>Adj. Est. Co | leasure                         | 65.01<br>55.00<br>06-07                   | %                | р. — так-                      |  |
|--|--|---|---|--|---------------------------------|---|------------------|--------------------------------|--|
| Finproj  | Lead   | St. Rd. # FAP                               | Work Mix  | Cor  | ntract Locat                    | lon                                       | Federal          | Project Oversight              |  |
| 429161-1-72-03                                       | Yes  |   | 6060 ROUTINE MAIN   | TENANCE PIP                                  | ENANCE PIPE DESILT & VIDEO      |   |                  |                                |  |
| Contract #   |  | T5413                                       | Work Begin  |  | 07-23                           | -23-2012                                  |                  |                                |  |
| County   | ORANGE   |   |   | Present Amount \$                            |                                 |   | 8,561.75         |                                |  |
| Contractor   |  | DEWITT EXC.                                 | AVATING, INC.   | Days Used a<br>Approved E                    |                                 | 601                                       |                  |                                |  |
| Project Manager                                      | r)   | CN509AT   An                                | drews, Tammie   | Cost Perf. N                                 | leasure                         | 97,17                                     | %                |                                |  |
| Project Admin.                                       | Comment   in French of Striper   | CN509OD   OI                                | and a sharp the second | Time Perf. N                                 | leasure                         | 95.89                                     | %                | 110 U 10                       |  |
| SM Contract Typ                                      | 90   | CC   Const Co                               | sentilities and a committee's industries to consider and it will be a first of  | Adj. Est. Co                                 | mpletion                        | 04-21                                     | -2014            |                                |  |
| Finproj  | Lead   | St. Rd. #                                   | FAP Work  | Mix  | Contract<br>Location            |   | Federal          | Project Oversight              |  |
| 239535-2-52-01                                       | Yes  | W COLONIAL<br>DR/MARTIN<br>LUTHER KING      | RECO  | ADD LANES & ONSTRUCT                         | SR 50 FR<br>RAMPS T<br>AVALON I | PKTO                                      | STATE<br>ADMINIS | TERED/DELEGATED                |  |
| Contract #   | <u></u>  | E5Q65                                       |   | Work Begin                                   |                                 | 01-20                                     | -2013            | non                            |  |
| County   |  | ORANGE                                      | n de la constant a segunda en la c   | Present Am                                   | \$ 2,580,000.00                 |   |                  |                                |  |
| Contractor   |  | OGLESBY CC                                  | INSTRUCTION, INC.   | Days Used as of Last<br>Approved Estimate    |                                 | 441                                       |                  |                                |  |
| Project Manager                                      | f  | MT594HR   H                                 | utchison, Renee   | Cost Perf. N                                 | 32.28%<br>24.15%                |   |                  |                                |  |
| Project Admin.                                       | restant 1989   | MT594HR   H                                 | utchison, Renee   | Time Perf. Measure                           |                                 |   |                  |                                |  |
| SM Contract Typ                                      | 96   | MLBP   Maint                                | Low Bid Performance   | Adj. Est. Completion 0                       |                                 |   | 01-01-2018       |                                |  |
| Finproj  | Lead   | St. Rd. # FAP                               | Work Mix  | Contract                                     | Location                        | al de la mai la francésia                 |                  | Federal Project<br>Oversight   |  |
| 429160-1-72-01                                       | Yes  | • •   | 6060 ROUTINE<br>MAINTENANCE   |  | NT MARKIN<br>PLASTIC &          |   |                  |                                |  |
| Contract #   |  | E5Q70                                       |   | Work Begin                                   |                                 | 10-06                                     | -2013            |                                |  |
| County   | -,   | ORANGE                                      |   | Present Am                                   | ount                            | \$ 1,73                                   | 4,458.70         |                                |  |
| Contractor   | Company of States of State | R. J. P. ENTE                               | RPRISES, INC.   | Days Used a<br>Approved E                    |                                 | 171                                       |                  |                                |  |
| Project Manager                                      | ſ  | CN509KE   Ke                                | imp, Wilkes   | Cost Perf. N                                 | leasure                         | 45.75                                     |                  |                                |  |
| Project Admin.                                       | angen ( )  | CN509KE   Ke                                | mp, Wilkes  | Time Perf. N                                 | leasure                         | 82.94                                     | %                |                                |  |
| SM Contract Typ                                      | 96   | MC   Maint Co                               | ntract  | Adj. Est. Co                                 | mpletion                        | 03-17                                     | -2014            |                                |  |
| Finproj  | Lead   | St. Rd. # FAP Work Mix                      |   | Coi  | ntract Local                    | lon                                       | Federal F        | roject Oversight               |  |
| 431734-1-72-02                                       | Yes  | -   | 6060 ROUTINE MAIN   | TENANCE DR.                                  | AINAGE RE                       | PAIRS                                     | - '              |                                |  |
| Contract #   |  | T5484                                       |   | Work Begin                                   |                                 | - ME<br>The Address of the Address of the | nakini — ar      | ыс алы энстрала <u>тра</u> ла  |  |
| County   |  | ORANGE                                      |   | Present Am                                   | mine have surgered              | \$ 160                                    | ,823.00          | Statute and the second statute |  |
| Contractor   |  | CHINCHOR E                                  | LECTRIC INC.  | Days Used a<br>Approved E                    |                                 | 17  | 14 (F)           |                                |  |
| Project Managei                                      | r  | CN509CF   Co                                | be, Frederick   | Cost Perf. N                                 | to be it to provide the         | 20.26                                     | %                |                                |  |
| Project Admin.                                       |  | CN509CF   Co                                | oe, Frederick   | Time Perf. N                                 | leasure                         | 104.6                                     | 2%               | -                              |  |
| SM Contract Typ                                      | pe   | CSL   Const S                               | treamline   | Adj. Est. Co                                 | mpletion                        | 03-09                                     | -2014            |                                |  |
| Finproj  | Lead   | St. Rd. #                                   | FAP Work Mix  | Contract                                     | Location                        |   |                  | Federal Project<br>Oversight   |  |

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http://webapp01 dot state flus/contractinformationmonitoring/ActiveContractsBvDistrict.a.. 3/24/2014

### CIM Active Contracts By District Report

| 433595-1-52-01  | Yes  | SR500;SR<br>LAKE                            | :50 TO               | - 0777<br>LIGHTING   | SR 500 (US 441) AT S<br>INTERCHANGE   | R 436                   |                     | -   |
|---|--|---|----------------------|--|---|-------------------------|---------------------|---|
| Contract #  |  | T5470                                       |                      |  | Work Begin  | 09-22-                  | 2013                |   |
| County  | !  | ORANG                                       | E                    |  | Present Amount  | \$ 1,42                 | 8,196.02            |   |
| Contractor  |  | ATLANT                                      | IC CIVIL CO          | NSTRUCTORS   | Days Used as of Last<br>Approved Estimate   | 175                     | 4                   |   |
| Project Manage  | r.   | CN507L                                      | C   Long, Ch         | arles  | Cost Perf. Measure  | 79.09%                  | 6                   |   |
| Project Admin.  | - IT                                       | CN5071                                      | C   Long, Ch         | arles  | Time Perf. Measure 50.30%   |                         |                     |   |
| SM Contract Ty  | I Contract Type CSL   Const Streamline Adj |   | Adj. Est. Completion | 08-27-   | 2014  |                         |                     |   |
| Finproj   | Lead                                       | St. Rd. #                                   | FAP                  | Work Mix C   | Contract Location   |                         | Federal P           | roject Oversight  |
| 430672-1-52-01  | Yes  | SMITH<br>ST                                 | 4043126C             | SIDEWALK \   | ORLANDO SIDEWALKS<br>/ARIOUS LOCATIONS ON<br>STATE ROADS  |                         | STATE<br>ADMINIST   | ERED/DELEGATED  |
| Contract #  |  | E5Q17                                       |                      |  | Work Begin  | 08-17-                  | 2011                |   |
| County  |  | ORANG                                       | E                    | (an an a  | Present Amount  | \$ 478.                 | 850.00              | onter comp (15) passedonopedana   |
| Contractor  | 191300                                     | alon in the part of                         | NGINEERING           | <b>3, INC.</b>   | Days Used as of Last<br>Approved Estimate   | 431                     | ada - 10 - 11       | n ( ) fan forger yn yn defender o'r fael y blegend ei ar y 11 y   |
| Project Manage  | ŕ  | MT594F                                      | T   Tumlinso         | n, Fonz - Inactive   | Cost Perf. Measure  | 100.00                  | 1%                  |   |
| Project Admin.  | entre i                                    | MT594F                                      | T   Tumlinso         | n, Fonz - Inactive   | Time Perf. Measure  | 118.08                  | 3%                  |   |
| SM Contract Ty  | pe   | MC   Ma                                     | int Contract         | (1) South States and the first second s<br>second second sec<br>second second sec | Adj. Est. Completion  | 08-09-                  | 2012                | **************************************  |
| Finproj   | Lead                                       | St. Rd. #                                   | FAP Worl             |  | Contract Location   |                         |                     | Federal Project<br>Oversight  |
| 427807-1-72-04  | Yes  |   |                      | ROUTINE  | MISC DISTRICT WID<br>DRAINAGE   | E PRO                   | JECTS -             |   |
| Contract #  |  | T5488                                       |                      |  | Work Begin  | 03-17-                  | 2014                |   |
| County  | dill attention                             | ORANG                                       | E                    |  | Present Amount  | \$ 5,35                 | 4,000.00            | and the second |
| Contractor  | 1  | PREFER                                      | RRED MATE            | RIALS INC.   | Days Used as of Last<br>Approved Estimate   | 0                       |                     |   |
| Project Manage  | r  | CN506J                                      | R   James, R         | tandali  | Cost Perf. Measure  | *                       |                     |   |
| Project Admin.  | ***************                            | KNEEC                                       | NC   Nolen, C        | Chris  | Time Perf. Measure  | 0.00%                   | and contract theory | and the second  |
| SM Contract Ty  | pe   | CLSIC                                       | onst Lump S          | um   | Adj. Est. Completion  | 01-01-                  | 2015                |   |
|   | Lead                                       | St. Rd. #                                   | FA                   | P Work Mix   | Contract Location   | 1                       | Federal I           | Project Oversight   |
| Finproj   |  |   |                      |  |   | 1                       | STATE               | TERED/DELEGATEI   |
| Finproj<br>429079-1-52-01   | Yes  | SR400;08<br>SEMIN.                          | SCE - 004            | 22571 0012<br>RESURFA  | I-4 (SR 400) FROM<br>ACING OSCEOLA CO LIN<br>EAST OF SR 536   | IE TO                   | ADMINIS             |   |
| 429079-1-52-01  | Yes  |   | SCE - 004            |  | ACING OSCEOLA CO LIN  | IE TO<br>12-12-         |                     |   |
| 429079-1-52-01<br>Contract #  | Yes  | SEMIN.                                      |                      |  | ACING OSCEOLA CO LIN<br>EAST OF SR 536  | 12-12-                  |                     |   |
| 429079-1-52-01<br>Contract #<br>County  | Yes  | SEMIN.<br>T5466<br>ORANG                    | E                    |  | ACING OSCEOLA CO LIN<br>EAST OF SR 536<br>Work Begin  | 12-12-                  | 2013                |   |
| 429079-1-52-01<br>Contract #<br>County<br>Contractor  |  | SEMIN.<br>T5466<br>ORANG<br>EMPOW           | E                    | RESURFA  | ACING OSCEOLA CO LIN<br>EAST OF SR 536<br>Work Begin<br>Present Amount<br>Days Used as of Last                      | 12-12<br>\$ 650,        | 2013<br>998.81      |   |
| Finproj<br>429079-1-52-01<br>Contract #<br>County<br>Contractor<br>Project Manage<br>Project Admin. |  | SEMIN.<br>T5466<br>ORANG<br>EMPOW<br>CN515J | E<br>VER CONST       | RESURFA<br>RUCTION INC.<br>Eric  | ACING OSCEOLA CO LIN<br>EAST OF SR 536<br>Work Begin<br>Present Amount<br>Days Used as of Last<br>Approved Estimate | 12-12-<br>\$ 650,<br>87 | 2013<br>998.81      |   |

| Finproj        | Lead | St. Rd. #                   | FAP      | Work Mix               | Contract Location  | Federal Project Oversight       |
|----------------|------|-----------------------------|----------|------------------------|--|---------------------------------|
| 430665-1-52-01 | No   | SR 44 / MAIN<br>ST / SR 500 | 3994052P | 0543 PAVE<br>SHOULDERS | SR 500 (US 441)<br>FROM .2 MI N OF SR<br>44 TO ORANGE CO<br>LINE | STATE<br>ADMINISTERED/DELEGATED |

http://webann01.dot.state.fl.us/contractinformationmonitoring/ActiveContractsByDistrict.a... 3/24/2014

430665-2-52-01 Yes

Contract # County Contractor

Finproj

Contract # County Contractor

Finproj

Contract # County Contractor

**Project Manager** Project Admin. SM Contract Type

415952-2-72-04 Yes

**Project Manager** Project Admin. SM Contract Type

406660-1-78-01 Yes

Project Manager Project Admin. SM Contract Type

425636-1-72-02 Yes -

| Yes                   | SR500;SR50 3993058P 0543 PA\<br>TO LAKE SHOULD |   |                 | TERED/DELEGATEI   |
|-----------------------|--|---|-----------------|---|
|                       | E5Q14  | Work Begin                                | 08-10-2012      |   |
| -10                   | ORANGE   | Present Amount                            | \$ 2,271,000.00 |   |
|                       | INFRASTRUCTURE CORPORATION<br>OF AMERICA       | Days Used as of Last<br>Approved Estimate | 658             |   |
| r                     | MT594HR   Hutchison, Renee                     | Cost Perf. Measure                        | 26.62%          |   |
|                       | MT594HR   Hutchison, Renee                     | Time Perf, Measure                        | 30.56%          | manager and training  |
| pe                    | MLBP   Maint Low Bid Performance               | Adj. Est. Completion                      | 08-10-2017      |   |
| Lead                  | St. Rd. # FAP Work Mix                         | Contract Location                         |                 | Federal Project<br>Oversight  |
| Yes                   | 6060 ROUTINE<br>MAINTENANCE                    | ROADWAY AESTHE                            | TICS VARIOUS    | 4   |
|                       | AQD13-R0                                       | Work Begin                                | 10-01-2011      |   |
|                       | OSCEOLA  | Present Amount                            | \$ 546,840.00   | and the providence of the law of the standard   |
|                       | REEDY CREEK IMPROVEMENT                        | Days Used as of Last<br>Approved Estimate | 731             |   |
| r                     | MT594HR   Hutchison, Renee                     | Gost Perf. Measure                        | 66.67%          | a pierce a second a s   |
|                       | MT594HR   Hutchison, Renee                     | Time Perf. Measure                        | 66.70%          | and an owner of the second  |
| pe                    | MMOA   Maint Memorandum of<br>Agreement        | AdJ, Est. Completion                      | 10-01-2014      | - mer   |
| Lead                  | St. Rd. # FAP Work Mix                         | Contract Location                         |                 | Federal Project<br>Oversight  |
| Yes                   | 6060 ROUTINE<br>MAINTENANCE                    | MOA WITH REEDY C<br>IMPROVEMENT DIS       |                 |   |
|                       | E5P41  | Work Begin                                | 08-10-2010      |   |
| lan mengamenal inter- | SEMINOLE                                       | Present Amount                            | \$ 1,864,389.97 |   |
|                       | HIGHWAY TECHNOLOGIES, INC.                     | Days Used as of Last<br>Approved Estimate | 849             |   |
| ſ                     | MT593LH   Couey, Lori                          | Cost Perf. Measure                        | 52.66%          | and the second |
|                       | MT593LH   Couey, Lori                          | Time Perf. Measure                        | 33.23%          | 1001-1001-1001-1001-1-0-00-   |
| pe                    | MLBP   Maint Low Bid Performance               | Adj. Est. Completion                      | 08-08-2017      |   |

Lead St. Rd. # FAP Work Mix Finproj

4

**Contract Location** 

Page 5 of 7

THERMOPLASTIC/RPM'S AREAWIDE -FOR MON

| Contract #     |               | T5404                  |          |   | Work Begin   |                  | 08-27-2012  |                              |
|----------------|---------------|------------------------|----------|---|--------------|------------------|-------------|------------------------------|
| County         | 11            | SEMINOLE               |          | Present Amount                            |              | \$ 10,283,003.53 |             |                              |
| Contractor     | annad Jabibaa | HALIFAX PAVING, INC.   |          | Days Used as of Last<br>Approved Estimate |              | 567              |             |                              |
| Project Manage | r             | CN509WT   Wil          | liams, 1 | Trevor                                    | Cost Perf. N | leasure          | 65.95%      |                              |
| Project Admin. |               | KNIEIBD   Bow          | den, Da  | ivid                                      | Time Perf. N | leasure          | 71.27%      |                              |
| SM Contract Ty | pe            | CC   Const Con         | tract    | in Ulan                                   | Adj. Est. Co | mpletion         | 11-05-2014  |                              |
| Finproj        | Lead          | St. Rd. #              | FAP      | Work Mix                                  |              | Contra           | ct Location | Federal Project<br>Oversight |
| 240233-3-52-01 | Yes           | 434; SR436 TO<br>SR419 | ÷        | 0218 ADD LA<br>REHABILITAT                |              |                  | FROM I-4 TO | -                            |

6060 ROUTINE

MAINTENANCE

8

http://webapp01 dot state fl us/contractinformationmonitoring/ActiveContractsBvDistrict.a... 3/24/2014

Federal Project Oversight

| 240233-3-56-01   | No                           | 434; SR436 TO<br>SR419   |   | 0218 ADD LANE<br>REHABILITATE I  |  |  | FROM I-<br>LINE RD  |  | -  |
|--|------------------------------|--|---|--|--|--|---|--|--|
| 240233-3-56-03   | No                           | 434; SR436 TO<br>SR419   |   | 0218 ADD LANE<br>REHABILITATE  |  |  | FROM I-<br>LINE RD  |  | -  |
| 240233-3-56-06   | No                           | 434; SR436 TO<br>SR419   |   | 0218 ADD LANE<br>REHABILITATE  |  |  | FROM I-<br>LINE RD  |  |  |
| Contract #   |                              | T5430  |   |  | Work Be  | gin  | 08-26-  | 2013   |  |
| County   |                              | SEMINOLE   |   |  | Present  | Amount   | \$ 953,0  | 516.25   |  |
| Contractor   | and an and a second second   | CHINCHOR E   | LECTRIC   | INC.   |  | ed as of Last<br>d Estimate  | 203   | D)   |  |
| Project Manager  |                              | CN509KE   Ke   | emp, Wilke  | 8  | Cost Pe  | rf. Measure  | 85.65%  | 6  | and the protocol state of the protocol occl of the protocol occl of the protocol occl occl occl occl occl occl occ |
| Project Admin.   | n                            | CN509IG   Ish  | in the state of th  | and Treasurement and the second secon | Time Pe  | rf. Measure  | 77.20%  | 6  |  |
| SM Contract Typ  | )e                           | CC   Const Cc  |   |  | Adj. Est.  | Completion   | 05-13-  | 2014   |  |
| Finproj  | Lead                         | St. Rd. #  | F   | FAP Wor  | k Mix  | Contract Locati  | on  | Federal  | Project Oversight  |
| 427417-1-52-01   | Yes                          | US-17/92/ORLA<br>AVE/FRENCH A  |   | 4011063P 0777<br>LIGH  | ITING  | SR 15 (US 17-92<br>FROM LAKE MA<br>BLVD TO AIRPC<br>BLVD   | RY  | STATE<br>ADMINIS   | STERED/DELEGATED   |
|  |                              | alayan an sanan an  | ar. Manajara ( 1111111 - 111111   | 4011063P 0777  | 7  | SR 15 (US 17-92  | 2)  | STATE  |  |
| 427417-1-52-02   | No                           | US-17/92/ORLA<br>AVE/FRENCH /  |   |  | ITING  | FROM LAKE MA<br>BLVD TO AIRPO<br>BLVD  | RY  | ADMINIS  | STERED/DELEGATED   |
|  | No                           |  |   |  | ITING  | FROM LAKE MA<br>BLVD TO AIRPO<br>BLVD  | RY  |  | STERED/DELEGATED   |
| Contract #   | No                           | AVE/FRENCH /   |   |  | Work Be  | FROM LAKE MA<br>BLVD TO AIRPO<br>BLVD  | 08-26-  |  | STERED/DELEGATED   |
| Contract #   | No                           | AVE/FRENCH A<br>T5401<br>SEMINOLE  | AVE   |  | Work Be<br>Present<br>Days Us  | FROM LAKE MA<br>BLVD TO AIRPO<br>BLVD<br>9gin  | 08-26-  | 2013   | STERED/DELEGATED   |
| Contract #<br>County<br>Contractor   |                              | AVE/FRENCH A<br>T5401<br>SEMINOLE  | AVE   | LIGH<br>UCTION, INC.   | Work Bo<br>Present<br>Days Us<br>Approve   | FROM LAKE MA<br>BLVD TO AIRPO<br>BLVD<br>egin<br>Amount<br>eed as of Last  | RY<br>DRT<br>08-26-<br>\$ 4,64  | 2013<br>1,456.80   | STERED/DELEGATED   |
| Contract #<br>County<br>Contractor<br>Project Manage   |                              | AVE/FRENCH /<br>T5401<br>SEMINOLE<br>SOUTHLAND   | AVE<br>CONSTR<br>akes, Jeffr  | LIGH<br>UCTION, INC.<br>ey   | Work Bo<br>Present<br>Days Us<br>Approve<br>Cost Pe  | FROM LAKE MA<br>BLVD TO AIRPO<br>BLVD<br>agin<br>Amount<br>sed as of Last<br>ad Estimate   | 08-26-<br>\$ 4,64<br>177  | 2013<br>1,456.80<br>%  | STERED/DELEGATED   |
| Contract #<br>County<br>Contractor   |                              | AVE/FRENCH /<br>T5401<br>SEMINOLE<br>SOUTHLAND<br>CN509OJ   O  | AVE<br>CONSTR<br>akes, Jeffr<br>akes, Jeffr   | LIGH<br>UCTION, INC.<br>ey   | Work Bo<br>Present<br>Days Us<br>Approve<br>Cost Pe<br>Time Pe   | FROM LAKE MA<br>BLVD TO AIRPO<br>BLVD<br>egin<br>Amount<br>eed as of Last<br>ed Estimate<br>rf. Measure  | 08-26-<br>\$ 4,64<br>177<br>40.775  | 2013<br>1,456.80<br>%  | STERED/DELEGATED   |
| Contract #<br>County<br>Contractor<br>Project Manage<br>Project Admln.   |                              | AVE/FRENCH /<br>T5401<br>SEMINOLE<br>SOUTHLAND<br>CN509OJ   O<br>CN509OJ   O<br>CN509OJ   O<br>CC   Const Co   | AVE<br>CONSTR<br>akes, Jeffr<br>akes, Jeffr   | LIGH<br>UCTION, INC.<br>ey   | Work Bo<br>Present<br>Days Us<br>Approve<br>Cost Pe<br>Time Pe<br>Adj. Est   | FROM LAKE MA<br>BLVD TO AIRPO<br>BLVD<br>egin<br>Amount<br>ed as of Last<br>ed Estimate<br>rf. Measure<br>rf. Measure  | 08-26-<br>\$ 4,64<br>177<br>40.77<br>63.10<br>07-02-  | 2013<br>1,456.80<br>%<br>%<br>2014                           | STERED/DELEGATED   |
| Contract #<br>County<br>Contractor<br>Project Manage<br>Project Admin.<br>SM Contract Tyj                              | r<br>pe<br>Lead              | AVE/FRENCH /<br>T5401<br>SEMINOLE<br>SOUTHLAND<br>CN509OJ   O<br>CN509OJ   O<br>CN509OJ   O<br>CN509OJ   O   | AVE<br>CONSTR<br>akes, Jeffr<br>akes, Jeffr<br>ontract  | LIGH<br>UCTION, INC.<br>ey<br>ey<br>Work Mix   | Work Bo<br>Present<br>Days Us<br>Approve<br>Cost Pe<br>Time Pe<br>Adj. Est<br>Co<br>SF                                       | FROM LAKE MA<br>BLVD TO AIRPO<br>BLVD<br>egin<br>Amount<br>ed as of Last<br>ed Estimate<br>rf. Measure<br>rf. Measure<br>rf. Measure<br>completion<br>ontract Location<br>A 419/434 FROM<br>TTA PT TO N O<br>TCHELL HAMM | RY<br>08-26-<br>\$ 4,64<br>177<br>40.77<br>63.10<br>07-02-<br>W OF<br>F                               | 2013<br>1,456.80<br>%<br>2014<br>Federal<br>STATE            |  |
| Contract #<br>County<br>Contractor<br>Project Manage<br>Project Admin.<br>SM Contract Tyj<br>Finproj                   | r<br>Lead<br>Yes             | AVE/FRENCH /<br>T5401<br>SEMINOLE<br>SOUTHLAND<br>CN509OJ   O:<br>CN509OJ   O:<br>CC   Const Co<br>St. Rd. #<br>SR434;SR15-                                | AVE<br>CONSTR<br>akes, Jeffr<br>akes, J | LIGH<br>UCTION, INC.<br>ey<br>ey<br>Work Mix<br>P 0012   | Work Ba<br>Present<br>Days Us<br>Approve<br>Cost Pe<br>Time Pe<br>Adj. Est<br>Co<br>SF<br>ING JE                             | FROM LAKE MA<br>BLVD TO AIRPO<br>BLVD<br>egin<br>Amount<br>ed as of Last<br>ed Estimate<br>of. Measure<br>ontract Location<br>A 19/434 FROM<br>TTA PT TO N O<br>TCHELL HAMM<br>TTA PT TO N O<br>TCHELL HAMM              | RY<br>08-26-<br>\$ 4,64<br>177<br>40.77<br>63.10<br>07-02-<br>W OF<br>F<br>OCK<br>I W OF<br>F         | 2013<br>1,456.80<br>%<br>2014<br>Federal<br>STATE<br>ADMINIS | Project Oversight  |
| Contract #<br>County<br>Contractor<br>Project Manage<br>Project Admin.<br>SM Contract Typ<br>Finproj<br>422015-1-52-01 | r<br>pe<br>Lead<br>Yes<br>No | AVE/FRENCH /<br>T5401<br>SEMINOLE<br>SOUTHLAND<br>CN509OJ   O:<br>CN509OJ   O:<br>CN509OJ   O:<br>CC   Const Cd<br>St. Rd. #<br>SR434;SR15-<br>SR434;SR15- | AVE<br>CONSTR<br>akes, Jeffr<br>akes, J | LIGH<br>UCTION, INC.<br>ey<br>ey<br>Work Mix<br>P 0012<br>RESURFAC<br>0012<br>RESURFAC   | Work Bo<br>Present<br>Days Us<br>Approve<br>Cost Pe<br>Time Pe<br>Adj. Est<br>Co<br>ING JE<br>MI<br>RE<br>ING JE<br>MI<br>RE | FROM LAKE MA<br>BLVD TO AIRPO<br>BLVD<br>egin<br>Amount<br>ed as of Last<br>ed Estimate<br>of. Measure<br>ontract Location<br>A 19/434 FROM<br>TTA PT TO N O<br>TCHELL HAMM<br>TTA PT TO N O<br>TCHELL HAMM              | RY<br>08-26-<br>\$ 4,64<br>177<br>40.774<br>63.104<br>07-02-<br>W OF<br>F<br>OCK<br>IW OF<br>F<br>OCK | 2013<br>1,456.80<br>%<br>2014<br>Federal<br>STATE<br>ADMINIS | Project Oversight  |

| Contract #       | E5R71                                  | Work Begin                                | 10-10-2013       |
|------------------|--|---|------------------|
| County           | SEMINOLE                               | Present Amount                            | \$ 21,278,406.52 |
| Contractor       | LANE CONSTRUCTION<br>CORPORATION (THE) | Days Used as of Last<br>Approved Estimate | 158              |
| Project Manager  | CN509WT   Williams, Trevor             | Cost Perf, Measure                        | 21.59%           |
| Project Admin.   | KNMETDX   Davis, Chris                 | Time Perf. Measure                        | 19.89%           |
| SM Contract Type | CDB   Const Design Build               | Adj. Est. Completion                      | 11-14-2015       |

## CIM Active Contracts By District Report

| Finproj        | Lead | St. Rd. #                              | FAP      | Work Mix                     | <b>Contract Location</b>                            | Federal Project Oversight       |
|----------------|------|--|----------|------------------------------|---|---------------------------------|
| 404418-1-52-01 | Yes  | US-<br>17/92/ORLANDO<br>AVE/FRENCH AVE | 3521006P | 0230<br>INTERCHANGE<br>(NEW) | SR 15/600 (US<br>17/92)<br>INTERCHANGE AT<br>SR 436 | STATE<br>ADMINISTERED/DELEGATED |
| 404418-1-52-02 | No   | US-<br>17/92/ORLANDO<br>AVE/FRENCH AVE | •        | 0230<br>INTERCHANGE<br>(NEW) | SR 15/600 (US<br>17/92)<br>INTERCHANGE AT<br>SR 436 | -                               |
| 404418-1-52-03 | No   | US-<br>17/92/ORLANDO<br>AVE/FRENCH AVE | -        | 0230<br>INTERCHANGE<br>(NEW) | SR 15/600 (US<br>17/92)<br>INTERCHANGE AT<br>SR 436 | Č.                              |
| 404418-1-52-04 | No   | US-<br>17/92/ORLANDO<br>AVE/FRENCH AVE | -        | 0230<br>INTERCHANGE<br>(NEW) | SR 15/600 (US<br>17/92)<br>INTERCHANGE AT<br>SR 436 |                                 |

| Contract #     |      | BDU54     |         |  | Work Begin                                   | 08-06-2012             |                                |  |
|----------------|------|-----------|---------|--|--|------------------------|--------------------------------|--|
| County         |      | STATE     | MIDE    |  | Present Amount                               | \$ 21,388,431.70       |                                |  |
| Contractor     |      | WELBR     | O BUII  | LDING CORPORATION                        | Days Used as of Last<br>Approved Estimate    | 499                    | 1. 1. Information Street 1. 1. |  |
| Project Manage | r    | CN507.    | R   Jar | nes, Randall - Inactive                  | Cost Perf. Measure                           | 83.50%                 | and and and an arrange of the  |  |
| Project Admin. | -14  | KNHNT     | CTIC    | armichael, Trent                         | Time Perf. Measure                           | 131.94%                |                                |  |
| SM Contract Ty | рө   | CLS(C     | onst Lu | Imp Sum                                  | Adj. Est. Completion                         | 02-27-2014             |                                |  |
| Finproj        | Lead | St. Rd. # | FAP     | Work Mix                                 | Contract Location                            | n                      | Federal Project<br>Oversight   |  |
| 412994-3-52-05 | No   | -         | -       | 8051 PUBLIC<br>TRANSPORTATION<br>SHELTER | CENTRAL FLOR<br>RAIL SYSTEM S<br>CONTRACTS   | IDA COMMUTER<br>TATION | -                              |  |
| 412994-3-52-08 | No   | -         | -       | 8051 PUBLIC<br>TRANSPORTATION<br>SHELTER | CENTRAL FLOR<br>RAIL SYSTEM S<br>CONTRACTS   | IDA COMMUTER<br>TATION | -                              |  |
| 412994-3-52-10 | No   | -         | -       | 8051 PUBLIC<br>TRANSPORTATION<br>SHELTER | CENTRAL FLOR<br>RAIL SYSTEM S<br>CONTRACTS   | IDA COMMUTER<br>TATION | •                              |  |
| 412994-3-52-12 | No   | -         | F.      | 8051 PUBLIC<br>TRANSPORTATION<br>SHELTER | CENTRAL FLOR<br>RAIL SYSTEM S<br>CONTRACTS   | IDA COMMUTER<br>TATION | -                              |  |
| 412994-3-52-13 | Yes  | -         |         | 8051 PUBLIC<br>TRANSPORTATION<br>SHELTER | CENTRAL FLOR<br>RAIL SYSTEM S<br>. CONTRACTS | IDA COMMUTER<br>TATION | -                              |  |
| 412994-4-52-01 | No   |           |         | 8145 FIXED GUIDEWA<br>IMPROVEMENTS       | Y CENTRAL FLOR<br>RAIL SYSTEM                | IDA COMMUTER           |                                |  |

| Contract #      |      | E5L71                |             |                                     | Work Be   | Dealer and the second s | 07-05-  | the state of the second st |
|-----------------|------|----------------------|-------------|-------------------------------------|-----------|--|---|--|
| County          |      | STATEWIDE            |             | and a second                        | Present   | Amount   | \$ 185,   | 171,167.36   |
| Contractor      |      | ARCHER WE<br>RAIL    | STERN CO    | NTRACTORS-                          |           | ed as of Last<br>d Estimate  | 889   |  |
| Project Manager | •    | CN507SA   Se         | cales, Amy  | - Inactive                          | Cost Per  | rf. Measure  | 97.80%  | 6  |
| Project Admin.  |      | KNHNTCT   C          | armichael,  | Trent                               | Time Pe   | rf. Measure  | 114.32  | %  |
| SM Contract Typ | be   | CDB   Const I        | Design Buil | d                                   | Adj. Est. | . Completion   | 11-08-  | 2013   |
| Finproj         | Lead | St. Rd. #            | FAP         | Work Mix                            |           | Contract Loc   | ation   | Federal Project Oversight  |
| 412994-3-52-07  | No   | - (                  |             | 8051 PUBLIC<br>TRANSPORT<br>SHELTER |           | CENTRAL FL<br>COMMUTER<br>SYSTEM STA<br>CONTRACTS  | RAIL  | -  |
| 412994-4-52-01  | Yes  |                      | -           | 8145 FIXED<br>GUIDEWAY<br>IMPROVEME | INTS      | CENTRAL FL<br>COMMUTER<br>SYSTEM   |   | •  |
| 412994-4-52-02  | No   | CSXT<br>MAINLINE (A) | -           | 8145 FIXED<br>GUIDEWAY<br>IMPROVEME | ENTS      | CENTRAL FL<br>COMMUTER<br>SYSTEM   |   | -  |
| 412994-4-52-03  | No   | -                    | -           | 8145 FIXED<br>GUIDEWAY<br>IMPROVEME | NTS       | CENTRAL FL<br>COMMUTER<br>SYSTEM   |   | -  |
| 412994-4-52-04  | No   | CSXT<br>MAINLINE (A) |             | 8145 FIXED<br>GUIDEWAY<br>IMPROVEME | INTS      | CENTRAL FL<br>COMMUTER<br>SYSTEM   |   | •0   |
| 412994-4-52-05  | No   | CSXT<br>MAINLINE (A) | -           | 8145 FIXED<br>GUIDEWAY<br>IMPROVEME | ENTS      | CENTRAL FL<br>COMMUTER<br>SYSTEM   |   | 87   |
| 412994-4-52-07  | No   | CSXT<br>MAINLINE (A) | -           | 8145 FIXED<br>GUIDEWAY<br>IMPROVEME | ENTS      | CENTRAL FL<br>COMMUTER<br>SYSTEM   |   | -  |
| 412994-4-52-08  | No   | CSXT<br>MAINLINE (A) | -           | 8145 FIXED<br>GUIDEWAY<br>IMPROVEME | ENTS      | CENTRAL FL<br>COMMUTER<br>SYSTEM   |   | -  |
| 412994-4-57-01  | No   | -                    | -           | 8145 FIXED<br>GUIDEWAY<br>IMPROVEME | ENTS      | CENTRAL FL<br>COMMUTER<br>SYSTEM   | 1916 - 1917 - 1917 - 1917 - 1917 - 1917 - 1917 - 1917 - 1917 - 1917 - 1917 - 1917 - 1917 - 1917 - 1917 - 1917 - | ~  |
| 412994-4-5A-01  |      | -                    | +           | 8145 FIXED<br>GUIDEWAY<br>IMPROVEME | ents      | CENTRAL FL<br>COMMUTER<br>SYSTEM   |   | -  |
| 412994-4-5A-02  |      | 2                    | •           | 8145 FIXED<br>GUIDEWAY<br>IMPROVEME |           | CENTRAL FL<br>COMMUTER<br>SYSTEM   |   | -  |
| 412994-4-82-01  |      | Ŕ                    | -           | 8145 FIXED<br>GUIDEWAY<br>IMPROVEME |           | CENTRAL FL<br>COMMUTER<br>SYSTEM   |   | •  |
| 412994-4-82-02  | No   | -                    | -           | 8145 FIXED<br>GUIDEWAY<br>IMPROVEME |           | CENTRAL FL<br>COMMUTER<br>SYSTEM   | RAIL  |  |
| 412994-4-82-03  |      | *                    | -           | 8145 FIXED<br>GUIDEWAY<br>IMPROVEME | ENTS      | CENTRAL FL<br>COMMUTER<br>SYSTEM   | ORIDA   |  |
| 412994-4-C8-03  | No   | -                    | -           | 8145 FIXED<br>GUIDEWAY<br>IMPROVEME | ENTS      | CENTRAL FL<br>COMMUTER<br>SYSTEM   |   |  |

http://webann01 dot state fl.us/contractinformationmonitoring/ActiveContractsBvDistrict.a... 3/24/2014

| 427504-1-57-01                               | No                          | SR50;SR<br>TO BREV       |     | 00S5048J                                 | 8335 RAIL SA<br>PROJECT                   | AFETY  | ETY SR 50 (W<br>COLONIAL) CSX R<br># 622181A<br>ORLANDO SIGNAL<br>SAFETY   |  | STATE<br>ADMINISTERED/DELEGATED      |                              |
|--|-----------------------------|--------------------------|-----|--|---|--|--|--|--------------------------------------|------------------------------|
| 427525-1-57-01                               | No                          | SR-527 A<br>SR-426       | ND  | 00S5048J 8335 RAIL SAFETY<br>PROJECT     |   |  | SR 426 (W<br>FAIRBANKS) CSX<br>RR# 622164J<br>WINTER PARK<br>SIGNAL SAFETY |  | STATE<br>ADMINISTERED/DELEGATED      |                              |
| Contract #                                   |                             | BDT74                    |     |  | eanonanna a dhuanaa - t                   | Work Be  | gin  | 03-27-   | 2012                                 | <ul> <li>magnetic</li> </ul> |
| County                                       | STATEWIDE                   |                          |     | Present Amount                           |   | \$ 28,062,806.25   |  | and the first of the second se |                                      |                              |
| Contractor ARCHER WESTERN CONTRACTOR<br>LLC. |                             |                          |     | NTRACTORS,                               | Days Used as of Last<br>Approved Estimate |  | 591  |  | terio e transforma e prove           |                              |
| Project Manager                              | CN506J                      | CN506JR   James, Randall |     |  | Cost Perf. Measure                        |  | 94.78%   |  | 1 101-000 11101 1111 100 111 100 111 |                              |
| Project Admin.                               | KNHNTCT   Carmichael, Trent |                          |     |  | Time Perf. Measure                        |  | 121.74%  |  |                                      |                              |
| SM Contract Typ                              | CCICo                       | CC   Const Contract      |     |  |   | Adj. Est. Completion 09-05                                   |  | 2013   |                                      |                              |
| Finproj                                      | Lead                        | St. Rd. #                | FAP | Work Mix                                 |   | Contract Location  |  |  |                                      | Federal Project<br>Oversight |
| 412994-3-52-01                               | Yes                         | •                        | -   | 8051 PUB<br>TRANSPO<br>SHELTER           | ORTATION                                  | CENTRAL FLORIDA COMMUTER<br>RAIL SYSTEM STATION<br>CONTRACTS |  |  | -                                    |                              |
| 412994-3-52-03                               | No                          | -                        | -   | 8051 PUBLIC<br>TRANSPORTATION<br>SHELTER |   | CENTRAL FLORIDA COMMUTER<br>RAIL SYSTEM STATION<br>CONTRACTS |  |  | IMUTER                               | ~                            |
| 412994-3-52-04                               | No                          | -                        | -   | 8051 PUB<br>TRANSPO<br>SHELTER           | ORTATION                                  | F  | CENTRAL FLORIDA COMM<br>RAIL SYSTEM STATION<br>CONTRACTS                   |  |                                      |                              |
| 412994-3-52-06                               | No                          | -                        | ÷   | 8051 PUB<br>TRANSPO<br>SHELTER           | ORTATION                                  | F  | CENTRAL FLORIDA COMMUTE<br>RAIL SYSTEM STATION<br>CONTRACTS                |  |                                      | -                            |
| 412994-3-52-12                               | No                          | -                        | -   | 8051 PUB<br>TRANSPO<br>SHELTER           | ORTATION                                  | CENTRAL FLORIDA COMMUTER<br>RAIL SYSTEM STATION<br>CONTRACTS |  |  | 9                                    |                              |
| 412994-4-52-01                               | No                          | - 070000 -               | -   | 8145 FIXE<br>IMPROVE                     | ED GUIDEWAY                               |  | CENTRAL FLORIDA COMMUTER<br>RAIL SYSTEM                                    |  |                                      |                              |

#### East Central Florida Corridor Task Force Meeting

#### April 29, 2014 Beginning at 9:00 a.m. Osceola Heritage Park, Kissimmee, Florida

#### **Meeting Objectives**

- Provide overview of Task Force charge
- Provide overview of land use planning in the study area, including the sector planning program
- Provide overview of the Future Corridors initiative and initial corridor planning in this study area
- Build consensus on major issues and opportunities that need to be addressed by the Task Force
- Approve Task Force work plan and schedule
- Identify action items in preparation for the Task Force meeting

#### Meeting Agenda

Welcome and Introductions

Review Executive Order and Task Force Charge

Government in the Sunshine Presentation

Break

Land Use and Sector Planning Overview

Transportation Planning and Future Corridors Overview

**Regional Planning Overview** 

LUNCH BREAK (Lunch to be ordered on site)

Discussion of Regional Land Use and Transportation Issues and Opportunities

Review draft Task Force Work Plan, roles, schedule, procedures

Break

Public Comment

Review of Action Items and Next Steps

Adjourn

| East Central Florida Co                                    | tral Florida Corridor Task Force Members                                  |
|--|---|
| Florida Department of Economic Opportunity                 | Bill Killingsworth, Director of Community Planning                        |
| Florida Department of Transportation                       | Rich Biter, Assistant Secretary for Intermodal Systems<br>Development     |
| Florida Department of Agriculture and<br>Consumer Services | Robert Angus Williams, Senior Attorney                                    |
| Brevard County   | The Honorable Mary Bolin Lewis, County Commissioner                       |
| Orange County  | The Honorable Jennifer Thompson, County Commissioner                      |
| Osceola County   | The Honorable Fred Hawkins, County Commissioner                           |
| Environment/Conservation                                   | Charles Pattison, President of 1000 Friends of Florida                    |
| Environment/Conservation                                   | Eric Draper, Executive Director of Audubon Florida                        |
| Deseret Ranch  | Erik Jacobsen, General Manager  |
| The Viera Company  | Tracy Duda Chapman, Executive Vice-President/General<br>Counsel           |
| Business/Economic Development                              | Debbie Harvey, CEO of Ron Jon Surf Shop                                   |
| Business/Economic Development                              | Belinda O. Kirkegard, Economic Development Director,<br>City of Kissimmee |
| Citizen  | Marcos Marchena   |