

#### METROPLAN ORLANDO BOARD MEETING AGENDA

DATE: Wednesday, November 10, 2021 Wireless access available

TIME: 9:00 a.m. Network = MpoBoardRoom
Password = mpoaccess

LOCATION: MetroPlan Orlando

250 S. Orange Ave, Suite 200 Orlando, Florida 32801

Parking Garage: 25 W. South Street

VIRTUAL PUBLIC ACCESS: To join the meeting from your computer, tablet or smartphone, use this link:

https://us02web.zoom.us/j/89703056855?pwd=eE94RDczb1F4eW1E0Tc0bGN3eUtmUT09

Passcode: 883669

To dial in, please see the calendar item for this meeting:

MetroPlan Orlando Board

#### COVID-19 Health & Safety Message

The MetroPlan Orlando offices, in response to the COVID-19 pandemic, are following guidelines for group gatherings by limiting physical access for the board meeting to maintain safe social distancing. Masks are required when attending in person.

Members of the public may access this meeting virtually and participate via the Zoom link above, or by dialing in. A limited number of the public may attend in person, space permitting. **We strongly encourage virtual participation** in order to provide the safest meeting environment for board members, staff and the public. Virtual attendees can still make public comments (see public comment sections of this agenda for details).

MetroPlan Orlando offers tips for virtual meeting participation on our website:

- How to get technically set up for the virtual meeting
- About virtual meetings MetroPlanOrlando.org/VirtualMeetings

#### Thank you for silencing your cell phones during the meeting.

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE (Boardroom) Chairwoman Janer

II. CHAIR'S ANNOUNCEMENTS Chairwoman Janer

III. EXECUTIVE DIRECTOR'S ANNOUNCEMENTS Mr. Gary Huttmann

IV. FDOT REPORT Mr. Jared Perdue

V. ROLL CALL AND CONFIRMATION OF QUORUM Ms. Lisa Smith

VI. AGENDA REVIEW Mr. Gary Huttmann

VII. COMMITTEE REPORTS

Municipal Advisory Committee Council Member Keith Trace

Community Advisory Committee Ms. Sarah Elbadri
Technical Advisory Committee Mr. Nabil Muhaisen
Transportation Systems Management & Operations Committee Mr. Doug Jamison

#### VIII. PUBLIC COMMENTS ON ACTION ITEMS

Public comments relating to **Action Items** may be submitted in advance of the meeting, by email to <a href="mailto:comment@MetroPlanOrlando.org">comment@MetroPlanOrlando.org</a>. Emailed comments will be provided to board members. Anyone attending virtually or in-person and wishing to speak during the meeting should complete an <a href="mailto:electronic speaker card">electronic speaker card</a>. Each speaker has two minutes to address the board. The Chairperson will first recognize online attendees. Speakers should use the Raise Hand feature on the Zoom platform, and you will then be invited to unmute your microphone to speak. In-person speakers will be called next. Each speaker should state his/her name and address for the record. People wishing to speak on other items will be acknowledged in the same way, under Agenda Item XIII.

#### IX. CONSENT AGENDA (Tab 1)

- A. Minutes from September 8, 2021 Board meeting page #5
- B. Approval of the MetroPlan Orlando Board/Committee 2022 meetings schedule page #13
- C. Approval of Financial Report for August & September 2021 page #14
- D. Approval of FY 2022 Budget Amendment #3 page #19
- E. Acceptance of Annual Financial Report page #23

F. Approval of General Planning Consultant (GPC) Contract Awards - page #24

#### X. PRESENTATIONS

- A. A presentation on the process and selection of Federal Stimulus Projects John Tyler, FDOT
- B. I-4 Beyond the Ultimate Federal Stimulus as part of the BTU- Catalina Chacon, FDOT

#### XI. OTHER ACTION ITEMS

- A. Approval of the Amendments to the 2045 Metropolitan Transportation Plan (Tab 2)
  Mr. Alex Trauger, MetroPlan Orlando Staff (Roll Call Vote)
- B. Approval of the FDOT Amendment to FY 2021/22 2025/26 TIP (Tab 3)
   Mr. Keith Caskey, MetroPlan Orlando staff, (Roll Call Vote)
   FM #4411133 I-4 at Daryl Carter Pkwy. Interchange
   FM #4443151 I-4 at Sand Lake Road from west of SR 528 to west of Kirkman Road
   FM #4443153 I-4 from west of Central Florida Pkwy. to west of SR 528
- C. Approval of 2022 Legislative Priorities (Tab 4)
  Ms. Virginia Whittington, MetroPlan Orlando Staff

#### XII. INFORMATION ITEMS FOR ACKNOWLEDGEMENT (Action Item)

(Tab 5)

- A. Executive Director's Report page #39
- B. FDOT Monthly Construction Status Report page #42
- C. Air Quality Report August & September 2021 page #52
- D. Letter of Support FY 2021 Consolidated Rail Infrastructure & Safety Improvements (CRISI)

  Program CFCRC/SunRail Universal Crossovers Project page #54
- E. Letter of Support University of South Florida VECTOR System Project page #55
- F. Notice to Proceed National Institute for Congestion Reduction for research into Sustainability of a Regional TSMO Program page #57
- G. Letter of Support Programs considered in the Federal Reconciliation page #58
- H. Letter of Support Federal Lands Access Program Black Bear Scenic Trail page #60

#### XIII. PUBLIC COMMENTS (GENERAL)

Comments from the public, of a general nature, will be heard during this comment period. Each speaker has two minutes to address the board. Public comments submitted in advance of the meeting by email to <a href="mailto:Comment@MetroPlanOrlando.org">Comment@MetroPlanOrlando.org</a> will be provided to board members. People wishing to speak virtually or in-person during the meeting should complete an <a href="mailto:electronic speaker">electronic speaker</a> card. The Chairperson will first recognize online attendees. When called upon, speakers should use the Raise Hand feature on the Zoom platform, and you will then be invited to unmute your

microphone to speak. In-person speakers will be called next. Each speaker should state his/her name and address for the record.

#### XIV. BOARD MEMBER COMMENTS

XV. NEXT MEETING: Wednesday, December 8, 2021

#### XVI. ADJOURNMENT

Public participation is conducted without regard to race, color, national origin, sex, age, disability, religion, or family status. Persons wishing to express concerns, who require special assistance under the Americans with Disabilities Act, or who require language services (free of charge) should contact MetroPlan Orlando by phone at (407) 481-5672 or by email at info@metroplanorlando.org at least three business days prior to the event.

La participación pública se lleva a cabo sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o estado familiar. Las personas que deseen expresar inquietudes, que requieran asistencia especial bajo la Ley de Americanos con Discapacidad (ADA) o que requieran servicios de traducción (sin cargo) deben ponerse en contacto con MetroPlan Orlando por teléfono (407) 481-5672 (marcar 0) o por correo electrónico info@metroplanorlando.org por lo menos tres días antes del evento.

As required by Section 286.0105, Florida Statutes, MetroPlan Orlando hereby notifies all interested parties that if a person decides to appeal any decision made by MetroPlan Orlando with respect to any matter considered at such meeting or hearing, he or she may need to ensure that a verbatim record is made to include the testimony and evidence upon which the appeal is to be based.



# MetroPlan Orlando Board MEETING MINUTES

DATE: Wednesday, September 8, 2021

TIME: 9:00 a.m.

LOCATION: MetroPlan Orlando

Park Building

250 S. Orange Ave, Suite 200

Orlando, FL 32801

#### Commissioner Viviana Janer, Board Chair, Presided

#### Members attending the meeting via the Zoom platform:

Hon. Emily Bonilla, Orange County

Hon. Ricky Booth, Osceola County

Hon. Bob Dallari, Seminole County

Hon. Jerry L. Demings, Orange County

Hon. Jim Fisher, City of Kissimmee

Hon. Maribel Gomez Cordero, Orange County

Hon. Viviana Janer, LYNX/Central Florida Commuter Rail Commission

Hon. Christine Moore, Orange County

Hon. Tony Ortiz, City of Orlando

Mr. Stephen Smith, Sanford Airport Authority

Hon Keith Trace, MAC

Hon. Mayra Uribe, Orange County

#### Members attending the meeting via the Zoom Platform:

Hon. Brandon Arrington, Central Florida Expressway Authority

Hon. Pat Bates, City of Altamonte Springs

Hon. Buddy Dyer, City of Orlando

Mr. M. Carson Good, GOAA

Hon. Victoria Siplin, Orange County

Hon. Art Woodruff, City of Sanford

Hon. Jay Zembower, Seminole County

#### **Advisors in Attendance**

Ms. Sarah Elbadri, Community Advisory Committee

Mr. Doug Jamison, Transportation Systems Management & Operations Committee

Mr. Thomas Kapp, Kissimmee Gateway Airport

Mr. Nabil Muhaisen, Technical Advisory Committee

#### Members/Advisors not in Attendance:

Hon. Bryan Nelson, City of Apopka Secretary Jared Perdue

#### Others in Attendance:

Mr. Jeremy Dilmore, FDOT

Mr. John Tyler, FDOT

Ms. Christine Kefauver, Brightline

Ms. Anna Taylor, FDOT

Ms. Carol Scott, Florida's Turnpike Enterprise

Mr. Siaosi Fine, Florida's Turnpike Enterprise

#### Staff in Attendance:

Mr. Gary Huttmann

Mr. Jay Small, Mateer & Harbert

Mr. Jason Loschiavo

Ms. Virginia Whittington

Mr. Nick Lepp

Mr. Keith Caskey

Ms. Cynthia Lambert

Ms. Mary Ann Horne

Ms. Lisa Smith

#### I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Commissioner Viviana Janer called the meeting to order at 9:00 a.m. and welcomed everyone. Commissioner Tony Ortiz led the Pledge of Allegiance.

#### II. CHAIRMAN'S ANNOUNCEMENTS

Chairwoman Janer informed attendees that today's meeting is being held in the hybrid format with a minimum number of board members physically present and other board members participating on the Zoom platform. She summarized her August 12<sup>th</sup> meeting with Secretary Perdue. Commissioner Janer announced that the Osceola County State of the County is scheduled for October 6<sup>th</sup>. Commissioner Mayra Uribe reported on the July 29<sup>th</sup> Metropolitan Planning Organization Advisory Council (MPOAC) meeting and August 12<sup>th</sup> Transportation Disadvantaged Local Coordinating Board (TDLCB) meeting. Commissioner Uribe encouraged fellow Board members to have their respective jurisdictions pass a resolution in support of Blind American's Equality Day scheduled for October 15. Commissioner Uribe was a speaker at the Florida APA meeting and provided an overview of the event held in Miami from August 31<sup>st</sup> through September 3<sup>rd</sup>. Mayor Jerry Demings reported on the August 12<sup>th</sup> Central Florida Commuter Rail Commission (CFCRC) meeting. Chairwoman Janer announced that this meeting is Mr. Stephen Smith's final Board meeting representing the Orlando Sanford Airport. She thanked him for his service on the MetroPlan Orlando Board.

#### III. EXECUTIVE DIRECTOR'S ANNOUNCEMENTS

Mr. Gary Huttmann thanked Board members for helping to ensure a quorum for the hybrid meeting. He reported that last week was NARC Membership week which is a time that is set aside each year for them to check up on their membership and also serves as an evaluation of how they're doing. Mr. Huttmann announced that the NARC Executive Director's Conference and Board Retreat is scheduled for September 26-28 and will be a live event. Mr. Huttmann announced that the AMPO annual meeting is scheduled for October 5-8 and will also be a live event. Mr. Huttmann reported that he continues to coordinate with FDOT Leadership and Work Program staff on stimulus funding. Mr. Huttmann reminded Board members that the FAST Act expires at the end of the month and that the reauthorization bill is now embedded in the overall \$1.2T Senate Infrastructure Package. That bill has passed the Senate and is currently awaiting final action in the House. Mr. Huttmann informed Board members that the Executive Committee meeting that was scheduled in August had to be cancelled due to a COVID scare. He alerted Executive Committee members that staff would be reaching out to schedule a meeting before the November Board meeting. He provided an overview of FDOT Mobility Week scheduled for October 29-November 5 and activities that are planned in conjunction with the event. Mr. Huttmann informed that he has met with new board member Mr. Tom Green, the new Orlando Sanford Airport representative. Mr. Huttmann recognized MetroPlan Orlando staff member, Virginia L. Whittington, for being appointed to the Orange County Redistricting Committee. He recognized the MetroPlan Orlando Communications Team for having won an Award of Distinction for the 2045 Plan Digital Public Participation Program won at the statewide Florida Public Relations Association's Golden Image Awards.

#### IV. FDOT REPORT

None.

#### V. ROLL CALL AND CONFIRMATION OF QUORUM

Ms. Lisa Smith conducted the roll call and confirmed that a quorum was physically present.

#### VI. AGENDA REVIEW

Mr. Huttmann reported there were no changes to the agenda. Mr. Huttmann supported Commissioner Uribe's encouragement of Board members to have their individual jurisdictions support the Blind American's Equality Day by passing a similar resolution as what's on the agenda.

#### VII. COMMITTEE REPORTS

The Chairs from the Municipal Advisory Committee, the Community Advisory Committee, the Technical Advisory Committee and TSMO Committee reported out on their respective August and September meetings.

#### VIII. PUBLIC COMMENTS ON ACTION ITEMS

None.

#### IX. CONSENT AGENDA

- A. Minutes from July 7, 2021 Board meeting
- B. Approval of Financial Report for June (unaudited) & July 2021
- C. Approval of FY 2022 Budget Amendment #2 (Roll Forward)
- D. Ratification of FY 2021 Year End Budget Amendment #7
- E. Approval of Personnel Committee Recommendation for the Executive Director's Annual Review
- F. Approval of Personnel Committee Recommendation of changes to the MetroPlan Employee Handbook
- G. Approval of contribution to Bike Walk Central Florida for Best Foot Forward Pedestrian Safety Program
- H. Approval of Board Resolution in support of "Blind Americans Equality Day"
- I. Approval of Board Resolution in support of "Put the Brakes on Fatalities Day"

- J. Approval to Extend Sole Source Contract with the University of Florida for Maintenance of the Web-based Crash Database
- K. Approval to Extend the State Legislative Consultant Contract with Peebles Smith & Matthews, Inc for one additional year

**MOTION:** Commissioner Dallari moved approval of the consent agenda, items A through K. Commissioner Uribe seconded the motion, which passed unanimously.

#### X. OTHER ACTION ITEMS

A. Approval of the Roll Forward Amendments to the 2021/22 - 2025/26
 Transportation Improvement Program (TIP)
 Mr. Keith Caskey, MetroPlan Orlando Staff (Roll Call Vote)

Mr. Keith Caskey, MetroPlan Orlando staff, presented an overview of the TIP amendment request. A letter from FDOT explaining the amendment request which included a roll forward report was provided along with a fact sheet prepared by MetroPlan Orlando staff and the draft resolution. Council Member Trace voiced his concern for a change to the FTE mainline widening project located in Osceola County that runs from Osceola Parkway to Kissimmee Park Road. He explained that the length of the project was reduced from 7.5 down to 5 miles which greatly affects the high growth area of Osceola County to the south of the project. Mr. Trace expressed concern that a gap will be created between the new and old interchange and that will create a bottleneck of truck traffic traveling into the high growth area of Osceola County. Mr. Caskey explained that a meeting was held approximately two months ago concerning the change and that another meeting will be scheduled to include staff from FTE, Osceola County and the City of St. Cloud in an attempt to resolve the issue. Mr. Lepp, MetroPlan Orlando staff, explained that the project was shortened based on the adjusted revenues. Staff is working with FTE to figure out where the project fits now.

**MOTION:** Mayor Demings moved approval of the FY 2021/22-2025/26

TIP. Commissioner Ortiz seconded the motion. A roll call vote was conducted. Motion carried unanimously with an 18-0 vote.

Approval of the SunRail Roll Forward Amendments to the 2021/22-2025-26 TIP
 Mr. Keith Caskey, MetroPlan Orlando Staff (Roll Call Vote)

Mr. Keith Caskey, MetroPlan Orlando staff, presented an overview of the TIP amendment request. A letter from FDOT explaining the amendment request was provided along with a fact sheet prepared by MetroPlan Orlando staff and the draft resolution.

MOTION: Commissioner Dallari moved approval of the FY 2021/22-2025/26

TIP. Commissioner Uribe seconded the motion. A roll call vote was conducted.

Motion carried unanimously with an 18-0 vote.

#### XI. INFORMATION ITEMS FOR ACKNOWLEDGEMENT (Action Item)

- A. Executive Director's Report
- B. FDOT Monthly Construction Status Report
- C. Air Quality Report June & July 2021
- D. FDOT Mobility Week 2021 Announcement
- E. Memo from Mr. Huttmann to MetroPlan Board Best Foot Forward Results for July 27 & 28, 2021
- F. FDOT FTE Fact Sheet Turnpike Mainline Widening PD&E Study from SR 408 to SR 50
- G. FDOT FTE Fact Sheet Turnpike Mainline Widening Clermont/SR50 to Hancock Road/Minneola, Orange and Lake Counties
- H. FDOT FTE Fact Sheet Turnpike SR429 Widening PD&E Study from North of I-4 to Seidel Road
- I. Copy of Maricopa Association of Governments Fact Sheet for high growth areas re: Federal Funding Allocations
- J. Tracking the Trends
- K. Featured Research and Articles:
  - This is 21st Century Infrastructure, Bill Lucia, Route Fifty Today, July 29, 2021
  - Looking Beyond COVID-19: Implications for Workplaces in the Transportation Industry, ITE Journal, August 2021
  - Accessibility-Oriented Planning: Why and How to Make the Switch, ITER Journal, August 2021

**MOTION:** Commissioner Dallari moved approval of the information items for acknowledgement. Commissioner Gomez-Cordero seconded the motion, which passed unanimously.

#### XII. OTHER BUSINESS/PRESENTATIONS

#### A. Update on the ATTAIN Central Florida Project -Jeremy Dilmore, FDOT Staff

Mr. Jeremy Dilmore, presented an update on the ATTAIN Central Florida Project. He stated that the project is a partnership of 28 local governments and regional agencies. The grant amount was \$11.9 million to bring the latest roadside technology, to enhance pedestrian safety, and to reduce congestion. Mr. Dilmore reviewed the components of the grant that have been implemented. Implementation is complete for the transit signal priority and that has resulted in improved on-time performance for LYNX buses and routes that are connected to

SunRail stations. Autonomous shuttles are will soon be in operation on the UCF campus. The adaptative traffic signal interface with positive train control is complete and currently in operation at select Seminole County intersections. Regional Integrated Corridor Management Software is in use on I-4 to optimize crash management. Transit kiosks, which will allow users to look at multiple modes of transportation, are being placed on the UCF campus and software testing and hardware installation is underway. He noted that data storage initiatives are currently being tested and on-board unit presentation is on-going. He provided the website address: <a href="https://www.CFLSmartRoads.com">www.CFLSmartRoads.com</a> so that those interested can obtain the most current information.

#### B. I-4 Ultimate: Status and Anticipated Completion - John Tyler, FDOT Staff

Mr. John Tyler, Director of Operations, District 5, explained that the I-4 Ultimate project is a complete reconstruct of 21 miles of existing lanes and 15 major interchanges in Orange and Seminole Counties from Kirkman Road to S.R. 434. The project also includes Safety enhancements and the addition of four express lanes (two in each direction). Mr. Tyler used enhanced renderings to provide Board members a more detailed overview of general use lane completion, remaining work, the express lanes progress, enhanced signage, electronic tolling, outreach efforts, and incident response. He provided the website address: www.I4Ultimate.com to obtain the most current information.

#### C. Brightline Update - Christine Kefauver, Brightline SVP, Corporate Development

Ms. Christine Kefauver, provided Board members with an update on the Brightline high-speed rail operations in the MetroPlan Orlando region. She provided an overview of Brightline stations in south Florida, those include Miami Central, Fort Lauderdale, and West Palm Beach. She said that due to Covid-19, customer operations have been on hold and are anticipated to begin again in late October/early November. Ms. Kefauver noted that new stations are currently underway at Aventura and Boca Raton and noted that the station at Orlando International Airport is under construction. The extension to Tampa with a station at Disney Springs is in the developmental phase. She used a video to provide an overview of the current construction efforts. She provided the website address of: <a href="https://www.gobrightline.com">www.gobrightline.com</a> so that those interested can obtain weekly construction updates.

#### XIII. PUBLIC COMMENTS (GENERAL)

None.

XIV. NEXT MEETING: Wednesday, November 10, 2021

#### XV. ADJOURN BOARD MEETING

There being no further business, the meeting adjourned at 11:05 a.m. The meeting was transcribed by Ms. Lisa Smith.

| Approved to | his 10th | day of | Novem    | her :        | 2021 |
|-------------|----------|--------|----------|--------------|------|
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|-----------------------------------|
| Commissioner Viviana Janer, Chair |
|                                   |

Ms. Lisa Smith, Board Services Coordinator/ Recording Secretary

As required by Section 286.0105, Florida Statutes, MetroPlan Orlando hereby notifies all interested parties that if a person decides to appeal any decision made by MetroPlan Orlando with respect to any matter considered at such meeting or hearing, he or she may need to ensure that a verbatim record is made to include the testimony and evidence upon which the appeal is to be based.



# 2022 Board & Committee Meeting Schedule **DRAFT MetroPlan Orlando**

250 S. Orange Avenue, Suite 200 Orlando, FL 32801

| December    | November    | October    | September    | August    | July    | June    | May    | April    | March   | February    | January    |                              |                             |                 |                 |                    |
|-------------|-------------|------------|--------------|-----------|---------|---------|--------|----------|---------|-------------|------------|------------------------------|-----------------------------|-----------------|-----------------|--------------------|
| December 14 | November 9  |            | September 14 |           | July 13 | June 8  | May 11 |          | March 9 | February 9  |            | 9:00 a.m.                    | 2 <sup>nd</sup> Wednesday @ |                 | Orlando Board   | MetroPlan          |
| December 7* |             | October 26 |              | August 24 |         | June 22 | May 25 | April 27 |         | February 23 | January 26 | 9:30 am.                     | 4 <sup>th</sup> Wednesday @ | Committee (CAC) | Advisory        | Community          |
| December 2* |             | October 28 |              | August 26 |         | June 24 | May 27 | April 22 |         | February 25 | January 28 | a.m.                         | 4th Friday @ 10:00          | Committee (TAC) | Advisory        | Technical          |
| December 2* |             | October 28 |              | August 26 |         | June 24 | May 27 | April 22 |         | February 25 | January 28 | 8:30 a.m.                    | 4 <sup>th</sup> Friday @    |                 |                 | TSMO***            |
|             | November 10 |            |              | August 11 |         |         | May 12 |          |         | February 10 |            | Quarterly @ 10:00<br>a.m.    | 2 <sup>nd</sup> Thursday    |                 |                 | TDLCB***           |
| December 8  | November 3  |            | September 8  |           | July 7  | June 2  | May 5  |          | March 3 | February 3  |            | Board meeting @<br>9:30 a.m. | Thursday prior to the       |                 | Committee (MAC) | Municipal Advisory |

No meeting

\* Holiday Adjustment \*\* Adjustment Due to Conflict

\*\*\* TSMO - Transportation Systems Management & Operations TDLCB - Transportation Disadvantaged Local Coordinating Board

#### METROPLAN ORLANDO AGENCYWIDE BALANCE SHEET

For Period Ending 08/31/21

| ASSETS      |                                  |         |              |
|-------------|----------------------------------|---------|--------------|
| Operating   | Cash in Bank                     | \$      | 1,912,577.55 |
| Petty Cash  |                                  | \$      | 125.00       |
| SBA Invest  | ment Account                     | \$      | 1,122,131.42 |
| FL CLASS I  | nvestment Account                | \$      | 1,176,867.87 |
| Rent Depo   | sit                              | \$      | 20,000.00    |
| Prepaid Ex  | penses                           | \$      | 38,331.79    |
| Accounts F  | Receivable - Grants              | \$      | 324,320.07   |
| Fixed Asse  | ts-Equipment                     | \$      | 829,650.32   |
| Accumulat   | ed Depreciation                  | \$      | (499,427.38) |
|             | TOTAL ASSETS:                    | \$      | 4,924,576.64 |
| LIABULTIEO  |                                  |         |              |
| LIABILITIES |                                  |         |              |
| Accrued Pe  | ersonal Leave                    | \$      | 377,790.65   |
|             | TOTAL LIABILITIES:               | \$      | 377,790.65   |
| EQUITY      |                                  |         |              |
| FUND BALA   | ANCE:                            |         |              |
| Nonspe      | ····                             |         |              |
|             | aid Items                        | \$      | 38,331.79    |
| Depo        |                                  | \$      | 20,000.00    |
| Unassig     |                                  | φ<br>\$ | 4,488,454.20 |
| Ullassig    | neu.                             | Ψ       | 4,400,434.20 |
|             | TOTAL EQUITY:                    | \$      | 4,546,785.99 |
|             | TOTAL LIABILITIES & EQUITY:      | \$      | 4,924,576.64 |
|             | TOTAL LIABILITIES & EQUIT.       | Ψ       | 7,324,370.04 |
|             | Net difference to be reconciled: | \$      | -            |

#### METROPLAN ORLANDO AGENCYWIDE REVENUES & EXPENDITURES For Period Ending 08/31/21

| REVENUES                   | Current               | Y-T-D         | Budget          | Variance<br>Un/(Ovr) | % OF<br>BUDGET |
|----------------------------|-----------------------|---------------|-----------------|----------------------|----------------|
| Federal Revenue            | \$<br>205,726.63      | 352,906.99 \$ | 6,409,266.00    | 6,056,359.01         | 5.51%          |
| State Revenue              | \$<br>0.00            | 0.00 \$       | 106,102.00      | 106,102.00           | 0.00%          |
| Local Revenue              | \$<br>0.00            | 0.00 \$       | 1,264,664.00    | 1,264,664.00         | 0.00%          |
| Interest Income            | \$<br>169.99          | 430.41 \$     | 5,000.00        | 4,569.59             | 8.61%          |
| Other                      | \$<br>0.00            | (2.00) \$     | 12,500.00       | 12,502.00            | -0.02%         |
| Contributions              | \$<br>0.00            | 0.00 \$       | 25,000.00       | 25,000.00            | 0.00%          |
| Cash Carryforward          | \$<br>0.00            | 0.00 \$       | 258,085.00      | 258,085.00           | 0.00%          |
| •                          | 0.00                  | 0.00          | 0.00            | ŕ                    |                |
| TOTAL REVENUES:            | \$<br>205,896.62 \$   | 353,335.40 \$ | 8,080,617.00 \$ | 7,727,281.60         | 4.37%          |
| EXPENDITURES               |                       |               |                 |                      |                |
| Salaries                   | \$<br>141,866.47      | 219,551.07 \$ | 1,982,242.00    | 1,762,690.93         | 11.08%         |
| Fringe Benefits            | \$<br>48,702.76       | 75,371.89 \$  | 651,301.00      | 575,929.11           | 11.57%         |
| Audit Fees                 | \$<br>0.00            | 0.00 \$       | 33,500.00       | 33,500.00            | 0.00%          |
| Computer Operations        | \$<br>9,828.84        | 14,627.11 \$  | 95,416.00       | 80,788.89            | 15.33%         |
| Dues & Memberships         | \$<br>2,615.00        | 4,079.84 \$   | 20,867.00       | 16,787.16            | 19.55%         |
| Equipment & Furniture      | \$<br>2,323.78        | 4,647.56 \$   | 50,000.00       | 45,352.44            | 9.30%          |
| Graphic Printing/Binding   | \$<br>0.00            | 0.00 \$       | 26,920.00       | 26,920.00            | 0.00%          |
| Insurance                  | \$<br>1,640.09        | 3,280.18 \$   | 29,023.00       | 25,742.82            | 11.30%         |
| Legal Fees                 | \$<br>1,435.67        | 1,435.67 \$   | 50,000.00       | 48,564.33            | 2.87%          |
| Office Supplies            | \$<br>622.51          | 1,750.59 \$   | 37,500.00       | 35,749.41            | 4.67%          |
| Postage                    | \$<br>278.27          | 355.02 \$     | 4,300.00        | 3,944.98             | 8.26%          |
| Books, Subscrips/Pubs      | \$<br>114.96          | 5,162.96 \$   | 8,716.00        | 3,553.04             | 59.24%         |
| Exec. Dir 457 Def. Comp.   | \$<br>1,307.70        | 2,615.40 \$   | 22,000.00       | 19,384.60            | 11.89%         |
| Rent                       | \$<br>27,517.24       | 55,753.83 \$  | 324,883.00      | 269,129.17           | 17.16%         |
| Equipment Rent/Maint.      | \$<br>1,074.89        | 13,518.35 \$  | 19,874.00       | 6,355.65             | 68.02%         |
| Seminar & Conf. Regist.    | \$<br>3,645.00        | 3,645.00 \$   | 41,640.00       | 37,995.00            | 8.75%          |
| Telephone                  | \$<br>518.29          | 518.29 \$     | 9,250.00        | 8,731.71             | 5.60%          |
| Travel                     | \$<br>2,080.49        | 2,569.29 \$   | 100,792.00      | 98,222.71            | 2.55%          |
| Small Tools/Office Mach.   | \$<br>0.00            | 0.00 \$       | 3,000.00        | 3,000.00             | 0.00%          |
| HSA/FSA Annual Contrib.    | \$<br>0.00            | 0.00 \$       | 12,500.00       | 12,500.00            | 0.00%          |
| Computer Software          | \$<br>0.00            | 0.00 \$       | 15,000.00       | 15,000.00            | 0.00%          |
| Contingency                | \$<br>0.00            | 0.00 \$       | 50,000.00       | 50,000.00            | 0.00%          |
| Contractual/Temp Svcs.     | \$<br>0.00            | 864.00 \$     | 3,530.00        | 2,666.00             | 24.48%         |
| Pass-Thru Expenses         | \$<br>0.00            | 0.00 \$       | 830,000.00      | 830,000.00           | 0.00%          |
| Consultants                | \$<br>62,825.46       | 128,325.46 \$ | 3,516,953.00    | 3,388,627.54         | 3.65%          |
| Repair & Maintenance       | \$<br>0.00            | 0.00 \$       | 1,800.00        | 1,800.00             | 0.00%          |
| Advertising/Public Notice  | \$<br>638.87          | 638.87 \$     | 11,670.00       | 11,031.13            | 5.47%          |
| Other Misc. Expense        | \$<br>987.06          | 1,312.31 \$   | 14,690.00       | 13,377.69            | 8.93%          |
| Contributions              | \$<br>0.00            | 0.00 \$       | 100,950.00      | 100,950.00           | 0.00%          |
| Educational Reimb.         | \$<br>0.00            | 0.00 \$       | 1,800.00        | 1,800.00             | 0.00%          |
| Comm. Rels. Sponsors       | \$<br>0.00            | 0.00 \$       | 10,500.00       | 10,500.00            | 0.00%          |
| Indirect Expense Carryfwd. | \$<br>0.00            | 0.00 \$       | 0.00            | ·<br>-               | 0.00%          |
|                            |                       |               | 0.00            |                      |                |
| TOTAL EXPENDITURES:        | \$<br>310,023.35 \$   | 540,022.69 \$ | 8,080,617.00 \$ | 7,540,594.31         | 6.68%          |
| AGENCY BALANCE:            | \$<br>(104,126.73) \$ | (186,687.29)  |                 |                      |                |

#### METROPLAN ORLANDO AGENCYWIDE BALANCE SHEET

For Period Ending 09/30/21

| ASSETS      |                                  |          |              |
|-------------|----------------------------------|----------|--------------|
| Operating ( | Cash in Bank                     | \$       | 1,818,671.82 |
| Petty Cash  |                                  | \$       | 125.00       |
| SBA Investi | ment Account                     | \$       | 1,122,212.69 |
| FL CLASS II | nvestment Account                | \$       | 1,176,932.57 |
| Rent Depos  | sit                              | \$       | 20,000.00    |
| Prepaid Exp | penses                           | \$       | 11,901.31    |
| Accounts R  | eceivable - Grants               | \$       | 613,016.66   |
| Fixed Asset | s-Equipment                      | \$       | 829,650.32   |
| Accumulate  | ed Depreciation                  | \$       | (499,427.38) |
|             | TOTAL ASSETS:                    | \$       | 5,093,082.99 |
|             |                                  |          |              |
| LIABILITIES |                                  |          |              |
| Accrued Pe  | rsonal Leave                     | \$       | 390,562.54   |
|             | TOTAL LIABILITIES:               | \$       | 390,562.54   |
| EQUITY      |                                  |          |              |
| EQUITY      | NOT.                             |          |              |
| FUND BALA   | <del>.</del>                     |          |              |
| Nonsper     |                                  | ф        | 11 001 21    |
| •           | aid Items                        | \$<br>\$ | 11,901.31    |
| Depo        |                                  | э<br>\$  | 20,000.00    |
| Unassig     | nea:                             | Ф        | 4,670,619.14 |
|             | TOTAL EQUITY:                    | \$       | 4,702,520.45 |
|             | TOTAL                            | _        |              |
|             | TOTAL LIABILITIES & EQUITY:      | \$       | 5,093,082.99 |
|             | Net difference to be reconciled: | \$       | -            |

#### METROPLAN ORLANDO AGENCYWIDE REVENUES & EXPENDITURES For Period Ending 09/30/21

| REVENUES                   |               | Current       | Y-T-D           | Budget          | Variance<br>Un/(Ovr) | % OF<br>BUDGET |
|----------------------------|---------------|---------------|-----------------|-----------------|----------------------|----------------|
| Federal Revenue            | \$            | 387,130.65    | 740,037.64 \$   | 6,628,516.00    | 5,888,478.36         | 11.16%         |
| State Revenue              | \$            | 20,159.38     | 20,159.38 \$    | 107,066.00      | 86,906.62            | 18.83%         |
| Local Revenue              | \$            | 191,901.50    | 191,901.50 \$   | •               | 1,072,762.50         | 15.17%         |
| Interest Income            | \$            | 145.97        | 576.38 \$       |                 | 4,423.62             | 11.53%         |
| Other                      | \$            | 0.00          | (2.00) \$       | •               | 12,502.00            | -0.02%         |
| Contributions              | \$            | 20,000.00     | 20,000.00 \$    |                 | 5,000.00             | 80.00%         |
| Cash Carryforward          | \$            | 0.00          | 0.00 \$         |                 | 235,412.00           | 0.00%          |
| Local Funds Transfer       | \$            | 0.00          | 0.00 \$         |                 | 964.00               | 0.00%          |
| TOTAL REVENUES:            | <u>\$</u> —   | 619,337.50 \$ | 972,672.90 \$   |                 | 7,306,449.10         | 11.75%         |
| TOTAL NEVENOLOI            | · <del></del> | 010,001100 \$ | 012,012100 ¥    | OJETOJIELIOO V  | 1,000,110120         | 1111070        |
| EXPENDITURES               |               |               |                 |                 |                      |                |
| Salaries                   | \$            | 153,927.37    | 373,478.44 \$   | 1,982,242.00    | 1,608,763.56         | 18.84%         |
| Fringe Benefits            | \$            | 46,494.14     | 121,866.03 \$   | 651,301.00      | 529,434.97           | 18.71%         |
| Local Match-Transfer Out   | \$            | 0.00          | 0.00 \$         | •               | 964.00               | 0.00%          |
| Audit Fees                 | \$            | 19,000.00     | 19,000.00 \$    |                 | 14,500.00            | 56.72%         |
| Computer Operations        | \$            | 6,083.79      | 20,710.90 \$    | 95,416.00       | 74,705.10            | 21.71%         |
| Dues & Memberships         | \$            | 219.00        | 4,298.84 \$     | 20,867.00       | 16,568.16            | 20.60%         |
| Equipment & Furniture      | \$            | 0.00          | 4,647.56 \$     | 50,000.00       | 45,352.44            | 9.30%          |
| Graphic Printing/Binding   | \$            | 0.00          | 0.00 \$         |                 | 26,920.00            | 0.00%          |
| Insurance                  | \$            | 2,115.08      | 5,395.26 \$     | 29,023.00       | 23,627.74            | 18.59%         |
| Legal Fees                 | \$            | 2,048.76      | 3,484.43 \$     | 50,000.00       | 46,515.57            | 6.97%          |
| Office Supplies            | \$            | 747.79        | 2,498.38 \$     | 37,500.00       | 35,001.62            | 6.66%          |
| Postage                    | \$            | 296.73        | 651.75 \$       | 4,300.00        | 3,648.25             | 15.16%         |
| Books, Subscrips/Pubs      | \$            | 58.96         | 5,221.92 \$     | 8,716.00        | 3,494.08             | 59.91%         |
| Exec. Dir 457 Def. Comp.   | \$            | 1,500.00      | 4,115.40 \$     | 22,000.00       | 17,884.60            | 18.71%         |
| Rent                       | \$            | 26,717.24     | 82,471.07 \$    | 324,883.00      | 242,411.93           | 25.38%         |
| Equipment Rent/Maint.      | \$            | 785.00        | 14,303.35 \$    | 19,874.00       | 5,570.65             | 71.97%         |
| Seminar & Conf. Regist.    | \$            | 1,929.00      | 5,574.00 \$     |                 | 36,066.00            | 13.39%         |
| Telephone                  | \$            | 526.90        | 1,045.19 \$     | 9,250.00        | 8,204.81             | 11.30%         |
| Travel                     | \$            | 614.49        | 3,183.78 \$     | 99,828.00       | 96,644.22            | 3.19%          |
| Small Tools/Office Mach.   | \$            | 768.20        | 768.20 \$       | 3,000.00        | 2,231.80             | 25.61%         |
| HSA/FSA Annual Contrib.    | \$            | 0.00          | 0.00 \$         | 12,500.00       | 12,500.00            | 0.00%          |
| Computer Software          | \$            | 0.00          | 0.00 \$         | 15,000.00       | 15,000.00            | 0.00%          |
| Contingency                | \$            | 0.00          | 0.00 \$         | 50,000.00       | 50,000.00            | 0.00%          |
| Contractual/Temp Svcs.     | \$            | 232.00        | 1,096.00 \$     | 3,530.00        | 2,434.00             | 31.05%         |
| Pass-Thru Expenses         | \$            | 0.00          | 0.00 \$         | 1,034,442.00    | 1,034,442.00         | 0.00%          |
| Consultants                | \$            | 97,899.92     | 226,225.38 \$   | 3,511,016.00    | 3,284,790.62         | 6.44%          |
| Repair & Maintenance       | \$            | 0.00          | 0.00 \$         | 1,800.00        | 1,800.00             | 0.00%          |
| Advertising/Public Notice  | \$            | 956.48        | 1,595.35 \$     | 11,670.00       | 10,074.65            | 13.67%         |
| Other Misc. Expense        | \$            | 376.06        | 1,688.37 \$     | 14,690.00       | 13,001.63            | 11.49%         |
| Contributions              | \$            | 100,000.00    | 100,000.00 \$   | 100,950.00      | 950.00               | 99.06%         |
| Educational Reimb.         | \$            | 0.00          | 0.00 \$         | 1,800.00        | 1,800.00             | 0.00%          |
| Comm. Rels. Sponsors       | \$            | 1,000.00      | 1,000.00 \$     | 10,500.00       | 9,500.00             | 9.52%          |
| Indirect Expense Carryfwd. | \$            | 0.00          | 0.00 \$         | 0.00            | -                    | 0.00%          |
| TOTAL EXPENDITURES:        | \$            | 464,296.91 \$ | 1,004,319.60 \$ | 8,279,122.00 \$ | 7,274,802.40         | 12.13%         |
| AGENCY BALANCE:            | \$            | 155,040.59 \$ | (31,646.70)     |                 |                      |                |

#### Travel Summary - September 2021

Traveler: Commissioner Mayra Uribe

Dates: September 2-3, 2021

Destination: Miami, FL

Purpose of trip: FAPA Conference

Cost: \$482.53

Paid By: MetroPlan Orlando Funds



Meeting Date: November 10, 2021

Agenda Item: IX.D. (Tab 1)

Roll Call Vote: No

Action Requested: Approval of FY'22 Budget Amendment #3

**Reason:** This budget amendment reallocates local funds to provide a match to

USF's CUTR for the NICR grant entitled "Feasibility of Regional Transportation Systems Management and Operations (TSMO) Program." This amendment also provides funds for a FY'21

consultant project that was paid in FY'22.

**Summary/Key Information:** MetroPlan Orlando committed to match a CUTR grant application for

regional TSMO. This grant was awarded in September and this budget

amendment provides funds for that project.

MetroPlan Budget Impact: None

Local Funding Impact: None

Committee Action: CAC: N/A

TSMO: N/A TAC: N/A MAC: N/A

**Staff Recommendation:** Recommends approval

**Supporting Information:** The budget amendment document and updated agencywide budget

are available under tab 1.

| FINANCE USE ONLY: |            |          |           | FY 2022 |
|-------------------|------------|----------|-----------|---------|
| Approved Bd Mtg:  | 11/10/2021 | Entered: | B E No. : | 3       |
| Agenda Item #:    | VIII.F     |          | FDOT No.: | M10     |

#### REQUEST FOR UPWP BUDGET AMENDMENT

(WHOLE DOLLARS ONLY)

<u>AMOUNT</u>

|         |         |           |       |               | _        | MOOITI_      |
|---------|---------|-----------|-------|---------------|----------|--------------|
| PROJECT | ELEMENT | UPWP TASK | CODE  | DESCRIPTION   | REVENUES | EXPENDITURES |
| 37022   | 722330  | 330       | 64400 | Contributions |          | 50,000       |
| 37022   | 722100  | 100       | 62500 | Contingency   |          | (33,361)     |
| 37022   | 722100  | 100       | 61900 | Travel        |          | (15,000)     |
| 37022   | 722100  | 100       | 61000 | Legal Fees    |          | (10,000)     |
| 37022   | 722320  | 320       | 63000 | Consultants   |          | 8,361        |
|         |         | 0         |       |               |          |              |
|         |         | 0         |       |               |          |              |
|         |         | 0         |       |               |          |              |
|         |         | 0         |       |               |          |              |
|         |         | 0         |       |               |          |              |
|         |         | 0         |       |               |          |              |
|         |         | 0         |       |               |          |              |
| Total   |         |           |       | 0             | 0        | 0            |

#### REASON(S):

1) To add local consultant funds for a FY'21 project billed after year end; 2)To account for the \$50,000 match contribution for work with CUTR on their NICR grant entitled "Feasibility of Regional Transportation Systems Management and Operations (TSMO) Program"

| Finance Director's Signature:   |                    | Date: |  |
|---------------------------------|--------------------|-------|--|
|                                 | Jason S. Loschiavo |       |  |
| Executive Director's Signature: |                    | Date: |  |
|                                 | Gary D. Huttmann   |       |  |
|                                 |                    |       |  |
| REMARKS:                        |                    |       |  |
|                                 |                    |       |  |

# METROPLAN ORLANDO AGENCYWIDE REVENUE AND EXPENDITURE LINE ITEM BUDGET FY 2021/2022

|                | FY 2021/2022                                    |                 |                 |         |
|----------------|---|-----------------|-----------------|---------|
| REVENUES       |   | BE2             | BE3             | Change  |
| ACCOUNT        |   | FY 2022         | FY 2022         |         |
| CODE           | DESCRIPTION                                     |                 |                 |         |
| 40000          | FEDERAL REVENUES                                |                 |                 |         |
|                | FHWA PL Planning Funds                          | \$<br>1,828,177 | \$<br>1,828,177 | \$<br>- |
|                | NEW FTA Sec 5305d Planning Funds X016           | 927,338         | 927,338         | -       |
|                | Carryfwd from FTA X015                          | 799,816         | 799,816         | -       |
|                | Carryfwd from FTA X014                          | 7,716           | 7,716           | -       |
|                | SU (NEW) TSR & TSMO Position                    | 2,198,430       | 2,198,430       | -       |
|                | SU Carryfwd from FY'21                          | 664,795         | 664,795         | -       |
|                | STIC Grant FHWA FY'21                           | 43,191          | 43,191          | -       |
|                | DOT - CPED Grant FY'21                          | 159,053         | 159,053         | -       |
|                | TOTAL FEDERAL REVENUES                          | \$<br>6,628,516 | \$<br>6,628,516 | \$<br>- |
| 41000          | STATE REVENUES                                  |                 |                 |         |
|                | NEW FTA Sec 5305d Planning Funds X016           | \$<br>-         | \$<br>-         | \$<br>- |
|                | Carryfwd from FTA X015                          | -               | -               | -       |
|                | Carryfwd from FTA X014                          | 964             | 964             | -       |
|                | Transportation Disadvantaged Planning Funds NEW | 106,102         | 106,102         | -       |
|                | TOTAL STATE REVENUES                            | \$<br>107,066   | \$<br>107,066   | \$<br>- |
|                | LOCAL REVENUES                                  |                 |                 |         |
| 42900          | Orange Co. Assessment                           | \$<br>531,343   | \$<br>531,343   | \$<br>- |
| 43000          | Osceola Co. Assessment                          | 155,706         | 155,706         | _       |
| 43100          | Seminole Co. Assessment                         | 184,816         | 184,816         | _       |
| 43200          | Altamonte Springs Assessment                    | 22,652          | 22,652          | _       |
| 43300          | Kissimmee Assessment                            | 37,822          | 37,822          | _       |
| 43400          | Orlando Assessment                              | 149,613         | 149,613         | _       |
| 43500          | Sanford Assessment                              | 30,896          | 30,896          | _       |
| 44300          | Apopka Assessment                               | 26,816          | 26,816          | _       |
| 43700          | CFX   | 25,000          | 25,000          | _       |
| 43800          | Sanford Airport Authority                       | 25,000          | 25,000          |         |
| 43900          | GOAA  | 25,000          | 25,000          |         |
| 44000          | LYNX  | 25,000          | 25,000          | _       |
| 44100          | Belle Isle                                      | 508             | 508             | _       |
| 44110          | Eatonville                                      | 162             | 162             | _       |
| 44120          | Edgewood  | 192             | 192             | _       |
| 44130          | Maitland  | 1,453           | 1,453           | _       |
| 44140          | Oakland   | 262             | 262             | -       |
| 44150          | Ocoee   | 3,426           | 3,426           | -       |
| 44160          | Windermere                                      | 208             | 208             | -       |
| 44170          | Winter Garden                                   | 3,337           | 3,337           | -       |
| 44180          | Winter Park                                     | 2,109           | 2,109           | -       |
| 44190          | St. Cloud                                       | 3,504           | 3,504           | -       |
| 44200          | Casselberry                                     | 2,089           | 2,089           | -       |
| 44210          | Lake Mary                                       | 1,214           | 1,214           | -       |
| 44220<br>44230 | Longwood<br>Oviedo                              | 1,104<br>2,764  | 1,104<br>2,764  | -       |
| 44240          | Winter Springs                                  | 2,764           | 2,668           | _       |
| 44240          | TOTAL LOCAL ASSESSMENTS                         | \$<br>1,264,664 | \$<br>1,264,664 | \$<br>  |
|                | OTHER REVENUES                                  | <br>            |                 | <br>    |
| 45000          | Interest Income                                 | \$<br>5,000     | \$<br>5,000     | \$<br>- |
| 47000          | Reimbursement of Claims & Expenses              | 12,500          | 12,500          | -       |
| 48900          | Other Grant/Contribution Income (MPO Alliance)  | 25,000          | 25,000          | -       |
| 49700          | Cash Carryforward                               | 235,412         | 235,412         | -       |
|                | TOTAL LOCAL REVENUES (ASSESSMENTS + OTHER)      | \$<br>1,542,576 | \$<br>1,542,576 | \$<br>- |
|                |   |                 |                 |         |

# METROPLAN ORLANDO AGENCYWIDE REVENUE AND EXPENDITURE LINE ITEM BUDGET FY 2021/2022

| 49800      | Local Match Transfer Out for New FTA X016      | \$<br>-         | \$<br>-         | \$<br>- |
|------------|--|-----------------|-----------------|---------|
| 49800      | Local Match Transfer Out for Rollover FTA X015 | -               | -               | -       |
| 49800      | Local Match Transfer Out for Rollover FTA X014 | 964             | 964             | -       |
|            | TOTAL LOCAL MATCH                              | \$<br>964       | \$<br>964       | \$<br>- |
| TOTAL REVE | :NUES:   | \$<br>8,279,122 | \$<br>8,279,122 | \$<br>- |

#### **EXPENDITURES**

| ACCOUNT   |                                   |    |                 |                 |    |             |
|-----------|-----------------------------------|----|-----------------|-----------------|----|-------------|
| CODE      | DESCRIPTION                       |    |                 |                 |    |             |
| 50000     | Salaries, Leave & Car Allow.      | \$ | 1,982,242       | \$<br>1,982,242 | \$ | -           |
| 50600     | Fringe - FICA Employer            |    | 136,722         | 136,722         |    | -           |
| 50700     | Fringe - Unemployment Ins         |    | 10,000          | 10,000          |    | -           |
| 50800     | Fringe - Health Insurance Emplr.  |    | 292,520         | 292,520         |    | -           |
| 50900     | Fringe - Dental Insurance Emplr.  |    | 5,927           | 5,927           |    | -           |
| 51000     | Fringe - Life Insurance Emplr.    |    | 1,321           | 1,321           |    | -           |
| 51100     | Fringe - Long-Term Disability     |    | 2,401           | 2,401           |    | -           |
| 51200     | Fringe - Workers Comp Ins.        |    | 4,200           | 4,200           |    | -           |
| 51300     | Fringe Pension Fund ICMA 401      |    | 196,724         | 196,724         |    | -           |
| 51500     | Fringe - VisionCare Insurance     |    | 1,486           | 1,486           |    | -           |
| 51600     | Fringe - Short-Term Disability    |    | 0               | 0               |    | -           |
| 51700     | Fringe - Grant Carry Forward      |    | 0               | 0               |    | -           |
| 59800     | Local Match Transfer Out          |    | 964             | 964             |    | -           |
| 60400     | Audit Fees                        |    | 33,500          | 33,500          |    | -           |
| 60500     | I-Computer Operations             |    | 95,416          | 95,416          |    | -           |
| 60600     | Dues and Memberships              |    | 20,867          | 20,867          |    | -           |
| 60700     | Equipment                         |    | 50,000          | 50,000          |    | -           |
| 60800     | Graphic Printing & Binding        |    | 26,920          | 26,920          |    | -           |
| 60900     | Insurance                         |    | 29,023          | 29,023          |    | -           |
| 61000     | Legal Fees                        |    | 50,000          | 40,000          |    | (10,000)    |
| 61100     | Office Supplies                   |    | 37,500          | 37,500          |    | -           |
| 61200     | Postage                           |    | 4,300           | 4,300           |    | -           |
| 61300     | Books, Subscrips & Pubs           |    | 8,716           | 8,716           |    | _           |
| 61400     | Deferred Comp 457 Ex Dir          |    | 22,000          | 22,000          |    | _           |
| 61500     | I- Rent                           |    | 324,883         | 324,883         |    | _           |
| 61600     | I-Equipment Rent & Maintenance    |    | 19.874          | 19,874          |    | _           |
| 61700     | Seminars & Conf. Registration     |    | 41,640          | 41,640          |    | _           |
| 61800     | I - Telephone                     |    | 9,250           | 9,250           |    | _           |
| 61900     | Travel Expenses                   |    | 99,828          | 84,828          |    | (15,000)    |
| 62000     | Small Tools/Office Machinery      |    | 3,000           | 3,000           |    | (13,000)    |
| 62100     | HSA Employer Contribution         |    | 12,500          | 12,500          |    |             |
| 62200     | Computer Software                 |    | 15.000          | 15,000          |    |             |
| 62500     | Contingency                       |    | 50,000          | 16,639          |    | (33,361)    |
| 62600     | Contractual/Temporary Services    |    | 3,530           | 3,530           |    | (33,301)    |
| 62700     | Interest Expense                  |    | 3,330           | 3,550           |    | -           |
| 62900     | •                                 |    | 1,034,442       | 1,034,442       |    | -           |
| 63000     | Pass-Through Expenses Consultants |    | 3,511,016       | 3,519,377       |    | 8,361       |
| 63100     |                                   |    |                 |                 |    | 0,301       |
| 63400     | Repair & Maintenance              |    | 1,800<br>11,670 | 1,800<br>11,670 |    | -           |
|           | Advertising/Public Notice         |    | ,               |                 |    | -           |
| 64100     | Other Miscellaneous Expense       |    | 6,690           | 6,690           |    | -           |
| 64300     | Awards & Promotional Expense      |    | 8,000           | 8,000           |    | -<br>E0 000 |
| 64400     | Contributions                     |    | 100,950         | 150,950         |    | 50,000      |
| 64500     | Educational Reimbursement         |    | 1,800           | 1,800           |    | -           |
| 64600     | Comm. Relations Sponsorships      |    | 10,500          | 10,500          |    | -           |
| 64700     | Grant Carry Forward - Indirect    | _  | 0               | <br>0           | _  | -           |
| IOIAL EXP | ENDITURES:                        | \$ | 8,279,122       | \$<br>8,279,122 | \$ | -           |



Meeting Date: November 10, 2021

Agenda Item: IX.E. (Tab 1)

Roll Call Vote: No

Action Requested: Approval and Acceptance of the Annual Financial Report and Audit

**Reason:** The annual financial report and audit must be approved and

accepted by the MetroPlan Orlando Board annually.

**Summary/Key Information:** There were no management findings in the report. MetroPlan

Orlando received a clean audit report and ended the fiscal year in good financial condition with an unrestricted net position of

\$4,409,167.

MetroPlan Budget Impact: None

Local Funding Impact: None

Committee Action: CAC: N/A

TSMO: N/A TAC: N/A MAC: N/A

**Staff Recommendation:** Recommends approval

**Supporting Information:** The full financial report is available at

https://metroplanorlando.org/wp-content/uploads/MetroPlan-

Orlando-FY2021-Annual-Financial-Report-FINAL-1.pdf

Required final communication from the auditors is available under

tab 1.



Meeting Date: November 10, 2021

Agenda Item: IX.F. (Tab 1)

Roll Call Vote: No

Action Requested: Approval of General Planning Consultant (GPC) Contract Awards

**Reason:** To provide GPC support for the next two years

Summary/Key Information: Approval is requested to award contracts to Fehr & Peers and Kimley-

Horn, pending contract negotiations, to be MetroPlan Orlando's General Planning Consultants. The contracts will be two-year contracts with an option to renew for one additional year. Funds are currently budgeted in FY 2022 for consulting work that will be

completed by the GPCs.

A Request for Proposals (RFP) was advertised in August 2021 and a selection committee consisting of five MetroPlan Orlando staff members met and ranked the eight proposals received to short-list to four. A second meeting was where the four short-listed proposers answered questions provided by the committee and a second scoring was conducted based on those questions. The combined scores were used to rank the four proposers. Should negotiations fail with the two highest ranked proposers, approval is requested to negotiate with the third and fourth ranked proposers.

The ranking of the short-listed proposers was as follows.

1. Fehr & Peers

2. Kimley Horn

3. VHB

4. WSP USA

MetroPlan Budget Impact: None

Local Funding Impact: None

Committee Action: CAC: N/A

TSMO: N/A
TAC: N/A
MAC: N/A

**Staff Recommendation:** Recommends approval

Supporting Information: None



Meeting Date: November 10, 2021

Agenda Item: XI.A (Tab 2)

Roll Call Vote: Yes

**Action Requested:** 

The Florida Department of Transportation (FDOT) requests approval of amendments to the 2045 Metropolitan Transportation Plan (MTP).

Reason:

FDOT is advancing interim elements of the I-4 "Beyond the Ultimate" project. The currently adopted 2045 MTP and Cost Feasible Plan identifies these projects by reference and includes the Ultimate Configuration of I-4 with General Use and Managed Lanes throughout Orange, Osceola, and Seminole Counties as documented in FDOT's Strategic Intermodal System (SIS) Cost Feasible and Needs Plans.

As described in the letter found in the Supporting Information, FDOT has determined the projects listed below are consistent with the SIS Cost Feasible Plan. To ensure planning consistency, Table 6 (Interstate Highway/Strategic Intermodal System) of the 2045 MTP's Cost Feasible Plan will be amended to include the new reasonably available revenue and associated project listing.

Summary/Key Information:

Requested amendments to be made exclusively to Table 6 found in the Cost Feasible Plan documentation of the adopted 2045 MTP. Items of particular significance for Committees and the Board are as follows:

- New reasonably available revenue/funds to be added to Table 6.
- Project phases to be advanced in Plan Period 1 to support FDOT's interim improvements along I-4.
  - I-4 from Osceola Pkwy to SR 528, Ultimate Configuration for General Use and Managed Lanes.
- New fully-funded project to be included in Plan Period 1.
  - I-4 at Sand Lake Road, Interchange Conversion to Diverging Diamond Interchange with New WB Buffer Separated Express Lanes from E. of SR 528 to W. of SR 536.

MetroPlan Budget Impact: None

Local Funding Impact: None

Committee Action: CAC: Recommended Approval on 10/27/21.

TSMO: Recommended Approval on 10/22/21. TAC: Recommended Approval on 10/22/21.

MAC: to be determined

**Staff Recommendation:** Recommends Approval.

**Supporting Information:** The following documents are provided at Board Agenda Tab 2:

- 1) FDOT Planning Consistency Determination, dated 10/14/21.
- 2) Public Comments on 2045 MTP Amendment, dated 10/27/21.

RON DESANTIS GOVERNOR 605 Suwannee Street Tallahassee, FL 32399-0450 KEVIN J. THIBAULT, P.E. SECRETARY

October 14, 2021

Mr. Nick Lepp, AICP, CTP
Director of Transportation Planning
MetroPlan Orlando
250 South Orange Avenue ◆ Suite 200
Orlando, Florida 32801

DELIVERED ELECTRONICALLY TO: NLEPP@METROPLANORLANDO.ORG

Re: ARPA Planning Consistency for Projects FPID #444315-1 and FPID #441113-3

Dear Mr. Lepp:

The Florida Department of Transportation, Office of Policy Planning has completed planning consistency reviews for the American Rescue Plan Act (ARPA) of 2021 projects. ARPA provides funding to the State of Florida from the US Treasury to provide immediate relief from revenue reductions and the continued economic impacts on individuals and businesses. ARPA directs US Treasury funds to Florida's State Highway System, seaports, airports, and transit programs. Documentation of Strategic Intermodal System (SIS) cost feasibility may be provided to avoid the need for a Modification or Amendment.

The SIS is Florida's high priority transportation network and facilities important to the state's economy and mobility. The Governor and Legislature established the SIS in 2003 to focus the state's limited transportation resources on the facilities most significant for interregional, interstate, and international travel. The SIS is the state's highest priority for transportation capacity investments and a primary focus for implementing the Florida Transportation Plan (FTP), the state's long-range transportation vision and policy plan.

We have determined that FPID #444315-1 - Interstate 4/SR 400 at Sand Lake Road Interchange from east of SR 528 to west of SR 435 is consistent with the SIS CFP. This interchange was included in the original I-4 Beyond the Ultimate project. As such, the Department has concluded that the Sand Lake Road Interchange project ultimate configuration meets the planning consistency requirement. This section of the I-4 Beyond the Ultimate is included in plan period #1 (2026 – 2030) and is consistent with the SIS.

Mr. Nick Lepp, AICP, CTP October 14, 2021 Page 2 of 2

We have determined that FPID #441113-3 - Interstate 4/SR 400 at Daryl Carter Parkway Interchange is consistent with the SIS CFP. This project will convert the Daryl Carter Parkway overpass into an interchange and was included in the original I-4 Beyond the Ultimate project. As such, the Department has concluded that the Daryl Carter Parkway Interchange project ultimate configuration meets the planning consistency requirement. This section of I-4 from Osceola Parkway to the Beachline (State Road 528) has been advanced from plan period #3 (2036 -2045) to plan period #1 (2026 – 2030) and is consistent with the SIS.

If the Department can be of further assistance in providing additional information, please contact me at Abra. Horne@dot.state.fl.us or 850-414-4901.

Alexa Dellora

Sincerely,

Abra Horne, Metropolitan Planning Administrator Florida Department of Transportation

AH:et/sp

cc: Huiwei Shen, Chief Planner, FDOT
Gary Huttmann, Executive Director, MetroPlan Orlando
Virginia Whittington, Director of Regional Partnerships, MetroPlan Orlando
Alison Stettner, Director, Office of Policy Planning, FDOT
Chris Edmonston, Manager, Systems Planning Office, FDOT
Cynthia Lorenzo, Manager, Federal Aid Management Office, FDOT
Erika Thompson, Statewide Metropolitan Planning Coordinator
Samantha Parks, Statewide Policy Program Coordinator
Gerald Goosby, SIS Planning Manager, FDOT
Jennifer King, Senior Transportation Planner and SIS Contract Manager



# Public Comments on 2045 Metropolitan Transportation Plan Amendment (as of 10/27/21)

#### Public Comment Period: October 15 – November 8, 2021

This document serves as the official record of public comments for the 2045 Metropolitan Transportation Plan (MTP) amendment presented to the MetroPlan Orlando Board on November 10, 2021.

Comments were accepted in various ways:

- 1. Written comment via email to MTP@metroplanorlando.org
- 2. Spoken comments will also be taken at the 11/10/21 Board meeting, where comments can be made virtually or in person



#### **Amendment Fact Sheet**

The link below contains details of the proposed revisions to the 2045 Plan, which includes advancing some interim elements of the I-4 Beyond the Ultimate project with stimulus funds: <a href="https://metroplanorlando.org/wp-content/uploads/Board-Action-Fact-">https://metroplanorlando.org/wp-content/uploads/Board-Action-Fact-</a>

Sheet MTP PlanRevisions SandLakeRdX OctNov2021.pdf

#### **Record of Public Comments**

Written comments are included below as received. Note: This document contains comments received as of the assembling of the MetroPlan Orlando Board agenda packet on 10/27/21. Any additional comments will be provided to board members at the 11/10/21 meeting.

| Comment#: | Name:        | Date Received: | Comment Method: |
|-----------|--------------|----------------|-----------------|
| 1         | Jesse Stokes | 10/21/2021     | Email           |
|           |              |                |                 |

Hello,

I am writing to send in my objection to the 2045 Metropolitan Plan using American Rescue funds to further damage the environment by adding more asphalt for lanes, and parking around Sunrail stations.

For transportation like Sunrail to work, you need people living near the depots - not parking there. There is adamant parking already, and adding more will only take up more space that could be used for housing. Imagine Sunrail having thousands of easy customers right at their train depots! Increased car usage and building of impermeable concrete parking lots will only create further environmental damage to our already delicate planet.

Cities are made for people, and already I-4 has literally divided our city and destroyed the homes of thousands. I-4 can become a safer, easier road to travel if less people have to use it for work. If they can depend on buses, bikes, and rail, everyone has a more stress-free commute and we can become the true city of the future. As more people move into Central Florida, I-4 will only get busy again unless we provide alternatives.

Please use the rescue plan to actually rescue Central Floridians.

Thank you,

| Comment#: | Name:        | Date Received: | Comment Method: |
|-----------|--------------|----------------|-----------------|
| 2         | Eithne Clark | 10/21/2021     | Email           |
|           |              |                |                 |

Long, long overdue that we have high speed rail in Orlando and throughout Central Florida. Expanding I-4 is a Neanderthal approach to what is a modern problem. As someone who has lived-in high-density cities (Dublin, Ireland, Brussels, Belgium, New York City, Wash DC)

I know the importance of having high speed rail.

Eithne Clarke 5409 Shingle Creek Drive Orlando, FL 32821 (407) 370-6738



Meeting Date: November 10, 2021

Agenda Item: XI.B (Tab 3)

Roll Call Vote: Yes

Action Requested: FDOT requests approval of an amendment to the FY 2021/22 -

2025/26 Transportation Improvement Program (TIP).

Reason: The amendment includes two new projects and adding funds to an

existing project with funding programmed in FY 2021/22.

**Summary/Key Information:** Items of particular significance for our Committees and the Board are as follows:

 The amendment includes \$3,480,000 in federal construction funding in FY 2021/22 to advance the drainage work for the interchange improvement at I-4 and Daryl Carter Parkway currently programmed for construction in the TIP.

- The amendment provides \$1,751,924 in additional federal funding for design in FY 2021/22 to convert the interchange at I-4 and Sand Lake Road to a Diverging Diamond Interchange and add a single buffer separated express lane from west of SR 528 to west of Kirkman Road. Additional funding for the construction of this project is already programmed in the TIP.
- The project to construct a single buffer separated express lane on westbound I-4 from west of Central Florida Parkway to west of SR 528 has \$3,052,195 in federal funds programmed for construction in FY 2021/22. Additional phases of this project are funded as part of the I-4/Sand Lake Road interchange project described in the paragraph above.

MetroPlan Budget Impact:

None

**Local Funding Impact:** 

None

Committee Action:

TSMO: Recommended for approval on October 22, 2021 TAC: Recommended for approval on October 22, 2021 CAC: Recommended for approval on October 27, 2021

MAC: To be taken up on November 4, 2021

**Staff Recommendation:** Recommends approval

recommends approvai

Supporting Information:

These documents are provided at Tab 3:

• FDOT letter dated October 15, 2021

Proposed Board Resolution No. 21-13

RON DESANTIS GOVERNOR 719 S. Woodland Boulevard DeLand, Florida 32720-6834 KEVIN J. THIBAULT, P.E. SECRETARY

October 15, 2021

Mr. Gary Huttmann, Executive Director MetroPlan Orlando 250 South Orange Ave., Suite 200 Orlando, FL 32801

Dear Mr. Huttmann:

# RE: Request to Amend Adopted Transportation Improvement Program (TIP) for Fiscal Years (FY) 2021/22 – 2025/26

The Florida Department of Transportation (FDOT) requests MetroPlan amend the Adopted TIP for Fiscal Years (FY) 2021/22–2025/26. The projects requiring an amendment are listed below with an explanation of the changes to the project. Please make sure that the amendment date is reflected on the cover page of the adopted TIP document and the amended information is reflected on page for the project.

#### **ORANGE COUNTY**

## 1. FM#441113-3 I-4 (SR 400) at DARYL CARTER PARKWAY INTERCHANGE EARLY WORK

Current TIP status: Project is not listed in TIP.

#### **Proposed Amendment:**

| Phase                    | Amended Funding | Amount      | Fiscal Year |
|--------------------------|-----------------|-------------|-------------|
|                          | Type            |             |             |
| Construction             | ACNP            | \$3,000,000 | 2022        |
| Construction             | SA              | \$150,000   | 2022        |
| Construction/CEI         | ACNP            | \$300,000   | 2022        |
| Construction/Post Design | ACNP            | \$30,000    | 2022        |
|                          | TOTAL           | \$3,480,000 |             |

**Difference:** New Construction (Phase 52/61/62) funds added in FY 2021/22. TIP must be updated to reflect new phases and added funding.

**Explanation:** New Interchange early work split out from 441113-1. This project will advance drainage work for the new Daryl Carter Parkway Interchange scheduled for construction and will include the Big Sandlake outfall improvements designed by Orange County.

## 2. FM#444315-1 I-4 (SR 400) AT SAND LAKE RD INTERCHANGE FROM W OF SR 528 TO W OF SR 435

**Current TIP status:** Project is in TIP for different funding amount.

#### **Proposed Amendment:**

| Phase                   | Amended Funding | Amount      | Fiscal Year |
|-------------------------|-----------------|-------------|-------------|
|                         | Туре            |             |             |
|                         | DS              |             |             |
| Preliminary Engineering | ACNP            | \$437,981   | 2022        |
| Preliminary Engineering | ACNP            | \$437,981   | 2022        |
| Preliminary Engineering | ACNP            | \$437,981   | 2022        |
| Preliminary Engineering | ACNP            | \$437,981   | 2022        |
|                         | TOTAL           | \$1,751,924 |             |

**Difference:** New design phase (Phase 32) funds added in FY 2021/22. TIP must be updated to reflect new phase and added funding

**Explanation:** This project will convert the Sand Lake Road and I-4 interchange into a diverging diamond interchange. The Diverging Diamond Interchange (DDI) is a type of interchange in which the two directions of traffic at an interchange cross to the opposite side of the road on both sides of the bridge. A DDI eliminates several traffic conflict points by moving drivers to the side of the road where they can turn left without having to cross in front of oncoming traffic. These improvements will help to accommodate future projected traffic demand and improve driver safety and efficiency. In addition, improvements to I-4 will also be included with this project. The project will include two express lanes in the westbound direction connecting to the I-4 Ultimate express lanes. These two express lanes will merge into a single buffer separated express lane west of the Sand Lake and I-4 interchange.

#### **Project Funding Overview:**

| 444315-1 (goes with 444315-3)<br>(Design-Build) | Funding<br>FY | Amount<br>Programmed |
|---|---------------|----------------------|
| Sand Lake Rd Interchange                        |               |                      |
| Utilities (Phase 36)                            | 2022          | \$1,050,000          |
| Utilities (Phase 56)                            | 2022          | \$11,670,002         |
| Construction -Interchange (-52-01)              | 2022          | \$186,860,809        |
| Stipends (4)                                    | 2022          | \$0                  |
| CEI   | 2022          | \$11,120,000         |
| Post Design                                     | 2022          | \$3,078,000          |
| Construction Bonus                              | 2024          | \$2,000,000          |
| Monumentation                                   | 2025          | \$264,000            |
| Subtotal  |               | \$216,042,811        |

3. FM#444315-3 WEST OF SR 528 I-4 (SR 400) FROM WEST OF CENTRAL FL PKWY TO

Current TIP status: Project is not listed in TIP.

#### **Proposed Amendment:**

| Phase        | Amended Funding | Amount      | Fiscal Year |
|--------------|-----------------|-------------|-------------|
|              | Type            |             |             |
| Construction | GFNP            | \$3,052,195 | 2022        |
|              | TOTAL           | \$3,052,195 |             |

**Difference:** New phase (Phase 52) funds added in FY 2021/22. TIP must be updated to reflect new phase and added funding.

**Explanation:** The additional funds add a single buffer separated express lane in the west bound direction from just west of Central FL Pkwy to west of SR 528 which will connect to the single express lane being constructed with FPID 444315-1. The other phases of the project, such as utility relocation, design and CEI funds all fall under FPID 444315-1.

Sincerely,

Sent on behalf of: Anna Taylor

Government Liaison Administrator

**FDOT District Five** 

( \_\_ , ~ , ~ , ~ ,

A60266E4B62844D...

Signature: Tyler Burgett, FDOT Liaison

10/15/2021 | 10:41 AM EDT

Date



#### Resolution No. 21-13

#### Subject:

# Amendment to the FY 2021/22 - 2025/26 Transportation Improvement Program

WHEREAS, the Orlando Urbanized Area Metropolitan Planning Organization (MPO), d.b.a. MetroPlan Orlando, is the duly designated and constituted body responsible for carrying out the urban transportation planning and programming process for the Orlando Urbanized Area, including the Transportation Improvement Program; and

WHEREAS, the Florida Department of Transportation (FDOT) is requesting to amend the FY 2021/22 - 2025/26 Transportation Improvement Program (TIP) in accordance with the MetroPlan Orlando Internal Operating Procedures; and

WHEREAS, the requested amendments are described as follows:

#### Orange County

- FM #4411133 I-4 at Daryl Carter Parkway Early Drainage Work Funding consists of \$3,330,000 in ACNP funds and \$150,000 in SA funds for construction in FY 2021/22;
- FM #4443151 I-4 Interchange at Sand Lake Road from west of SR 528 to west of Kirkman Road Diverging Diamond Interchange/Add Express Lane Funding consists of \$1,751,924 in ACNP funds for design in FY 2021/22;
- FM #4443153 I-4 from west of Central Florida Parkway to west of SR 528 Add Express Lane Funding consists of \$3,052,195 in GFNP funds for construction in FY 2021/22; and

**WHEREAS**, the requested amendments described above are consistent with MetroPlan Orlando's project priorities and currently adopted Long Range Transportation Plan.

**NOW, THEREFORE, BE IT RESOLVED** by the MetroPlan Orlando Board that the Florida Department of Transportation's amendment to the FY 2021/22 - 2025/26 TIP be approved as requested.

Passed and duly adopted at a regular meeting of the MetroPlan Orlando Board on the 10<sup>th</sup> day of November, 2021.

#### Certificate

The undersigned duly qualified as Chairman of the MetroPlan Orlando Board certifies that the foregoing is a true and correct copy of a Resolution adopted at a legally convened meeting of the MetroPlan Orlando Board.

| Page 2 of 2                                |                                     |
|--|-------------------------------------|
|  | Honorable Viviana Janer, Chairwoman |
| Attest:                                    |                                     |
| Lisa Smith, Sr. Board Services Coordinator |                                     |

Resolution No. 21-13

and Recording Secretary



#### **Board Action Fact Sheet**

Meeting Date: November 10, 2021

Agenda Item: XI.C (Tab 4)

Roll Call Vote: No

Action Requested: Approval of 2022 State Legislative Priorities and Positions

**Reason:** Provides direction to staff and our legislative consultants (Peebles,

Smith and Matthews, P.A.) on our top priorities, items that are to be supported and items that are to be monitored during the 2022 legislative session. Also allows us to work with members of our legislative delegation, affiliated organizations, and business partners

on topics of mutual interest.

Summary/Key Information: Staff briefed the Board's Executive Committee members individually

and received feedback on the proposed 2022 legislative priorities and positions. MetroPlan Orlando's Committees were briefed during

their October/November meetings.

The Board will be asked to adopt the proposed legislative issues and authorize the Board's Executive Committee to address legislative issues that may arise in between board meetings, during the

legislative session.

MetroPlan Budget Impact: None

Local Funding Impact: None

Committee Action: CAC: Previewed October 27, 2021

TSMO: Previewed October 22, 2021
TAC: Previewed October 22, 2021
MAC: Will preview November 4, 2021

**Staff Recommendation:** Recommends approval

**Supporting Information:** Draft 2022 Legislative Positions and Priorities



#### 2022 Legislative Priorities and Positions

DRAFT AS OF 10/20/2021

#### Top priorities:

- Increased funding for transportation that does not negatively impact the State Transportation Trust Fund
- Increased Transportation Disadvantaged funding for paratransit service (ACCESS LYNX)
- Change existing laws to include bicyclists as vulnerable road users (cyclists) in current Move Over Law (316.126 F.S.)

#### We support legislation that:

- Increases transportation investment through dedicated and sustainable funding, including innovative financing options; encourages partnerships between public and private entities; and facilitates the expedited delivery of projects. This includes legislation which:
  - Establishes flexible and predictable funding for transit projects (capital and operating) identified through the metropolitan transportation planning process by removing various funding limitations for the State Transportation Trust Fund (STTF).
  - Provides flexibility in the use of local option discretionary taxes such as Charter County & Regional Transportation System Surtax, and the Local Government Infrastructure Surtax.
  - Funds the Transportation Regional Incentive Program (TRIP) at a predictable level of \$250 Million per year.
  - Does not reduce local option transportation revenue sources.
- Supports the advancement of innovative transportation mobility solutions and policies that make Florida the national leader in creative approaches to addressing transportation needs, including Autonomous, Connected, Electric, and Shared vehicle technology.
- Adds provisions to Florida's Sunshine law that allows public meetings to be conducted virtually during a declared state of emergency.

#### Monitor legislation that:

 Regulates distracted driving by prohibiting the use of handheld two-way electronic wireless communications devices and other similar distracting handheld devices while operating a motor vehicle on any roadway. (Monitor and support, if needed)

- Seeks to alter, revise, or rescind Red Light Camera legislation (Monitor and oppose, if needed)
- Seeks to mandate changes to mid-block crossing designations. (Monitor)
- Seeks to diminish the role of Regional Planning Councils (Monitor and oppose, if needed)

#### Executive Agency Action Item(s):

- Staff to work with DFS and FDOT to resolve concerns with the state practice that recognizes federal metropolitan transportation planning funds as state funds for purposes of expenditure.
- Staff and FDOT (Central Office and District 5) to work cooperatively to integrate projects into the region using federal stimulus funding.

#### **Board Action Requested:**

Approval of the 2022 Legislative Priorities and Positions and authorization for the Executive Committee to respond to issues that may arise in between board meetings, during the session.

\_\_\_\_\_

Contact(s):

Gary Huttmann, Executive Director, (407) 481-5672 x319 Virginia L. Whittington, Director of Regional Partnerships, (407) 497-1536



November 10, 2021

To: Commissioner Viviana Janer, Board Chairwoman

MetroPlan Orlando Board Members

From: Gary Huttmann, Executive Director

Subject: Executive Director's Report

- I continue to participate in the bi-weekly team calls with the Brightline staff
- I met with the Lynx CEO on September 9 to discuss changes in invoicing procedures
- I participated in the Brightline Phase III Tampa Extension call on September 9
- I met with the International Drive Chamber of Commerce President on September 16
- I hosted a meeting of Orange County and City of Orlando staff on September 17 to discuss moving forward with design plans for Corrine Drive
- I met with the Orlando Sanford Airport Director on September 21
- I attended the 1000 Friends of Florida Seminole 2070 Event on September 22
- I met with FDOT Work Program Staff on September 27 to discuss funding issues
- I attended the FDOT FTE Toll Rate meeting on September 29
- I attended the ART Invest Boldly Event on September 29
- I hosted the Board Vice Chair along with our newest staff members at the WTS Annual Awards & Scholarship Banquet on September 30
- I participated on the FTP Implementation Committee SIS Policy Plan Update on September
   30
- I attended the FDOT Transplex Session on Safety Vehicles on October 1
- I met with Whitmer & Worrall a Washington D.C based firm under contract with OEP on October 4
- I attended the Osceola State of the County Luncheon on October 6
- I attended the FDOT Transplex Session on Safety Safe Road Users on October 8
- I attended the CFMPOA Meeting on October 8
- I attended the FDOT Transplex Session on Safety Safe Roads on October 15
- I participated in the Blind American's Equality Day Event on October 15
- I attended the Orlando Sanford Airport Authority Air Show on October 16
- I attended the Florida Simulation Summit on October 19
- I participated in the FDOT District 5 MPO Executive Director's Virtual Meeting on October 21
- I attended the FDOT Transplex Session on Safety Safe Road Speeds on October 22
- I attended the TSMO meeting on October 22

- I attended the TAC meeting on October 22
- I attended the CAC meeting on October 27
- I participated in an INVEST Orlando 2022 Interview on October 27
- I attended the MPOAC Director's Meeting on October 28
- I attended the MPOAC Governing Board Meeting on October 28
- I met with Secretary Perdue and Mayor Demings on October 28
- I met with Secretary Perdue and Commissioner Janer on October 28
- I met with Secretary Perdue and Mayor Dyer on October 28
- I attended the FDOT Work Program Open House on October 28
- I attended the FDOT Transplex Session on Safety Post Crash Care on October 29
- I met with the OEP Leadership on November 1
- I attended the FDOT Mobility Week Blind American's Recognition Event on November 3
- I met with Commissioner Dallari for our MetroPlan agenda review on November 2
- I met with Commissioner Dallari and Tom Nolan, Orlando Sanford Airport on November 2
- I attended the MAC meeting on November 4
- I attended the CFCRC Meeting on November 4
- I met with Secretary Perdue and Commissioner Dallari on November 4
- I met with Secretary Perdue and Commissioner Uribe on November 4
- I met with Commissioner Janer for our MetroPlan agenda review on November 4
- I met with Commissioner Uribe for our MetroPlan agenda review on November 4
- I met with new board member Tom Green for our MetroPlan agenda review on November 4
- I met with Mayor Demings for our MetroPlan agenda review on November 5
- I attended the FDOT Mobility Week Cyclovia Event in St. Cloud on November 5
- I met with Commissioner Cordero for our MetroPlan agenda review on November 8

#### **FDOT**

I continue regular meetings with FDOT leadership team

#### **NARC**

The Executive Director's Conference and Board Retreat was held September 26-28

#### <u>AMPO</u>

- The AMPO Annual Meeting was held October 5-8
- I attended the Policy Committee meeting virtually

#### MetroPlan Office Operations

- The office will continue to be closed to the public
- Visitors to the office are welcome
- Staff members are slowing adjusting work schedules to spend more time in the office
- Remote work does continue to work for many and will continue to be offered

#### Federal Transportation Reauthorization

 As the MetroPlan Board Agenda is being prepared we know that the Senate and House are in session

Budget Trade-offs Come into Focus as Democrats Seek Consensus. Some of the trade-offs Democrats are likely to make as they pare back a partisan spending and tax package they're aiming to pass through the filibuster-proof reconciliation process began to take shape on Tuesday, October 19<sup>th</sup>. Democrats are hoping to reach agreement on an updated framework on the \$3.5 trillion package which is now cut down to \$2 trillion. Progressives want to keep most programs in the bill but fund them for shorter periods, and moderates want to fund fewer programs but make them permanent or long enough to be fully implemented. Senate Majority Leader Schumer told reporters that the Democrats will compromise on a scaled-down package.

#### Member Designated Projects

- Earlier this year, MetroPlan staff as well as many of your staff members worked hard and very quickly on appropriations requests. We were successful in that many of our local projects were selected and included in Rep. DeFazio's bill that the House passed. The Member Designated Projects were stripped from the bipartisan bill but added to the Build Back Better reconciliation bill under the transportation title.
- Of course, the news changes from day to day, but the current plan is to pass both the bipartisan bill and a Senate pre-agreed to reconciliation bill at the same time around Oct. 31st. We will have to wait and see if the Member Designated Projects are included in the final package.

# Orange/Osceola County Project Status Update as of August 31, 2021

The following is a brief status update on major FDOT road construction projects in Orange and Osceola counties as of the August cutoff. The next cutoff date is September 24, 2021. Information is also available on <a href="https://www.cflroads.com">www.cflroads.com</a>. For questions, please contact Anna Taylor at 386-943-5499 or via email at <a href="https://www.cflroads.com">Anna.Taylor@dot.state.fl.us</a>.

#### **Upcoming project:**

#### 439880-8 Orange County Pedestrian Lighting Bundle H

o Contract E57A9

o Contractor: Upright Electrical Services

o Project Cost: \$127,000

Estimated Start: September 2021Estimated Completion: Fall 2021

#### **Current projects:**

## 441144-1 & 435733-1 S.R. 527 (Orange Avenue) Resurfacing from S.R. 482 (Sand Lake Road) to Mandalay Road

- o Contract T5717
- o Project Start: August 2021
- o Estimated Completion: Summer 2022
- Ocontractor will be working on realigning crosswalks to comply with Americans with Disabilities Act (ADA) requirements, improving drainage and pedestrian signals, installing signs and pavement markings, and resurfacing existing roadway to accommodate buffered bike lanes.

# 441036-1 & 439487-1 U.S. 441 (Kenansville Road) Resurfacing from Okeechobee County Line to S.R. 60 and S.R. 60 Widening from east of S.R. 15 (U.S. 441) to west of S.R. 91 (Florida Turnpike)

- o Contract T5688
- o Project Start: July 2021
- o Estimated Completion: Late 2021
- Contractor will be working on clearing and grubbing, lighting, widening activities, and drainage.

#### 442087-1 S.R. 552 (Curry Ford Road) at Fredrica Drive

- o Contract E52A1
- o Project Start: June 2021
- Estimated Completion: Summer 2021
- o Contractor is working on cleaning up the project site and finalizing traffic signals.

## 441017-1 U.S. 441/U.S. 17-92 Resurfacing from north of Cypress Street to Old Dixie Highway

- o Contract E53A9
- o Project Start: May 2021
- o Estimated Completion: Summer 2021
- o Project was completed 8/11/2021.

### 439237-1 & 441146-1 S.R. 535 (Apopka-Vineland Road) Resurfacing from south of International Drive to south of Hotel Plaza Boulevard

- o Contract E5Z93
- o Project Start: March 2021
- Estimated Completion: Spring 2022
- Contractor is performing concrete work throughout the project. Crews are also working on drainage, conduit tie-ins and pedestrian poles. In addition, paving is scheduled to start on the project.

#### 441021-1 S.R. 53/U.S. 192 Resurfacing from west of S.R. 417 to Bamboo Lane

- o Contract E51A5
- o Project Start: January 2021
- o Estimated Completion: Fall 2021
- Contractor continues to work on drainage, signalization at intersections, paving and preliminary punch list items.

# 407143-4, 407143-5 & 407143-6 S.R. 482 (Sand Lake Road) from west of International Drive to east of Florida's Turnpike and International Drive from Jamaican Court to north of Sand Lake Road

- o Contract T5552
- o Project Start: October 2016
- o Estimated Completion: Summer 2021
- Project was partially accepted as complete on March 25. However, the contractor still
  has minor punch list items they are wrapping up, such as drainage work and a valve
  repair.

## 437341-1 S.R. 435 (Kirkman Road) Resurfacing from north of S.R. 482 (Sand Lake Road) to south of S.R. 408 (excluding north of International Drive to Major Boulevard)

- o Contract T5628
- o Project Start: August 2019
- o Estimated Completion: Summer 2021
- Crews are working on installing traffic signal backplates and permanent signs, placing striping and pavement markings, and addressing miscellaneous punch list items.

## 239714-1 S.R. 600/U.S. 17-92 Widening from west of Poinciana Boulevard to Ham Brown Road (C.R. 535)

- o Contract E5Z33
- o Project Start: February 2019
- o Estimated Completion: Spring 2022
- Contractor is sodding ditches, installing sidewalk, and mounting light poles and bases. Crews are also paving and working on the sound wall and driveway turnouts.

#### 439880-7 Orange County Pedestrian Lighting Bundle G

- o Contract T5638
- o Project Start: January 2021
- o Estimated Completion: Unknown
- The contractor, PowerCore, went out of business. Their bonding company has taken over and will need to find another contractor to complete the work.

# Seminole/Orange County Project Status Update as of August 31, 2021

The following is a brief status update on major FDOT road construction projects in Seminole and Orange counties out of Oviedo Operations as of the August cutoff. The next cutoff date is September 24, 2021. Information is also available on <a href="www.cflroads.com">www.cflroads.com</a>. For questions, please contact Anna Taylor at 386-943-5499 or via email at <a href="mailto:Anna.Taylor@dot.state.fl.us">Anna.Taylor@dot.state.fl.us</a>.

#### **Upcoming projects:**

#### 415030-6 Oviedo Ultimate SR 426/CR 419 from Pine Avenue to Avenue B

- o Contract T5736
- o Contractor: Masci
- o Project Cost: \$18.2 million
- o Estimated Start: January 3, 2022
- o Estimated Completion: Summer 2023

#### 441019-1 SR 419 from US 17-92 to SR 434

o Project Cost: \$700,000 o Estimated Start: Fall 2021

o Estimated Completion: Spring 2022

#### **Current projects:**

### 441197-1 S.R. 426 (West Fairbanks Ave) from U.S. 17-92 to Ward Avenue turn lane extension, roadway resurfacing and sidewalk improvements

o Contract E53A6

o Contractor: Hubbard Construction Company

o Project Cost: \$320,200

o Project Start: Summer 2021 (August 16)

o Estimated Completion: Fall 2021

#### 442088-1 S.R. 50 at Oberry Hoover Rd - Signals Installation

o Contract E54A0

o Contractor: Chinchor Electric, Inc.

Project Cost: \$525,000Project Start: July 13, 2021

o Estimated Completion: Late 2021

#### 437634-1 SR 551 (Goldenrod Road) from SR 408 to SR 50

o Contract T5718

o Contractor: Southland Construction, Inc.

o Project Cost: \$11.25 milliono Project Start: August 2021

o Estimated Completion: Summer 2023

# 436679-1, 436679-2, 436857-1 Resurfacing/Widening U.S. 17-92 from north of Lake Mary Boulevard to north of Airport Boulevard, along with intersection improvements at Airport Boulevard

o Contract T5686

o Project Start: March 2021

Estimated Completion: Summer 2022

o Contractor is working on Water-main/Force-main Pond grading, Sod placement, median widening, drainage and signalization

#### 240196-1 Widening U.S. 17-92 from Shepard Road to Lake Mary Boulevard

- o Contract T5557
- o Project Start: May 2016
- o Estimated Completion: Fall 2021
- o Contractor is working on paving, installing loops and miscellaneous punch list items.

#### 440821-1 Ped/Safe Greenway Development ITS Communication

- o Contract T5639
- o Project Start: September 2019
- o Estimated Completion: Fall 2021
- o Contractor is installing kiosks, working with Orange County inspectors on getting feedback, installing two traffic signal controllers and testing GPS for as-builts

#### 434931-1 S.R. 436 from Boston Avenue to Anchor Road Improvements

- o Contract T5680
- o Project Start: May 2020
- o Estimated Completion: Early 2022
- Contractor completing mast arm foundation and installation and sidewalk construction from railroad tracks to plaza entrance

#### 441211-1 Countywide ATMS-DMS Phase 1 Seminole County

- o Contract E5Z94
- o Project Start: May 2019
- o Estimated Completion: Fall 2021

#### **Completed Projects:**

### 441365-1-52-01 S.R. 436 (Semoran Boulevard) at Howell Branch Road Intersection Improvements

- o Contract T5701
- o Project Start: January 2021
- o Estimated Completion: Fall 2021
- o This project was completed on 5/24/2021

# Orange/Osceola County Project Status Update as of September 29, 2021

The following is a brief status update on major FDOT road construction projects in Orange and Osceola counties as of the August cutoff. The next cutoff date is October 15, 2021. Information is also available on <a href="www.cflroads.com">www.cflroads.com</a>. For questions, please contact Anna Taylor at 386-943-5499 or via email at <a href="mailto:Anna.Taylor@dot.state.fl.us">Anna.Taylor@dot.state.fl.us</a>.

#### **Upcoming project:**

#### 437451-1 S.R. 530/U.S. 192 (West Vine Street) from west of 10 Pin to Hoagland Boulevard

- o Contract T5716
- o Project Start: October 2021
- o Estimated Completion: Summer 2022
- o Contractor is widening a new left turn lane and installing traffic signals. Crews are also making lighting upgrades.

#### **Current projects:**

### 239714-1 S.R. 600/U.S. 17-92 Widening from west of Poinciana Boulevard to Ham Brown Road (C.R. 535)

- o Contract E5Z33
- o Project Start: February 2019
- Estimated Completion: Spring 2022
- o Contractor is sodding ditches, installing sidewalk, and mounting light poles and bases. Crews are also paving and working on the sound wall and driveway turnouts.

# 407143-4, 407143-5 & 407143-6 S.R. 482 (Sand Lake Road) from west of International Drive to east of Florida's Turnpike and International Drive from Jamaican Court to north of Sand Lake Road

- o Contract T5552
- o Project Start: October 2016
- Estimated Completion: Summer 2021
- Project was partially accepted as complete on March 25. However, the contractor still
  has minor punch list items they are wrapping up, such as drainage work and a valve
  repair.

## 437341-1 S.R. 435 (Kirkman Road) Resurfacing from north of S.R. 482 (Sand Lake Road) to south of S.R. 408 (excluding north of International Drive to Major Boulevard)

- o Contract T5628
- o Project Start: August 2019
- o Estimated Completion: Summer 2021
- Crews are working on installing traffic signal backplates and permanent signs, placing striping and pavement markings, and addressing miscellaneous punch list items.

### 439237-1 & 441146-1 S.R. 535 (Apopka-Vineland Road) Resurfacing from south of International Drive to south of Hotel Plaza Boulevard

- o Contract E5Z93
- o Project Start: March 2021
- o Estimated Completion: Spring 2022
- Contractor is performing concrete work throughout the project. Crews are also working on drainage, conduit tie-ins and pedestrian poles. In addition, paving is scheduled to start on the project.

#### 439880-7 Orange County Pedestrian Lighting Bundle G

- o Contract T5638
- o Project Start: January 2021
- o Estimated Completion: Unknown
- The contractor, PowerCore, went out of business. Their bonding company has taken over and will need to find another contractor to complete the work.

#### 439880-8 Orange County Pedestrian Lighting Bundle H

- o Contract E57A9
- o Contractor: Upright Electrical Services
- o Estimated Start: September 2021
- o Estimated Completion: Fall 2021
- o The contractor has installed lights on U.S. 441 (Orange Blossom Trail) and working on installing the lights on Orange Avenue.

#### 441021-1 S.R. 530/U.S. 192 Resurfacing from west of S.R. 417 to Bamboo Lane

- o Contract E51A5
- o Project Start: January 2021
- o Estimated Completion: Fall 2021
- Contractor continues to work on drainage, signalization at intersections, paving and preliminary punch list items.

# 441036-1 & 439487-1 U.S. 441 (Kenansville Road) Resurfacing from Okeechobee County Line to S.R. 60 and S.R. 60 Widening from east of S.R. 15 (U.S. 441) to west of S.R. 91 (Florida Turnpike)

- o Contract T5688
- o Project Start: July 2021
- o Estimated Completion: Late 2021
- Contractor will be working on clearing and grubbing, lighting, widening activities, and drainage.

## 441144-1 & 435733-1 S.R. 527 (Orange Avenue) Resurfacing from S.R. 482 (Sand Lake Road) to Mandalay Road

- o Contract T5717
- o Project Start: August 2021
- o Estimated Completion: Summer 2022
- The contractor is realigning crosswalks to comply with Americans with Disabilities Act (ADA) requirements, improving drainage and pedestrian signals, installing signs and pavement markings, and resurfacing existing roadway to accommodate buffered bike lanes.

#### 442087-1 S.R. 552 (Curry Ford Road) at Fredrica Drive

- o Contract E52A1
- o Project Start: June 2021
- o Project was completed on September 23, 2021.

# Seminole/Orange County Project Status Update as of September 24, 2021

The following is a brief status update on major FDOT road construction projects in Seminole and Orange counties out of Oviedo Operations as of the September cutoff. The next cutoff date is October 29, 2021. Information is also available on <a href="www.cflroads.com">www.cflroads.com</a>. For questions, please contact Anna Taylor at 386-943-5499 or via email at <a href="mailto:Anna.Taylor@dot.state.fl.us">Anna.Taylor@dot.state.fl.us</a>.

#### **Upcoming projects:**

#### 415030-6 Oviedo Ultimate SR 426/CR 419 from Pine Avenue to Avenue B

o Contract T5736

o Contractor: Masci

o Project Cost: \$18.2 million

o Estimated Start: January 3, 2022

o Estimated Completion: Summer 2023

#### 441019-1 SR 419 from US 17-92 to SR 434

Project Cost: \$700,000Estimated Start: Fall 2021

o Estimated Completion: Spring 2022

#### **Current projects:**

### 441197-1 S.R. 426 (West Fairbanks Ave) from U.S. 17-92 to Ward Avenue turn lane extension, roadway resurfacing and sidewalk improvements

o Contract E53A6

o Contractor: Hubbard Construction Company

o Project Cost: \$320,200

o Project Start: Summer 2021 (August 16)

o Estimated Completion: Fall 2021

#### 442088-1 S.R. 50 at Oberry Hoover Rd - Signals Installation

o Contract E54A0

o Contractor: Chinchor Electric, Inc.

Project Cost: \$525,000Project Start: July 13, 2021

o Estimated Completion: Late 2021

#### 437634-1 SR 551 (Goldenrod Road) from SR 408 to SR 50

o Contract T5718

o Contractor: Southland Construction, Inc.

Project Cost: \$11.25 millionProject Start: August 2021

Estimated Completion: Summer 2023

# 436679-1, 436679-2, 436857-1 Resurfacing/Widening U.S. 17-92 from north of Lake Mary Boulevard to north of Airport Boulevard, along with intersection improvements at Airport Boulevard

o Contract T5686

o Project Start: March 2021

o Estimated Completion: Summer 2022

 Contractor is working on Water-main/Force-main Pond grading, Sod placement, median widening, drainage and signalization

#### 240196-1 Widening U.S. 17-92 from Shepard Road to Lake Mary Boulevard

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#### 440821-1 Ped/Safe Greenway Development ITS Communication

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- o Project Start: September 2019
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#### 434931-1 S.R. 436 from Boston Avenue to Anchor Road Improvements

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- o Project Start: May 2020
- o Estimated Completion: Early 2022
- Contractor completing mast arm foundation and installation and sidewalk construction from railroad tracks to plaza entrance

#### 441211-1 Countywide ATMS-DMS Phase 1 Seminole County

- o Contract E5Z94
- o Project Start: May 2019
- o Estimated Completion: Fall 2021

#### **Completed Projects:**

### 441365-1-52-01 S.R. 436 (Semoran Boulevard) at Howell Branch Road Intersection Improvements

- o Contract T5701
- o Project Start: January 2021
- o Estimated Completion: Fall 2021
- o This project was completed on 5/24/2021



#### Air Quality Monitoring: Ozone Attainment Status

January - September
As of October 1, 2021

| Seminole State College (#C117-1002) |   |        |  |
|-------------------------------------|---|--------|--|
| Year                                | Year Fourth Highest 8-Hour Average (Displayed in Parts per Billion) |        |  |
| 2021                                | 62  | 13-Apr |  |
| 2020                                | 60  | 3-Apr  |  |
| 2019                                | 62  | 28-May |  |
| 2018                                | 64  | 16-Mar |  |

| 62 | 2020 3-Year Attainment Average:           |
|----|---|
| 61 | 2021 Year-to-Date 3-Year Running Average: |
| 1  | Change                                    |

| Osceola Co. Fire Station - Four Corners (#C097-2002) |   |        |  |
|--|---|--------|--|
| Year   | Fourth Highest 8-Hour Average<br>(Displayed in Parts per Billion) | Date   |  |
| 2021   | 62  | 8-Apr  |  |
| 2020   | 60  | 22-Apr |  |
| 2019   | 72  | 23-Mar |  |
| 2018   | 67  | 10-May |  |

| 66 | 2020 3-Year Attainment Average:           |
|----|---|
| 65 | 2021 Year-to-Date 3-Year Running Average: |
| 1  | Change                                    |

| Lake Isle Estates - Winter Park (#095-2002) |   |        |  |
|---|---|--------|--|
| Year  | Fourth Highest 8-Hour Average<br>(Displayed in Parts per Billion) | Date   |  |
| 2021  | 60  | 13-Apr |  |
| 2020  | 62  | 3-May  |  |
| 2019  | 65  | 28-May |  |
| 2018  | 63  | 17-Mar |  |

| 2020 3-Year Attainment Average:           | 63 |
|---|----|
| 2021 Year-to-Date 3-Year Running Average: | 62 |
| Change                                    | 1  |

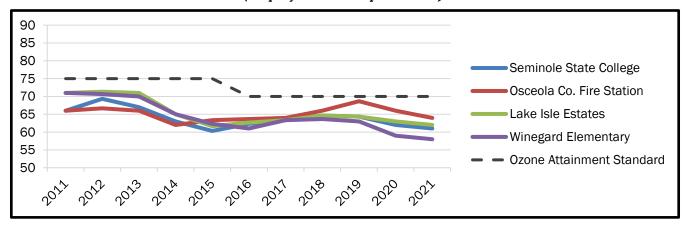
| Skyview Drive (#L095-0010) |      |        |  |
|----------------------------|------|--------|--|
| Year                       | Date |        |  |
| 2021                       | 62   | 13-Apr |  |
| 2020                       | 54   | 3-May  |  |
| 2019                       | 61   | 21-Mar |  |
| 2018                       | 60   | 11-May |  |

2019 3-Year Attainment Average: 58
2021 Year-to-Date 3-Year Running Average: 59
Change (1)

**NOTE:** Skyview Drive replaces Winegard Elementary

#### 10-Year Historic Ozone Attainment Status

(Displayed in Parts per Billion)

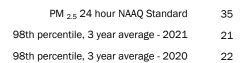


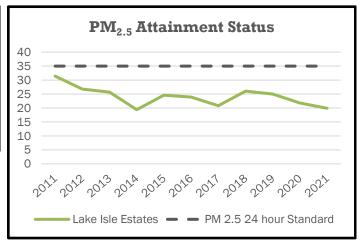
Source: Florida Department of Environmental Protection



## Air Quality Monitoring: Particulate Matter 2.5 Attainment Status As of October 1, 2021

| Lake Isle Estates - Winter Park (#095-2002) |      |        |  |
|---|------|--------|--|
| Year  | Date |        |  |
| 2021  | 20   | 5-Feb  |  |
| 2020  | 22   | 15-Apr |  |
| 2019  | 20   | 22-Jun |  |
| 2018  | 23   | 15-Mar |  |

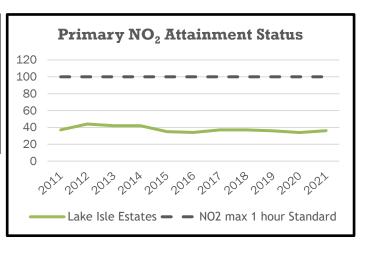




# Air Quality Monitoring: Primary NO<sub>2</sub> Attainment Status As of October 1, 2021

| Lake Isle Estates - Winter Park (#095-2002) |         |        |  |
|---|---------|--------|--|
| Year  | Date    |        |  |
| 2021  | 2021 36 |        |  |
| 2020  | 34      | 10-Dec |  |
| 2019  | 31      | 22-Mar |  |
| 2018  | 41      | 17-Apr |  |

NO  $_2$  max 1 hour average NAAQ Standard 100 98th percentile, 3 year average - 2021 34 98th percentile, 3 year average - 2020 35



**Source:** Florida Department of Environmental Protection

September 23, 2021

The Honorable Pete Buttigieg U.S. Department of Transportation 1200 New Jersey Avenue, SE Washington, DC 20590

Subject: FY 2021 Consolidated Rail Infrastructure and Safety Improvements (CRISI) Program – CFRC/SunRail Universal Crossovers Project

Dear Secretary Buttigieg:

On behalf of the MetroPlan Orlando Governing Board, I am pleased to provide this letter in support of the Florida Department of Transportation's (FDOT) grant application for the Federal Railroad Administration's (FRA) Consolidated Rail Infrastructure and Safety Improvements (CRISI) Program. MetroPlan Orlando is the federally designated metropolitan planning organization for Orange, Osceola, and Seminole Counties. Our region is home to approximately 2.1 million residents and a significant tourist population; in 2018 we welcomed 75 million visitors to Central Florida. The grant sought by FDOT is to improve railroad infrastructure that not only benefits SunRail commuter service but intercity passenger and freight operations as well.

Florida continues to see significant increases in population growth which creates transportation challenges and necessitates mobility options such as passenger rail service. Through the cooperation of federal, state, and local governments, rail services in Central Florida have been a success story and a true partnership. The CFRC and SunRail commuter services have continually enhanced the transportation and economic vitality of the thriving Central Florida region. The CFRC hosts SunRail, freight carriers CSX Transportation (CSXT) and Florida Central Railroad (FCEN), and Amtrak intercity passenger rail, which makes the Universal Crossovers Project an ideal candidate under the CRISI Program.

This grant request is for the CFRC/SunRail Universal Crossovers Project to construct two new universal crossovers within the CFRC adjacent to the SunRail LYNX Central Station (MP 789.71/MP 789.91) in downtown Orlando, and another located between the SunRail Meadow Woods and Tupperware Stations (MP 803) on the southern end of the Corridor. The resulting increase in operational efficiency will not only benefit SunRail commuter service, but also provides uninterrupted movement of people, goods, and services by CSXT, FCEN, and Amtrak, allowing trains to switch tracks safely in the event of an incident and during track maintenance and/or construction activities occurring within the corridor. The CFRC/SunRail Universal Crossovers Project will strengthen the transportation network that is critical to the vitality and growth of Florida's economy. I am hopeful that FDOT's grant application receives your full consideration.

Sincerely,

Gary Huttmann, AICP Executive Director



August 11, 2021

Xiaopeng (Shaw) Li, Ph.D.
Director, National Institute for Congestion Reduction (NICR)
Center for Urban Transportation Research, University of South Florida
4202 E. Fowler Avenue, CUTR 231
Tampa, FL 33620-5350

RE: Proposal Title: Visual-Enhanced Cooperative Traffic Operations (VECTOR) System

Area of Interest (AOI 6): Low-cost Infrastructure-based Enablers for Cooperative Driving Automation

Period of Performance: 10/1/2021 – 12/31/2024

Dear Dr. Li:

This letter is to confirm our commitment to the above referenced proposal to the Department of Energy (DOE) Office of Energy Efficiency and Renewable Energy (EERE) Vehicle Technologies Office, Fiscal Year 2021 Research Funding opportunity.

MetroPlan Orlando is the Metropolitan Planning Organization (MPO) for the Orlando Urbanized Area, including Orange, Osceola and Seminole Counties. We have worked on several projects incorporating emerging technologies, e.g., connected automated vehicles, into planning and evaluation considering energy, safety and mobility improvement, as well as affordability, future deployment, equity and sustainability. As part of the research, MetroPlan Orlando will coordinate with seven MPOs in the Central Florida Mega Region to provide support on evaluation of and feedback on the proposed technologies; facilitate use of planning models in the region to evaluate the benefits, impacts and potential applications of these technologies beyond the research.

We are pleased to endorse our commitment for this proposal. If the proposal is selected for funding, it is our intent as an agency to collaborate with Dr. Li's team, including:

- (1) Providing available data to support proposed study.
- (2) Providing personnel hours to support project activities including (1) Leading Task 8.1 to coordinate stakeholders; (2) attending stakeholder meetings, (2) providing support on the evaluation of the proposed technologies, and (3) providing feedback on the proposed study. The estimated total number of personnel hours of Mr. Hill is 170 for year one and 174 for years two and three. This information is presented in the table below.

Xiaopeng (Shaw) Li, Ph.D. Page 2 August 11, 2021

|            | Hours  | 170          | 174          | 174          | 518          |
|------------|--------|--------------|--------------|--------------|--------------|
|            |        | Period 1     | Period 2     | Period 3     | Total        |
| Salary     |        | \$ 12,051.00 | \$ 12,890.00 | \$ 13,406.00 | \$ 38,347.00 |
| Fringe*    | 35.00% | \$ 4,218.00  | \$ 4,512.00  | \$ 4,692.00  | \$ 13,422.00 |
| Indirect** | 18.07% | \$ 2,939.00  | \$ 3,144.00  | \$ 3,269.00  | \$ 9,352.00  |
| Total      |        | \$ 19,208.00 | \$ 20,546.00 | \$ 21,367.00 | \$ 61,121.00 |

Fringe is based off of Salary

Indirect is based off of Salary + Fringe Costs

Period 1: 10/01-2021 - 12/31/2022

Period 2: 01/01/2023 - 12/31/2023 Period 3: 01/01/2024 - 12/31/2024

If you have any questions on this letter, please contact me at 407.481.5672, ext. 319, or Email: <a href="mailto:ghuttmann@metroplanorlando.org">ghuttmann@metroplanorlando.org</a>

Sincerely,

Gary Huttmann, AICP Executive Director



September 13, 2021

Dr. Xiaoping Li, Director National Institute for Congestion Reduction (NICR) Center for Urban Transportation Research, University of South Florida 4202 E. Fowler Ave. STOP: ENGO30 Tampa, FL, 33620-5350

Dear Dr. Li:

This letter is to serve as the notice to proceed for the project entitled "Feasibility of Regional Transportation Systems Management and Operations (TSMO) Program" with funds from Metroplan in the amount of \$50,000.

Metroplan agrees to work with Ms. Kristine Williams of the Center for Urban Transportation Research (CUTR) at the University of South Florida (USF) on this National Institute for Congestion Reduction (NICR) research project which was selected for funding in Year 2 (2021-2022).

MetroPlan Orlando will provide technology transfer support by:

- Informing the Regional TSMO Program Working Group (7 MPOs in Central of Florida) of the ongoing status of the project,
- Inviting the research team and MetroPlan Orlando staff to present at a regular meeting of the Central Florida MPO Alliance, MPOs Chairs Coordinating Committee and Florida Metropolitan Planning Organization Advisory Council (MPOAC) for a discussion on regional TSMO decisionmaking frameworks, and
- Distributing the research results for free download on the MPOAC website.

We strongly support this project and look forward to proceeding with the research.

Sincerely,

Gary Huttmann, AIC Executive Director September 8, 2021

The Honorable Nancy Pelosi Speaker U.S. House of Representatives Washington, DC 20515

The Honorable Chuck Schumer Majority Leader U.S. Senate Washington, DC 20510

Dear Speaker Pelosi and Majority Leader Schumer:

On behalf of the undersigned organizations, we thank you for your efforts to advance two much-needed funding packages to support infrastructure. We are some of the largest transportation and planning organizations in the nation tackling critical infrastructure issues such as transportation, land use, and housing to bolster economic development and improve the environment.

The bipartisan infrastructure bill contains significant funding and programs to support some aspects of our missions as regional planning agencies; however to address the staggering housing, transportation, and climate issues we are confronted with, we believe that it is necessary to establish a funding program in reconciliation to help regions tackle these multifaceted issues.

We encourage Congress to bolster the efforts in the bipartisan infrastructure bill by incorporating programs to help comprehensively address regional challenges, including:

- Establishing a new program or increasing funding for existing programs that make regional entities eligible to directly access federal funding to address the integrated regional challenges of housing, infrastructure to support infill development, and the reduction of greenhouse gas (GHG) emissions;
- Incorporating a broad range of GHG emission reduction strategies and support for infill development in any climate-focused program;
- Providing funding to implement strategies that improve the efficiency of the transportation system, reduce environmental impacts of transportation, promote efficient access to jobs, and identify strategies to encourage development patterns which achieve these goals.

These policies can help regions drive targeted development, leverage private sector support, create jobs, support efforts to address the housing crisis, improve transportation

efficiency and reduce greenhouse gas emissions. We stand ready and willing to work with you to advance more innovative approaches to our region's infrastructure challenges.

Sincerely,

James Corless
Executive Director

Sacramento Area Council of

Governments

Michael Skipper Executive Director

**Greater Nashville Regional Council** 

Therese W. McMillan Executive Director

San Francisco Bay Area Metropolitan

**Transportation Commission** 

William Murdock Executive Director

Mid-Ohio Regional Planning Commission

Doug Hooker Executive Director

**Atlanta Regional Commission** 

Erin Aleman
Executive Director

Chicago Metropolitan Agency for

Planning

Josh Brown

**Executive Director** 

**Puget Sound Regional Council** 

David Warm
Executive Director

Mid-America Regional Council

Gregory Stuart Executive Director

**Broward Metropolitan Planning** 

Organization

Barry Seymour Executive Director

Delaware Valley Regional Planning

Commission

Gary Huttmann
Executive Director
MetroPlan Orlando

Pauline Yoder

Chief Operating Officer & Interim

**Executive Director** 

**Capitol Region Council of Governments** 

Chuck Bean

**Executive Director** 

Metropolitan Washington Council of

Governments

cc:

U.S. House Transportation and Infrastructure Committee

U.S. House Committee on Financial Services

U.S. House Committee on Appropriations

U.S. Senate Committee on Banking, Housing and Urban Affairs

U.S. Senate Committee on Environment and Public Works

U.S. Senate Committee on Appropriations

October 21, 2021

Ms. Richelle J. Ellis
Access Program Planning Coordinator
Federal Highway Administration
Eastern Federal Lands Highway Division
22001 Loudoun County Parkway
Building E2, Suite 200
Ashburn, VA 20147

Re: Letter of Support for the Federal Lands Access Program (FLAP) Florida Black Bear Scenic Trail Grant

Application

Ms. Ellis:

On behalf of MetroPlan Orlando, the metropolitan planning organization for Orange, Osceola and Seminole Counties I am requesting your support for the Florida Black Bear Scenic Trail application to the Federal Lands Access Program (FLAP). MetroPlan Orlando is a member of the Central Florida MPO Alliance (CFMPOA). The CFMPOA is an alliance of the six Metropolitan Planning organizations in Central Florida who regularly work together, especially on regionally significant issues and projects.

The Federal Lands Access Program (FLAP) was established in 23 U.S.C. 204 to improve transportation facilities that provide access to, are adjacent to, or are located on Federal lands. In Florida the FLAP is administered by Eastern Federal Lands (EFL). This project meets all the eligibility requirements for this funding program and will further the statewide SUN Trail regional trail program.

The Black Bear Scenic Trail will fill the largest gap within the SUN Trail Heart of Florida Loop. The Heart of Florida Loop is a network of trails spanning 250 miles across ten Central Florida counties. The trail will link the Ocala National Forest to the Lake George State Forest and provide connections to other trails in the area, such as the Florida National Scenic Trail. The Black Bear Scenic Trail will create a new corridor on which residents and visitors can experience more of Central Florida. This project includes numerous stakeholders and partners, and includes close coordination with federal, state, city, and county agencies.

MetroPlan Orlando looks forward to continuing the strong interagency partnership fostered through this application process. I hope for a favorable review of this application. Thank you for considering this grant request. If you have any questions, please feel free to contact me at 407 481-5672 or by email at <a href="mailto:ghuttmann@metroplanorlando.org">ghuttmann@metroplanorlando.org</a>.

Sincerely.

Gary Huttmann, AICP Executive Director