



# **COMMUNITY ADVISORY COMMITTEE AGENDA**

**April 24, 2019 • 9:30 A.M.**

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**COMMUNITY ADVISORY COMMITTEE  
MEETING NOTICE**

**DATE:** Wednesday, April 24, 2019

**LOCATION:** MetroPlan Orlando  
David L. Grovdahl Board Room  
250 S. Orange Avenue, Suite 200  
Orlando, FL 32801  
\*\*[Click here for Directions to Our Office](#)\*\*

**TIME:** 9:30 a.m.

**AGENDA**

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Thank you for silencing your cell phones during the meeting.



**Wireless Access Available**  
Network = MpoGuest  
Password = mpoaccess

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- I. CALL TO ORDER
  - II. PLEDGE OF ALLEGIANCE
  - III. CHAIRMAN'S COMMENTS – Chairman Atlee Mercer
  - IV. AGENDA REVIEW – Ms. Cynthia Lambert
  - V. CONFIRMATION OF QUORUM – Ms. Cathy Goldfarb
  - VI. PUBLIC COMMENTS ON ACTION ITEMS

Comments from the public will be heard pertaining to Action Items on the agenda for this meeting. People wishing to speak must complete a “Speakers Introduction Card” at the reception desk. Each speaker is limited to two minutes. People wishing to speak on other items will be acknowledged under Agenda Item XI.

**VII. ACTION ITEMS**

***A. Approval of February 27, 2019 Meeting Minutes (Tab 1)***

Approval is requested of the February 27, 2019 meeting minutes, provided at **Tab 1**.

***B. FDOT Amendment to FY 2018/2019-2022/23 Transportation Improvement Program (Tab 2)***

Mr. Keith Caskey, MetroPlan Orlando staff, is requesting the CAC to recommend that the FY 2018/19 - 2022/23 Transportation Improvement Program (TIP) be amended to include two new railroad crossing safety projects in Orange County and the construction funding for a traffic operations project on SR 436 from Boston Avenue to east of Anchor Road in Altamonte Springs. A letter from FDOT and a fact sheet explaining the amendment request is provided in **Tab 2**.

***C. CAC New Member Recommendations (Tab 3)***

Action is requested to recommend four new members for vacant MetroPlan Orlando appointee seats on CAC: three voting multimodal advocates (Henri Hodge, Nilisa Council, Theo Webster) and one non-voting alternate (Douglas Henley). The CAC New Member Application Review Subcommittee met on April 10, 2019 to review applications and make recommendations to the CAC. After today's committee action, the recommendations will go to the MetroPlan Orlando Board, who make official new appointments at its May 8 meeting. Two items are included at **Tab 3**: 1) Applications for the four recommended new members; and 2) A memo that was sent to the subcommittee on April 3, which includes all new member applications that were received.

**VIII. PRESENTATIONS AND STATUS REPORTS**

***A. Presentation on Voyage (Door-to-door Autonomous Taxi Service)***

Dr. Dean Bushey, Voyage, will give a presentation on Voyage, which brings communities together with self-driving cars by enabling residents to summon an autonomous vehicle and move effortlessly from point A to point B. Prior to expanding to The Villages in Sumter County, Voyage operated a handful of self-driving cars in a San Jose, California-based retirement community. Dr. Bushey will provide an overview of a current demonstration project in The Villages (Florida), home to 125,000 residents.

***B. Follow-Up: Information on Kirkman Road Extension***

Mr. Alex Trauger, MetroPlan Orlando staff, will present information that was requested at the February 27<sup>th</sup> Community Advisory Committee on the 2040 Long Range Transportation Plan modification related to the Kirkman Road extension.

***C. Presentation on Silver Star Road Corridor Study in Ocoee***

Mr. Nick Lepp, MetroPlan Orlando staff, will give a presentation on the Silver Star Road Corridor Study in Ocoee, which was recently completed.

**IX. GENERAL INFORMATION (Tab 4)**

***A. FDOT Monthly Construction Status Report***

The latest FDOT monthly construction status report for the Orlando area is enclosed.

***B. FDOT Quarterly Variance Report***

The latest FDOT Quarterly Variance Report for the Orlando area is enclosed.

***C. MetroPlan Orlando Board Highlights***

Highlights from the March 2019 MetroPlan Orlando Board meeting are enclosed.

***D. LYNX Press Releases***

The latest press releases from LYNX are enclosed for information.

***E. Bicycle and Pedestrian Activities Update***

The latest update on bicycle and pedestrian activities in the Central Florida region is enclosed.

***F. Report on 2019 Legislative Session***

A report on the 2019 session of the Florida Legislature is enclosed.

**X. UPCOMING MEETINGS OF INTEREST**

***A. Next Community Advisory Committee meeting***

The next CAC meeting will be on **May 22, 2019** at 9:30 a.m. As a reminder, the dates of the remaining CAC meetings for 2019 are: 6/26/19, 8/28/19, 10/23/19, 12/4/19. (There are no meetings scheduled in July, September or November.)

**XI. MEMBER COMMENTS**

**XII. PUBLIC COMMENTS (GENERAL)**

**XIII. ADJOURNMENT**

*Public participation is conducted without regard to race, color, national origin, sex, age, disability, religion, or family status. Persons wishing to express concerns, who require special assistance under the Americans with Disabilities Act, or who require language services (free of charge) should contact MetroPlan Orlando by phone at (407) 481-5672 or by email at [info@metroplanorlando.org](mailto:info@metroplanorlando.org) at least three business days prior to the event.*

*La participación pública se lleva a cabo sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o estado familiar. Las personas que deseen expresar inquietudes, que requieran asistencia especial bajo la Ley de Americanos con Discapacidad (ADA) o que requieran servicios de traducción (sin cargo) deben ponerse en contacto con MetroPlan Orlando por teléfono (407) 481-5672 (marcar 0) o por correo electrónico [info@metroplanorlando.org](mailto:info@metroplanorlando.org) por lo menos tres días antes del evento.*

**TAB 1**





metroplan orlando

A REGIONAL TRANSPORTATION PARTNERSHIP

COMMUNITY ADVISORY COMMITTEE  
MEETING MINUTES

DATE: Wednesday, February 27, 2019

LOCATION: MetroPlan Orlando  
250 S. Orange Avenue, Suite 200  
Orlando, Florida 32801

TIME: 9:30 a.m.

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*Chairman Atlee Mercer presided*

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**Members in attendance were:**

Mr. Jeffrey Campbell, Seminole County  
Mr. Edmund Cid, City of Kissimmee  
Mr. Gregory Eisenberg, MetroPlan Appointee  
Ms. Sarah Elbadri, City of Orlando  
Mr. Russ Hauck, City of Altamonte Springs  
Mr. Tyghe (T.J.) Legacy-Cole,  
MetroPlan Appointee  
Mr. C.J. Maier, MetroPlan Appointee  
Mr. Atlee Mercer, Osceola County  
Mr. Jeff Piggrem for Ms. Kayla Mitchell,  
MetroPlan Appointee  
Ms. Theresa Mott, City of Apopka  
Mr. R.J. Mueller, MetroPlan Appointee  
Mr. Thomas O'Hanlon, Seminole County  
Mr. Brindley Pieters, Seminole County  
Mr. Dan Stephens, MetroPlan Appointee  
Mr. Tony Tizzio, Seminole County  
Ms. Venise White, MetroPlan Appointee

**Others in attendance were:**

Mr. Jim Martin, Florida's Turnpike Enterprise  
Ms. Rakinya Hinson, FDOT  
Mr. Bruce Detweiler, LYNX

**Members not in attendance were:**

Ms. Asima Azam, Orange County  
Fr. Jabriel Ballentine, Orange County  
Ms. Karolyn Campbell, MetroPlan Appointee  
Mr. Bill Dehlinger, MetroPlan Appointee  
Mr. Brady Lessard, City of Sanford  
Mr. Hector Lizasuain, Osceola County  
Mr. Robert McKey, MetroPlan Appointee  
Ms. Lisa Portelli, MetroPlan Appointee  
Ms. Marissa Salas, MetroPlan Appointee  
Mr. Casmore Shaw, Osceola County  
Mr. Adam Valencic, MetroPlan Appointee  
Mr. Wade Vose, Orange County  
Mr. Scott Zubarik, MetroPlan Appointee  
Vacant, Alternate  
Vacant, MetroPlan Appointee  
Vacant, City of St. Cloud

Mr. Will Sloup, Metric  
Mr. Alex Trauger, MetroPlan Orlando  
Mr. Gary Huttman, MetroPlan Orlando  
Mr. Keith Caskey, MetroPlan Orlando  
Ms. Elizabeth Whitton, MetroPlan Orlando  
Ms. Virginia Whittington, MetroPlan Orlando  
Mr. Jason Loschiavo, MetroPlan Orlando  
Ms. Cynthia Lambert, MetroPlan Orlando  
Ms. Cathy Goldfarb, MetroPlan Orlando

A complete listing of other attendees may be obtained upon request.

#### **I. CALL TO ORDER**

Chairman Atlee Mercer called the Community Advisory Committee meeting to order at 9:35 a.m.

#### **II. PLEDGE OF ALLEGIANCE**

Dr. Dan Stephens led the Committee in the Pledge of Allegiance.

#### **III. CHAIRMAN'S COMMENTS**

Chairman Mercer welcomed everyone and spoke briefly about his SunRail ride to the meeting.

#### **IV. AGENDA REVIEW**

Ms. Cynthia Lambert introduced new CAC member Mr. Edmund Cid. She noted that this would be Mr. C. J. Maier's last meeting and thanked him for his service. Ms. Lambert reported that a call for new member applications was posted last week to fill current vacancies. Ms. Theresa Mott asked how many CAC vacancies there were. Ms. Lambert responded that there were 3 or 4 vacancies currently and asked that CAC members contact her if they were no longer able to serve for any reason. She called attention to MetroPlan Orlando's upcoming Federal Certification, which is conducted every four years, scheduled on Tuesday, March 5<sup>th</sup>. She told CAC members that Federal Highway Administration and Federal Transit Administration staff will be participating in a site visit at MetroPlan Orlando and a 30-day online public comment period will be opened up following the site visit. She called attention to the recently announced Move Nona autonomous shuttle being launched in Lake Nona and an informational flyer that was provided. Ms. Lambert informed Committee members that the Voyage presentation had been cancelled due to the speaker being ill.

#### **V. CONFIRMATION OF QUORUM**

Ms. Cathy Goldfarb confirmed that a quorum was present.

#### **VI. PUBLIC COMMENTS ON ACTION ITEMS**

None.

## VII. ACTION ITEMS

### *A. Approval of January 23, 2019 Meeting Minutes*

Approval was requested of the January 23, 2019 meeting minutes, which were provided. Mr. Jeff Piggrem requested a revision to his member comment, changing “he felt was not the best route” to state that “previous studies had shown was not the best route”.

**MOTION:** Mr. Jeff Piggrem moved for approval of the January 23, 2019 meeting minutes as amended. Mr. Tom O’Hanlon seconded the motion, which passed unanimously.

### *B. 2040 Long Range Transportation Plan (LRTP) Modification: Florida’s Turnpike & Kirkman Road Extension*

Mr. Alex Trauger, MetroPlan Orlando staff, requested the CAC to recommend that the 2040 LRTP be modified to include the widening and interchange modifications project on Florida’s Turnpike Enterprise (FTE) from SR 408 to SR 50, requested by FTE, as well as the Kirkman Road Extension project from Sand Lake Road to Destination Parkway, requested by Orange County. Attachments were provided. Mr. Trauger clarified that the request was for a modification, not an amendment, to the LRTP and there were two separate requests. An 11” x 17” copy of the Orange County Kirkman Road extension project was included in the supplemental folders. Mr. Jeff Piggrem questioned the project limit to Destination Parkway and not Universal Boulevard, where there was an intermodal center. Mr. Trauger responded that the project limits were set by Orange County and their request was to Destination Parkway. He added that the project was previously in the cost feasible plan but due to an oversight was removed from MetroPlan Orlando’s 2025 LRTP; and now with private developer funding and the prospect of discretionary grant funding the project needs to be included in the LRTP. Mr. Tom O’Hanlon asked about approving the FTE request and tabling the Kirkman Road project. Some CAC members expressed confusion regarding the Kirkman Road project. Mr. Russ Hauck suggested passing the request for both projects and requesting clarification on the Kirkman Road project. Mr. Dan Stephens asked if the project had received approval from other committees and were any concerns raised. Staff responded that it had been approved by TAC and TSMO. Ms. Sarah Elbadri suggested CAC’s concerns be expressed to the MetroPlan Orlando Board. Mr. Trauger responded that a summary report for the CAC meeting is provided at the Board meeting. Mr. Mercer added that he regularly attends the MetroPlan Orlando Board meeting and provides a CAC report. Mr. Trauger assured CAC members that staff will follow up with additional information at the next CAC meeting. Mr. R. J. Mueller asked if there was an urgency to approve the Kirkman Road project. Mr. Trauger responded that there was no fast track for the project. Mr. O’Hanlon commented that projects that are questioned by CAC are usually questioned and delayed at the Board level.

**MOTION:** Mr. Tom O’Hanlon moved for approval of the FTE modification to the LRTP and to table the Kirkman Road project. The motion died for lack of a second.

**MOTION:** Mr. Russ Hauck moved for approval of modification to the LRTP with a request for clarification on the Kirkman Road project. Mr. C. J. Maier seconded the motion, which failed 5:11 (Hauck, Maier, Mercer, Pieters and White Approved).



**MOTION:** Mr. Tom O'Hanlon moved for approval of the FTE modification to the LRTP and tabling the Kirkman Road project until CAC received clarification on why the project was not extending to Universal Boulevard and the Intermodal Center. Mr. R. J. Mueller seconded the motion, which passed 9:7 (Eisenberg, Hauck, Legacy Cole, Maier, Mercer, Mott and Pieters opposed).

Mr. Piggrem called attention to FDOT spending \$75 million to widen Sand Lake Road, which included demolition of the current bridges. He requested the loss depreciation amount resulting from the bridge demo and subsequent rebuilding of the bridges included in the Kirkman Road project.

***C. 2045 Metropolitan Transportation Plan (MTP): Overview & Request for Working Group Volunteers***

Mr. Alex Trauger, MetroPlan Orlando staff, provided an overview introducing key elements and new emphasis areas for the 2045 Metropolitan Transportation Plan (MTP - formerly LRTP) development process. Following the presentation and discussion, MetroPlan Orlando staff requested volunteers from the CAC to actively participate on the MTP Working Group through the plan's adoption scheduled for fall 2020. An attachment was provided. Mr. Trauger told CAC members that Metropolitan Transportation Plan was the commonly used term for MPOs and it is the core planning product. The MTP, he noted, identifies needs, while projects are prioritized in the Prioritized Project List, and funding is associated with projects in the Transportation Improvement Plan. Mr. Trauger reviewed the federal requirements, planning emphasis areas, tasks and activities and things to think about related to the 2045 MTP. He called attention to a MTP Working Group that was being formed and requested three volunteers from CAC, preferably representing the three counties. Mr. Trauger added that information on the vision and commitment was included in tab 3 and the group would meet on a monthly basis to begin with and transition to every other month later on. Ms. Elbadri asked when the Working Group would start meeting. Mr. Trauger responded that the scope needed to be approved first and he estimated the group would start meeting sometime in June. Dr. Dan Stephens, Mr. Jeff Piggrem and Mr. Tom O'Hanlon volunteered to serve, with Mr. O'Hanlon deferring his spot if anyone else was interested. Discussion ensued regarding others contributing ideas and updates on the Working Group progress. Mr. Trauger responded that regular updates will be provided at the Board and committee meetings.

**MOTION:** Mr. T.J. Legacy Cole moved for approval of Dr. Dan Stephens, Mr. Jeff Piggrem and Mr. Tom O'Hanlon serving on the MTP Working Group. Ms. Theresa Mott seconded the motion, which passed unanimously.

***D. CAC New Member Application Review Subcommittee***

Action was requested to appoint a CAC New Member Application Review Subcommittee. The subcommittee will review applications for CAC vacancies and will make recommendations on new members at the April 2019 CAC meeting. Ms. Lambert told Committee members that the CAC New Member Application Review Subcommittee will meet for one meeting in early April. Ms. Sarah Elbadri, Mr. Tony Tizzio, Dr. Dan Stephens, Mr. RJ Mueller and Mr. Jeffrey Campbell volunteered to serve.

**MOTION:** Mr. Tom O'Hanlon moved for approval of Ms. Sarah Elbadri, Mr. Tony Tizzio, Dr. Dan Stephens, Mr. RJ Mueller and Mr. Jeffrey Campbell serving on the CAC New Member Application Review Subcommittee. Mr. T.J. Legacy Cole seconded the motion, which passed unanimously.

## **VIII. PRESENTATIONS AND STATUS REPORTS**

### ***A. Presentation on Orange-Lake Connector***

Mr. Will Sloup, Metric Engineering, gave a presentation on the proposed Orange-Lake Connector that will run from US 27 to SR 429. Mr. Sloup provided an overview of the project and a current status report. He reviewed the four project alternatives, typical section diagram, next steps, the project schedule, which was 11 months into a 16 month timeline, and stakeholder/public involvement efforts. Mr. Sloup noted that additional information was available on the project website <https://bit.ly/2MdwCmH>. He also provided CFX public involvement coordinator staff contact information. Discussion ensued regarding traffic counts and tolling covering the cost to build, impact with other east-west corridors, feedback received from the public and interchanges proposed. Mr. Sloup noted that there needed to be an alternative selection first before build discussion took place, data from past studies could be used and they had not received any negative feedback from the public. He added that an interchange is being looked at by Lake County through the extension of CR 455 and also at the future Valencia Parkway.

### ***B. Presentation on Voyage (Door-to-door Autonomous Taxi Service) - deferred***

CAC members viewed a short video for the planned Lake Nona autonomous shuttle.

## **IX. GENERAL INFORMATION**

### ***A. FDOT Monthly Construction Status Report***

The latest FDOT monthly construction status report for the Orlando area was provided.

### ***B. MetroPlan Orlando Board Highlights***

Highlights from the February 2019 MetroPlan Orlando Board meeting were provided.

### ***C. LYNX Press Releases***

The latest press releases from LYNX were provided.

### ***D. Bicycle and Pedestrian Activities Update***

The latest update on bicycle and pedestrian activities in the Central Florida region was provided.

### ***E. Article of Interest***

This article from Teslarati, the Tesla blog, discusses insights on Tesla's upcoming features, including Full Self-Driving and Advanced Summon

development: <https://www.teslarati.com/tesla-elon-musk-full-self-driving-advanced-summon-update/>

Mr. Tom O'Hanlon gave an update on Tesla, noting that expectations are that the cars will be capable of driving themselves by the end of the year. He told committee members that legislative efforts are underway to facilitate autonomous vehicles and Florida is a leader in these efforts. Mr. O'Hanlon added that robot charging stations that will automatically charge your car, have been installed in some locations to accommodate travelers. Mr. Russ Hauck asked about insurance costs for autonomous vehicles. Mr. O'Hanlon responded that his insurance today is less than his regular car. Mr. Jeffrey Campbell noted the importance of the word "today" as things may change with the availability of more safety data in the future.

## **X. UPCOMING MEETINGS OF INTEREST**

### ***A. Next Community Advisory Committee meeting***

The next CAC meeting was scheduled on April 24, 2019 at 9:30 a.m. As a reminder, the dates of the remaining CAC meetings for 2019 were: 5/22/19, 6/26/19, 8/28/19, 10/23/19, 12/4/19. (There are no meetings scheduled in March, July, September or November.)

## **XI. MEMBER COMMENTS**

Mr. Tom O'Hanlon requested an update on proposed FTE/CFX SR 417 sections trade, now that there is a new Governor and FDOT Secretary.

Mr. R. J. Mueller commented on Osceola's proposed one-cent tax increase to help fund transportation projects and the unwillingness of Orange County to look at implementing a tax increase to fund important needs.

Mr. Jeff Piggrem commented on the lack of a response to his request last year for actual operating cost for SunRail for when local partners assume responsibility. Mr. Mercer commented that the Commuter Rail Commission is still working on those figures and that it is a complex issue that involves opening up the Interlocal Agreements.

Ms. Venise White commented that Seminole County Health Department is still recognizing local cities and communities for their Community Champions program, while they wait for the appointment of a new Surgeon General. She added that applications for Community Champions 2020 should be out soon, as well as health rankings for counties.

## **XII. PUBLIC COMMENTS (GENERAL)**

None.

### **XIII. ADJOURNMENT**

There being no further business, the meeting adjourned at 10:55 a.m.

Respectfully transcribed and submitted by Ms. Cathy Goldfarb, MetroPlan Orlando.

Approved this 24th day of April 2019.

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Mr. Atlee Mercer, Chairman

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Ms. Cathy Goldfarb,  
Senior Board Services Coordinator

As required by Section 286.0105, Florida Statutes, MetroPlan Orlando hereby notifies all interested parties that if a person decides to appeal any decision made by MetroPlan Orlando with respect to any matter considered at such meeting or hearing, he or she may need to ensure that a verbatim record is made to include the testimony and evidence upon which the appeal is to be based.

**TAB 2**





## **Board Action Fact Sheet**

**Meeting Date:** May 8, 2019

**Agenda Item:** IX.A (Tab 2)

**Roll Call Vote:** Yes

**Action Requested:** FDOT requests approval of an amendment to the FY 2018/19 - 2022/23 Transportation Improvement Program to include funding for a new project phase.

**Reason:** FDOT is adding funding for the construction phase for a traffic operations project on SR 436 in Seminole County.

**Summary/Key Information:** Items of particular significance for our Committees and the Board are as follows:

- This amendment adds a total of \$545,111 in RHP funds in FY 2019/20 for the construction of two railroad crossing safety projects, one in Orlando and one in Ocoee.
- The amendment also adds a total of nearly \$5.5 million in federal, state and local funds in FY 2019/20 for the construction of traffic operations improvements on SR 436 from Boston Avenue to east of Anchor Road in Altamonte Springs.
- This project includes improvements at the intersections of SR 436 at Maitland Avenue and SR 436 at Ronald Reagan Boulevard and minor milling and resurfacing. Upgrades include the addition of a second eastbound left turn lane on SR 436 at Ronald Reagan Boulevard, a westbound right turn lane extension on SR 436 from the Florida Hospital entrance to Boston Avenue, widening the sidewalks from 5 feet to 6 and 8 feet throughout the project limits, mast arm upgrades, and drainage improvements.

**MetroPlan Budget Impact:** None

**Local Funding Impact:** None

**Committee Action:**

CAC: To be taken up on April 24, 2019  
TSMO: To be taken up on April 26, 2019  
TAC: To be taken up on April 26, 2019  
MAC: To be taken up on May 2, 2019

**Staff Recommendation:** Recommends approval

**Supporting Information:** These documents are provided at Tab 2:

FDOT letter dated March 28, 2019

Proposed Board Resolution No. 19-02



## Florida Department of Transportation

RON DESANTIS  
GOVERNOR

719 S. Woodland Boulevard  
DeLand, Florida 32720-6834

KEVIN J. THIBAUT, P.E.  
SECRETARY

March 28, 2019

Mr. Gary Huttman  
Executive Director  
MetroPlan Orlando  
250 South Orange Ave., Suite 200  
Orlando, FL 32801

Dear Mr. Huttman:

**Subject: REQUEST FOR TRANSPORTATION IMPROVEMENT PROGRAM CHANGES**

The Florida Department of Transportation (FDOT) requests the following changes to be made to MetroPlan Orlando Metropolitan Planning Organization's Adopted Fiscal Years 2018/2019 – 2022/2023 Transportation Improvement Program (TIP) in coordination with the corresponding changes to the Department's Adopted Work Program. Please make sure that you put the amendment date on your cover page of the amended TIP and the page of the TIP that the project is listed on. Please note that these projects will need to be added to the MPO's New TIP which is effective October 1, 2019.

### ORANGE COUNTY

**FM#444380-1 State Road 50/West Colonial Drive at Crossing #622356-B – Rail Safety Project - Project Sponsor: FDOT**

#### **Current TIP Status:**

Project phase is currently not in the TIP for Fiscal Years 2018/2019 – 2022/2023.

#### **Current TIP:**

Phase	Original Funding Type	Original Amount	Fiscal Year
Construction Railroad	NONE	\$0.00	2020
	<b>TOTAL</b>	<b>\$0.00</b>	

#### **Proposed Amendment:**

Phase	Original Funding Type	Amended Amount	Fiscal Year
Construction Railroad	RHP (Federal Funding)	\$287,873.00	2020
	<b>TOTAL</b>	<b>\$287,873.00</b>	

**Difference: \$287,873.00**

**Explanation:** New project programmed into the Department's Work Program System. The Department received additional Rail/Highway Crossing funds and this project in the City of Orlando was selected to receive funding to upgrade the signals at this crossing which included flagging, labor, and related costs.

**FM#444381-1****North Bluford Avenue at Crossing #621878-V – Rail Safety Project - Project Sponsor: FDOT****Current TIP Status:**

Project phase is currently not in the TIP for Fiscal Years 2018/2019 – 2022/2023.

**Current TIP:**

Phase	Original Funding Type	Original Amount	Fiscal Year
Construction Railroad	NONE	\$0.00	2020
	<b>TOTAL</b>	<b>\$0.00</b>	

**Proposed Amendment:**

Phase	Original Funding Type	Amended Amount	Fiscal Year
Construction Railroad	RHP (Federal Funding)	\$257,238.00	2020
	<b>TOTAL</b>	<b>\$257,238.00</b>	

**Difference: \$257,238.00**

**Explanation:** New project programmed into the Department's Work Program System. The Department received additional Rail/Highway Crossing funds and this project in the City of Ocoee was selected to receive funding to upgrade the signals at this crossing which included flagging, labor, and related costs.

**SEMINOLE COUNTY****FM#434931-1****State Road 436/East Altamonte Drive, from Boston Avenue to East of Anchor Road, Traffic Operations Improvement, Construction of Intersections - Project Sponsor: FDOT****Current TIP Status:**

Project phase is currently not in the TIP for Fiscal Years 2018/2019 – 2022/2023.

**Current TIP:**

Phase	Original Funding Type	Original Amount	Fiscal Year
CST (Construction)	DDR (State)	\$0.00	2020
CST (Construction)	LF (Local)	\$0.00	2020
CST (Construction)	SU (Federal)	\$0.00	2020
CST (Construction Utility)	LF (Local)	\$0.00	2020
CEI (Construction Engineering Inspection)	DIH (State)	\$0.00	2020
CEI (Construction Engineering Inspection)	ACSU (Federal)	\$0.00	2020
CEI (Construction Engineering Inspection)	SU (Federal)	\$0.00	2020
CEI (Construction Engineering Inspection)	DDR (State)	\$0.00	2020
	<b>TOTAL</b>	<b>\$0.00</b>	



**Proposed Amendment:**

Phase	Original Funding Type	Original Amount	Fiscal Year
CST (Construction)	DDR (State)	\$1,812,889.00	2020
CST (Construction)	LF (Local)	\$464,813.00	2020
CST (Construction)	SU (Federal)	\$1,689,920.00	2020
CST (Construction Utility)	LF (Local)	\$1,000,000.00	2020
CEI (Construction Engineering Inspection)	DIH (State)	\$10,260.00	2020
CEI (Construction Engineering Inspection)	ACSU (Federal)	\$44,325.00	2020
CEI (Construction Engineering Inspection)	SU (Federal)	\$396,854.00	2020
CEI (Construction Engineering Inspection)	DDR (State)	\$61,316.00	2020
	<b>TOTAL</b>	<b>\$5,480,377.00</b>	

**Difference: \$5,480,377.00**

**Explanation:** New project phase (construction) programmed into the Department's Work Program System for Fiscal Year 2020 due to the availability of funding.

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Sincerely,



Rakinya Hinson, MPO Liaison  
District Five

cc: Alison Stettner, Planning & Environmental Management Administrator, FDOT  
Kellie Smith, Planning Manager, FDOT  
Anna Taylor, Government Liaison Administrator, FDOT

**RESOLUTION NO. 19-02****SUBJECT:****Amendment to the FY 2018/19 - 2022/23  
Transportation Improvement Program**

**WHEREAS**, the Orlando Urbanized Area Metropolitan Planning Organization (MPO), d.b.a. MetroPlan Orlando, is the duly designated and constituted body responsible for carrying out the urban transportation planning and programming process for the Orlando Urbanized Area, including the Transportation Improvement Program; and

**WHEREAS**, the Florida Department of Transportation (FDOT) is requesting to amend the FY 2018/19 - 2022/23 Transportation Improvement Program (TIP) in accordance with the MetroPlan Orlando Internal Operating Procedures; and

**WHEREAS**, the requested amendments are described as follows:

*Orange County*

- FM #4443801 - Rail Crossing #622356-B on W. SR 50 in Orlando - Funding consists of \$287,873 in RHP funds for construction in FY 2019/20;
- FM #4443811 - Rail Crossing #621878-V on N. Bluford Avenue in Ocoee - Funding consists of \$257,238 in RHP funds for construction in FY 2019/20;

*Seminole County*

- FM #4349311 - SR 436/E. Altamonte Drive from Boston Avenue to east of Anchor Road - Traffic Operations Improvements - Funding consists of \$1,812,889 in DDR funds, \$1,464,813 in LF funds and \$1,689,920 in SU funds for construction in FY 2019/20, and \$10,260 in DIH funds, \$44,325 in ACSU funds, \$396,854 in SU funds and \$61,316 in DDR funds for Construction Engineering Inspection (CEI) in FY 2019/20; and

**WHEREAS**, the requested amendments described above is consistent with MetroPlan Orlando's project priorities and currently adopted Long Range Transportation Plan.

**NOW, THEREFORE, BE IT RESOLVED** by the MetroPlan Orlando Board that the Florida Department of Transportation's amendments to the FY 2018/19 - 2022/23 Transportation Improvement Program be approved as requested.

Passed and duly adopted at a regular meeting of the MetroPlan Orlando Board on the 8<sup>th</sup> day of May, 2019.

**Certificate**

The undersigned duly qualified as Chairman of the MetroPlan Orlando Board certifies that the foregoing is a true and correct copy of a Resolution adopted at a legally convened meeting of the MetroPlan Orlando Board.

---

Honorable Betsy VanderLey, Chairwoman

Attest:

---

Cathy Goldfarb, Sr. Board Services Coordinator  
and Recording Secretary

**TAB 3**



## Your Contact Information

**Name**

Henri Hodge

**Email**

[henrihodge@gmail.com](mailto:henrihodge@gmail.com)

**Phone**

(321) 696-8274

**Home Address**

Unit # 102112024 Royal Wulff Lane  
Orlando, Florida 32817  
United States

**Employer****Work Address**

12024 Royal Wulff Lane  
Unit 1021  
Orlando, Florida 32817  
United States

**County**

Orange County

**Date**

08/01/2017

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Regularly

**How often do you use SunRail?**

Occasionally

**How often do you drive a car?**

Not at all

**How often do you ride a bicycle?**

Regularly

**How often do you walk in increments of 10 minutes or more?**

Regularly

**Do you have a passion for advocacy in any of the following areas (choose all that apply):**

- pedestrian safety
- bus transit
- students

- bicyclist safety
- safe driving

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Multimodal advocates (persons advocating for various transportation options, such as bicycle, pedestrian, roadway, bus, passenger rail)
- Underserved (low income persons and minorities)

## Demographics

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Male

**Race**

Hispanic/Latino

**Do you have a physical disability?**

No

**Your age range:**

18-24

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

Yes

**Are you a student?**

Yes

## Your Ability to Serve

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

Yes

**Have you previously served on a MetroPlan Orlando board or committee?**

No

**Do you have any potential conflicts of interest that might occur if you are appointed?**

No

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

Growing up below the poverty line made it imperative for me to learn how to ride the bus. Since a young age, I would watch my grandma navigate her way to doctor's appointments, grocery stores, and sometimes work. I grew up in Seminole county in an area that didn't have many Lynx options for the areas I needed to go, but now that I live in Orlando I have become a regular Lynx rider, bike rider, and pedestrian. I strongly believe we should all have access to safe public transit that is equitable for all.

By submitting this form, I attest that the information in this application is true to the best of my knowledge.

## Your Contact Information

**Name**

Nilisa Council

**Email**

[ncouncil71@gmail.com](mailto:ncouncil71@gmail.com)

**Phone**

(407) 668-2076

**Home Address**

1209 W Oak St  
#21  
Kissimmee, Florida 34741  
United States

**Employer**

Heaven's Gates Multi-Service Agency LLC

**Work Address**

4380 W Vines St  
kissimmee, Florida 34746  
United States

**County**

Osceola County

**Date**

07/12/2012

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Regularly

**How often do you use SunRail?**

Occasionally

**How often do you drive a car?**

Regularly

**How often do you ride a bicycle?**

Occasionally

**How often do you walk in increments of 10 minutes or more?**

Regularly

**Do you have a passion for advocacy in any of the following areas (choose all that apply):**



- pedestrian safety
- bus transit
- safe driving
- students
- business involvement in civic activities
- bicyclist safety
- rail transit
- persons with disabilities
- seniors (over age 65)
- other

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Multimodal advocates (persons advocating for various transportation options, such as bicycle, pedestrian, roadway, bus, passenger rail)
- Underserved (low income persons and minorities)
- Transportation disadvantaged (disabled or seniors over age 65)
- Business community

## Demographics

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Female

**Race**

Hispanic/Latino

**Do you have a physical disability?**

No

**Your age range:**

45-54

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

No

**Are you a student?**

No

## Your Ability to Serve

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

Yes

**Have you previously served on a MetroPlan Orlando board or committee?**

No

**Do you have any potential conflicts of interest that might occur if you are appointed?**

No

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

The feedback I could sincerely provide would be Honest Positive experienced and constructive feedback, pinpointing issues engaging tough problems and ultimately finding the mutually satisfying solutions necessary or needed. I would be able to update my community and keep them informed through the various organizations that I am involved in as well as a Proud member of: PATT Parent & Teachers Together, SAC for TAESISschool, OASIS, Mentoring & Bookbuddy of Osceola County. I own a Multi-Service Agency and am heavily involved in the Community. I have 25 yrs Exp in Community Volunteer & Entrepreneur

By submitting this form, I attest that the information in this application is true to the best of my knowledge.

## Your Contact Information

**Name**

Theo Webster

**Email**

twebster49@gmail.com

**Phone**

(407) 310-1174

**Home Address**

759 Alton Ave  
Orlando, Florida 32804  
United States

**Employer**

Retired sometimes do consulting work.

**Work Address**

759 Alton Ave  
Orlando, Florida 32804  
United States

**County**

Orange County

**Date**

04/01/1989

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Occasionally

**How often do you use SunRail?**

Occasionally

**How often do you drive a car?**

Regularly

**How often do you ride a bicycle?**

Occasionally

**How often do you walk in increments of 10 minutes or more?**

Regularly

**Do you have a passion for advocacy in any of the following areas (choose all that apply):**

- pedestrian safety
- bicyclist safety

- bus transit
- safe driving
- students
- business involvement in civic activities
- rail transit
- persons with disabilities
- seniors (over age 65)

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Multimodal advocates (persons advocating for various transportation options, such as bicycle, pedestrian, roadway, bus, passenger rail)
- Transportation disadvantaged (disabled or seniors over age 65)

## Demographics

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Female

**Race**

White

**Do you have a physical disability?**

No

**Your age range:**

65-74

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

No

**Are you a student?**

No

## Your Ability to Serve

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

Yes

**Have you previously served on a MetroPlan Orlando board or committee?**

No

**Do you have any potential conflicts of interest that might occur if you are appointed?**

No

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

I serve as the co-chair of the League of Women Voters of Orange County Transportation Committee. The League has a position that supports multi-modal transportation. We recently issued a Transportation Report Card that looked at a) effectiveness and safety; b) environmental impact; c) funding; d) connectivity; and e) political leadership. We looked at roads, SunRail, LYNX, and Brightline/Virgin Trains USA. We suggest solutions top of which is to develop a community based and supported vision that results in a dedicated funding source for bus, rail, walking and biking. We do Hot Topics programming and other public education and input events. We are currently meeting with elected officials to learn their vision for transportation and how they are working to achieve this vision.

By submitting this form, I attest that the information in this application is true to the best of my knowledge.

## Your Contact Information

**Name**

Douglas Henley

**Email**

[dhenley@comcast.net](mailto:dhenley@comcast.net)

**Phone**

(860) 729-9902

**Home Address**

PO Box 700576  
Saint Cloud, Florida 34770-0576  
United States

**Employer**

Owens Realty Services

**Work Address**

1646 33rd Street  
Orlando, Florida 32839  
United States

**County**

Osceola County

**Date**

08/01/2018

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Not at all

**How often do you use SunRail?**

Not at all

**How often do you drive a car?**

Regularly

**How often do you ride a bicycle?**

Regularly

**How often do you walk in increments of 10 minutes or more?**

Occasionally

**Do you have a passion for advocacy in any of the following areas (choose all that apply):**

- bicyclist safety
- rail transit

- safe driving

- business involvement in civic activities

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Multimodal advocates (persons advocating for various transportation options, such as bicycle, pedestrian, roadway, bus, passenger rail)
- Business community

## Demographics

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Male

**Race**

**Do you have a physical disability?**

No

**Your age range:**

45-54

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

No

**Are you a student?**

No

## Your Ability to Serve

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

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**Have you previously served on a MetroPlan Orlando board or committee?**

No

**Do you have any potential conflicts of interest that might occur if you are appointed?**

No

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

Dear sir/madam,

My wife and I recently relocated from CT. We temporarily live in Saint Cloud, I travel into and out of Orlando each day. What I see is embarrassing for the resident driving culture of this city. I see many infractions of driving too fast or too close, then I see visiting drivers often confused with all of the construction (on all highways, not just I-4. There appears to be no appreciation for safety in the habits of local drivers or on behalf of our visitors. I have sat on community boards, I am connected in the black community. I would like to be a positive MO advocate.

By submitting this form, I attest that the information in this application is true to the best of my knowledge.





**Douglas H. Henley II** is currently a vice president at Owens Realty Services offering subject matter expertise on all aspects of internal operations. He is currently working on a corporate-wide quality standards and training program consisting of industry best practices and operational innovation. The program will train all executives, managers and supervisors on to how to build operational standards, incorporate a change management methodology and lead with a dynamic and consistent level of quality focused on customer engagement and satisfaction. Douglas will also represent Owens Realty Services in their community development endeavors through speaking engagements.

Prior to assuming this position, Douglas was Director of Facilities and Operations at the Capitol Region Education Council, a role that had him responsible for real estate asset management, project management, and operational leadership. His portfolio encompassed over two million square feet of school, office building, and general-purpose facilities space.

He received his undergraduate degree in sociology from Eastern Connecticut State University with course concentration in urban planning. He has earned a Certificate in Facilities Management from the University of Hartford Construction Institute.

Mr. Henley is currently serving as a board member for Goodwill Industries of Central Florida, he is the past Board Chair for the Corporation for Independent Living, he served on the national board for the National School Plant Management Association, he was a board member and vice president of the Connecticut School Buildings and Grounds Association, and the Beta Sigma Lambda Educational Foundation. He also served as vice president and the Director of Reclamation for the Hartford, CT chapter of Alpha Phi Alpha Fraternity Inc. He has served as a board member for the CT chapter of the National Model Railroading Association and in the Spring of 2018, Douglas was appointed to the prestigious West Hartford Art League board.

Douglas strives to be the example of a professional exemplifying the all-important work life balance. When not in the office or board room, he is a respected 3D artist finding various ways to recycle and repurpose many items turning them into robotic sculptures of all shapes and sizes. He can be seen displaying his creations at art shows and events supporting the new Maker movement. His work has been recognized by a national magazine publication and he has won the prestigious Maker of the Year award in Westport, CT.

He also enjoys occasional vacation cruises with his wife. He is an avid model train hobbyist with an operating layout, a long-distance road cyclist and a hi-fi music audiophile.

**Phone:** (860) 729-9902

**E-mail:** [dhenley@comcast.net](mailto:dhenley@comcast.net)

**LinkedIn:** [www.linkedin.com/in/douglas-h-henley-ii](http://www.linkedin.com/in/douglas-h-henley-ii)

## ***Douglas Haywood Henley II***

900 Maguire Street, Unit 202  
Ocoee, FL 34761  
(H) 860.729.9902

Email [dhenley@comcast.net](mailto:dhenley@comcast.net)

LinkedIn [www.linkedin.com/in/douglas-h-henley-ii](http://www.linkedin.com/in/douglas-h-henley-ii)

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### ***Professional Profile***

Dedicated, results-oriented professional with over 30 years of experience in operations, property asset management and technology administration. Adept at juggling multiple projects and serving a variety of stakeholders. Excels at planning and executing initiatives that are in line with organizational goals. Respected by peers for effectiveness and exceptional customer service.

### ***Employment History***

**Vice President of Organizational Effectiveness and Process Integration**  
Owens Realty Services, Orlando FL

August 2018 to Present

Lead a collaborative effort to institute corporate-wide operational standards rooted in best practice and innovation. Establish a monthly training program for executives, managers and supervisors to increase operational efficiencies, improve retention and deliver a dynamic and consistent quality level for our client. Provide operational subject matter expertise on all aspects of commercial asset management, facility property management and operations.

**Director of Facilities and Operations**  
CREC, Capitol Region Education Council, Hartford, CT

January 2005 to August 2018

Directed daily operations and financial oversight of a 2.4 million square foot portfolio of property inclusive of 200 management, custodial, security and maintenance staff; equipment comprising of a fleet of 50 vehicles, 200 cell phones and a significant inventory of business devices.

Systematically managed the unexpected growth of the portfolio from 19 to 42 buildings, including magnet schools, special education programs and central administrative offices in a short eight-year span. Total construction costs \$590 million comprised of \$540MM new construction and \$50MM in renovation.

Was a member of the agency Operations and Operational Efficiencies Think Tank, a cross-divisional team tasked by the Executive Director with engaging in a collaborative, reflective, and data-driven process to develop strategies and recommendations to ensure the long-term financial and operational sustainability of the organization. Staff were selected for the Think Tank because of their depth of thinking, diversity of ideas, dedication to confidentiality, and commitment to the agency goals.

Served on the steering committee for the reorganization and consolidation of three sales divisions, including analyzing business needs, evaluating the viability of product and service lines, and designing a new organizational structure. Chaired one of the eight implementation teams that helped transition the reorganization from the design phase to the implementation phase. The Steering Committee met all major project milestones and was successfully executed in the Spring of 2018.

- Nominated on two occasions for the company Distinguished Service Employee of the Year Award
- Recognized for the effective operational integration of 65 new buildings and spaces into the portfolio
- Appointed to the company first-ever Diversity and Equity Steering Committee
- Appointed to the New Construction Building Committee
- Asked to serve on the African American Male Achievement Committee
- Chosen three consecutive years to serve on the annual Leadership Retreat Planning Committee

**Northeast District Manager**

October 1998 - December 2004

Contractor Connection/ Crawford &amp; Company, Jacksonville, FL

Supervised a network of 120 property restoration contractors on behalf of 15 insurance branch offices. Provided high-level oversight for completion of over 2,000 annual repairs for properties in seven northeastern states. Responsible for the daily management of an Internet "paperless" construction management process using electronic estimates, digital photos and scanned documentation. Directed monthly contractor meetings to review performance and administer corrective procedures. Conducted insurance branch office visits to provide management briefing, sales support and training.

- Three-time recipient of the National Employee of the Month award.
- Successfully grew my portfolio of contractors from 19 to 51 to become the largest territory in the U.S. during the fall of 1999.

**Project Representative**

June 1996 - September 1998

Smith/Edwards Architects, Hartford, CT (DBA) Henley Quality Services

As consultant between the City of Hartford and the Hartford School District on an \$8 million-dollar institutional project, responsible for and monitored all phases of new construction, including HVAC, electrical, masonry, concrete and carpentry; considered deviations from work scope and promoted suggestions. Interpreted construction documents, blueprints and observed testing. Created final punch-lists and reviewed requests for payment.

**Project Manager**

December 1994 - March 1996

Johnson Controls, Facilities Management Division, Hartford, CT

Provided facility management, construction and process management of the Hartford School District; comprising of 32 buildings. Provided management to the "non-instructional" subcontracts that supplied transportation, food service, pest control and security. Created operating procedures, assisted in fiscal year budgeting and facilitated change management concepts.

- Coordinated "Partnership Schools for Excellence" capital construction projects for seven facilities. Maintained a 30-day "fast track" construction schedule with a 1.5 million-dollar budget. Managed project teams with a staff of three engineers and 10 general contractors to complete the work on time and within budget. Accepted additional responsibility to manage the creation of 20 computer labs to include, data wiring, security, and appearance of the lab environment. Total project budget, \$700,000
- Assisted in the introduction and implementation of a computerized maintenance management system. Provided instructional training to principals, head custodians and buildings and grounds personnel on use.

**Property Manager**

September 1990 - December 1994

Corporation for Independent Living, Wethersfield, CT

Managed 150 single-family properties and 100 units of multi-family property. Conducted over 500 facility inspections to include monthly meetings with the 15 executive directors represented in my portfolio. Monitored property budgets to prevent loss or exposure of portfolio valued at \$46 million. Prepared construction specifications, solicited general contractors for hire and managed construction for projects in excess of \$1 million dollars.

***Education***

**US Green Building Council - GPRO**

October 2014

Certificate in Green Building Operations & Maintenance Essentials

**Institute for Sustainable Energy at Eastern Connecticut State University**

April 2009

Certificate in K-12 School Energy Management

**University of Hartford Construction Institute**

June 2008

Certificate in Facilities Management

**Eastern Connecticut State University, Willimantic, CT**

August 1988

BA Sociology, (course concentration in Urban Planning)

***Professional Activities***

Goodwill Industries of Central Florida

Board Member

Alpha Phi Alpha National Fraternity, Delta Xi Lambda Chapter

Member

Corporation of Independent Living, CIL

Past Board Chair

National School Plant Managers Association

Past Board Member

Connecticut School Buildings & Grounds Association

Past Board Member

Beta Sigma Lambda Educational Foundation

Past Board Member

West Hartford Art League

Past Board Member

National Model Railroading Association, CT Chapter

Past Board Member

## MEMORANDUM

April 3, 2019

**TO:** CAC New Member Application Review Subcommittee

**FROM:** Cynthia Lambert, Public Information Manager

**SUBJECT:** New Member Applications

There are four Community Advisory Committee (CAC) vacancies to fill for MetroPlan Orlando appointees: three multimodal advocates (voting seats) and one alternate (non-voting seat).

At your subcommittee meeting on **Wednesday, April 10 at 2 p.m.**, you'll be reviewing the 12 enclosed new member applications. Recommendations on new members to fill the vacancies will be made to the full Community Advisory Committee on April 24. The MetroPlan Orlando Board will then subsequently make the official appointments on May 8.

As you review the applications, please consider how we can continue to encourage many types of diversity and points-of-view on the CAC. These are our current diversity needs:

- **Gender diversity.** Of the filled CAC seats, 69% are occupied by male representatives. More female representation would help CAC get closer to reflecting the demographics of our region (which is closer to 50-50).
- **Geographic diversity.** We need representation from Osceola County. Of the 18 CAC seats appointed by MetroPlan Orlando, none are from Osceola. Of the 15 seats appointed by local governments, five represent Osceola.
- **Modal diversity.** CAC members do a good job of considering all types of transportation, but we could benefit from having more representatives who represent the non-car point-of-view, including persons whose main form of transportation is bus, rail, walking, or cycling.

Applications are attached in alphabetical order, by first name:

- Darlene Blad Ewing
- David Bottomley
- Douglas Henley
- Gretchen Demps Simmons
- Henri Hodge
- Marcus Rozbitsky
- Matthew Franko
- Nilisa Council
- Ray Mahlberg
- Russell Parker
- Shelly-Ann Gibson
- Theo Webster

## Your Contact Information

**Name**

Darlene Blad Ewing

**Email**

[darlenebladewing@gmail.com](mailto:darlenebladewing@gmail.com)

**Phone**

(407) 272-7779

**Home Address**

1128 Castle Wood Terrace #208  
Casselberry, Florida 32707  
United States

**Employer****Work Address**

United States

**County**

Seminole County

**Date**

04/05/2007

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Not at all

**How often do you use SunRail?**

Not at all

**How often do you drive a car?**

Occasionally

**How often do you ride a bicycle?**

Occasionally

**How often do you walk in increments of 10 minutes or more?**

Regularly

**Do you have a passion for advocacy in any of the following areas (choose all that apply):**

- pedestrian safety
- bus transit
- safe driving
- bicyclist safety
- rail transit
- persons with disabilities

- students
- business involvement in civic activities
- seniors (over age 65)
- other

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Multimodal advocates (persons advocating for various transportation options, such as bicycle, pedestrian, roadway, bus, passenger rail)
- Underserved (low income persons and minorities)
- Transportation disadvantaged (disabled or seniors over age 65)
- Business community

## Demographics

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Female

**Race**

White

**Do you have a physical disability?**

No

**Your age range:**

55-64

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

Yes

**Are you a student?**

Yes

## Your Ability to Serve

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

Yes

**Have you previously served on a MetroPlan Orlando board or committee?**

No

**Do you have any potential conflicts of interest that might occur if you are appointed?**

No

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

Reduce smog print , add lines to schools to coordinate areas, walking more so business close and less traffic, build between cities so less drastic walking environment filled with smog /soot .

Add sunRail/Amtrak to unionize rail systems and marketing

Filter air and beautiful roads with trees to filter air more

I have lived in Seminole, Orange counties near and away from schools, communities, and near freeways , traffic , and noises, accidents , and seen homeless struggle , and other families struggle for 8 years .

I've served United Refugees Green Council, under Prince of Pakistan , British Council of Queen , Red Cross, Girl Scouts of America, Presidential Task force for 2 Presidents, Social Security Reform, Small business Reform for Idaho . Master Life Coach in Family and Business, Winter Park City beautification project; Previous business owner and Dealer; helped inform homeless gain access to United Way; Written letters to President Trump , Governor and other Nation leaders on projects, beliefs, budgets, natural and development oriented. Progressive and Sound mind based. Privacy oriented. Anti-corruption oriented.

I have asked for Legal Orders and implement into larger systems database for fastest integration and reduction of time .

By submitting this form, I attest that the information in this application is true to the best of my knowledge.



## Your Contact Information

**Name**

David Bottomley

**Email**

michamocha18@yahoo.com

**Phone**

(407) 719-9186

**Home Address**

305 Woodbury Pines Circle  
Orlando, Florida 32828  
United States

**Employer**

Retired

**Work Address**

United States

**County**

Orange County

**Date**

09/22/1972

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Not at all

**How often do you use SunRail?**

Occasionally

**How often do you drive a car?**

Regularly

**How often do you ride a bicycle?**

Occasionally

**How often do you walk in increments of 10 minutes or more?**

Occasionally

**Do you have a passion for advocacy in any of the following areas (choose all that apply):**

- pedestrian safety
- seniors (over age 65)
- safe driving

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Multimodal advocates (persons advocating for various transportation options, such as bicycle, pedestrian, roadway, bus, passenger rail)
- Underserved (low income persons and minorities)

**Demographics**

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Male

**Race**

White

**Do you have a physical disability?**

Yes

**Your age range:**

65-74

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

No

**Are you a student?**

No

**Your Ability to Serve**

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

Yes

**Have you previously served on a MetroPlan Orlando board or committee?**

Yes

**If yes, which committee and when did you serve?**

Bicycle Pedestrian Advisory Committee

**Do you have any potential conflicts of interest that might occur if you are appointed?**

No

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

The point of a wheelchair user of over 25 years.

By submitting this form, I attest that the information in this application is true to the best of my knowledge.

## Your Contact Information

**Name**

Douglas Henley

**Email**

[dhenley@comcast.net](mailto:dhenley@comcast.net)

**Phone**

(860) 729-9902

**Home Address**

PO Box 700576  
Saint Cloud, Florida 34770-0576  
United States

**Employer**

Owens Realty Services

**Work Address**

1646 33rd Street  
Orlando, Florida 32839  
United States

**County**

Osceola County

**Date**

08/01/2018

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Not at all

**How often do you use SunRail?**

Not at all

**How often do you drive a car?**

Regularly

**How often do you ride a bicycle?**

Regularly

**How often do you walk in increments of 10 minutes or more?**

Occasionally

**Do you have a passion for advocacy in any of the following areas (choose all that apply):**

- bicyclist safety
- rail transit

- safe driving

- business involvement in civic activities

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Multimodal advocates (persons advocating for various transportation options, such as bicycle, pedestrian, roadway, bus, passenger rail)
- Business community

## Demographics

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Male

**Race**

**Do you have a physical disability?**

No

**Your age range:**

45-54

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

No

**Are you a student?**

No

## Your Ability to Serve

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

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**Have you previously served on a MetroPlan Orlando board or committee?**

No

**Do you have any potential conflicts of interest that might occur if you are appointed?**

No

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

Dear sir/madam,

My wife and I recently relocated from CT. We temporarily live in Saint Cloud, I travel into and out of Orlando each day. What I see is embarrassing for the resident driving culture of this city. I see many infractions of driving too fast or too close, then I see visiting drivers often confused with all of the construction (on all highways, not just I-4. There appears to be no appreciation for safety in the habits of local drivers or on behalf of our visitors. I have sat on community boards, I am connected in the black community. I would like to be a positive MO advocate.

By submitting this form, I attest that the information in this application is true to the best of my knowledge.



**Douglas H. Henley II** is currently a vice president at Owens Realty Services offering subject matter expertise on all aspects of internal operations. He is currently working on a corporate-wide quality standards and training program consisting of industry best practices and operational innovation. The program will train all executives, managers and supervisors on to how to build operational standards, incorporate a change management methodology and lead with a dynamic and consistent level of quality focused on customer engagement and satisfaction. Douglas will also represent Owens Realty Services in their community development endeavors through speaking engagements.

Prior to assuming this position, Douglas was Director of Facilities and Operations at the Capitol Region Education Council, a role that had him responsible for real estate asset management, project management, and operational leadership. His portfolio encompassed over two million square feet of school, office building, and general-purpose facilities space.

He received his undergraduate degree in sociology from Eastern Connecticut State University with course concentration in urban planning. He has earned a Certificate in Facilities Management from the University of Hartford Construction Institute.

Mr. Henley is currently serving as a board member for Goodwill Industries of Central Florida, he is the past Board Chair for the Corporation for Independent Living, he served on the national board for the National School Plant Management Association, he was a board member and vice president of the Connecticut School Buildings and Grounds Association, and the Beta Sigma Lambda Educational Foundation. He also served as vice president and the Director of Reclamation for the Hartford, CT chapter of Alpha Phi Alpha Fraternity Inc. He has served as a board member for the CT chapter of the National Model Railroad Association and in the Spring of 2018, Douglas was appointed to the prestigious West Hartford Art League board.

Douglas strives to be the example of a professional exemplifying the all-important work life balance. When not in the office or board room, he is a respected 3D artist finding various ways to recycle and repurpose many items turning them into robotic sculptures of all shapes and sizes. He can be seen displaying his creations at art shows and events supporting the new Maker movement. His work has been recognized by a national magazine publication and he has won the prestigious Maker of the Year award in Westport, CT.

He also enjoys occasional vacation cruises with his wife. He is an avid model train hobbyist with an operating layout, a long-distance road cyclist and a hi-fi music audiophile.

**Phone:** (860) 729-9902

**E-mail:** [dhenley@comcast.net](mailto:dhenley@comcast.net)

**LinkedIn:** [www.linkedin.com/in/douglas-h-henley-ii](http://www.linkedin.com/in/douglas-h-henley-ii)

### ***Professional Profile***

Dedicated, results-oriented professional with over 30 years of experience in operations, property asset management and technology administration. Adept at juggling multiple projects and serving a variety of stakeholders. Excels at planning and executing initiatives that are in line with organizational goals. Respected by peers for effectiveness and exceptional customer service.

### ***Employment History***

**Vice President of Organizational Effectiveness and Process Integration**  
Owens Realty Services, Orlando FL

August 2018 to Present

Lead a collaborative effort to institute corporate-wide operational standards rooted in best practice and innovation. Establish a monthly training program for executives, managers and supervisors to increase operational efficiencies, improve retention and deliver a dynamic and consistent quality level for our client. Provide operational subject matter expertise on all aspects of commercial asset management, facility property management and operations.

**Director of Facilities and Operations**  
CREC, Capitol Region Education Council, Hartford, CT

January 2005 to August 2018

Directed daily operations and financial oversight of a 2.4 million square foot portfolio of property inclusive of 200 management, custodial, security and maintenance staff; equipment comprising of a fleet of 50 vehicles, 200 cell phones and a significant inventory of business devices.

Systematically managed the unexpected growth of the portfolio from 19 to 42 buildings, including magnet schools, special education programs and central administrative offices in a short eight-year span. Total construction costs \$590 million comprised of \$540MM new construction and \$50MM in renovation.

Was a member of the agency Operations and Operational Efficiencies Think Tank, a cross-divisional team tasked by the Executive Director with engaging in a collaborative, reflective, and data-driven process to develop strategies and recommendations to ensure the long-term financial and operational sustainability of the organization. Staff were selected for the Think Tank because of their depth of thinking, diversity of ideas, dedication to confidentiality, and commitment to the agency goals.

Served on the steering committee for the reorganization and consolidation of three sales divisions, including analyzing business needs, evaluating the viability of product and service lines, and designing a new organizational structure. Chaired one of the eight implementation teams that helped transition the reorganization from the design phase to the implementation phase. The Steering Committee met all major project milestones and was successfully executed in the Spring of 2018.

- Nominated on two occasions for the company Distinguished Service Employee of the Year Award
- Recognized for the effective operational integration of 65 new buildings and spaces into the portfolio
- Appointed to the company first-ever Diversity and Equity Steering Committee
- Appointed to the New Construction Building Committee
- Asked to serve on the African American Male Achievement Committee
- Chosen three consecutive years to serve on the annual Leadership Retreat Planning Committee



**Northeast District Manager**

October 1998 - December 2004

Contractor Connection/ Crawford &amp; Company, Jacksonville, FL

Supervised a network of 120 property restoration contractors on behalf of 15 insurance branch offices. Provided high-level oversight for completion of over 2,000 annual repairs for properties in seven northeastern states. Responsible for the daily management of an Internet "paperless" construction management process using electronic estimates, digital photos and scanned documentation. Directed monthly contractor meetings to review performance and administer corrective procedures. Conducted insurance branch office visits to provide management briefing, sales support and training.

- Three-time recipient of the National Employee of the Month award.
- Successfully grew my portfolio of contractors from 19 to 51 to become the largest territory in the U.S. during the fall of 1999.

**Project Representative**

June 1996 - September 1998

Smith/Edwards Architects, Hartford, CT (DBA) Henley Quality Services

As consultant between the City of Hartford and the Hartford School District on an \$8 million-dollar institutional project, responsible for and monitored all phases of new construction, including HVAC, electrical, masonry, concrete and carpentry; considered deviations from work scope and promoted suggestions. Interpreted construction documents, blueprints and observed testing. Created final punch-lists and reviewed requests for payment.

**Project Manager**

December 1994 - March 1996

Johnson Controls, Facilities Management Division, Hartford, CT

Provided facility management, construction and process management of the Hartford School District; comprising of 32 buildings. Provided management to the "non-instructional" subcontracts that supplied transportation, food service, pest control and security. Created operating procedures, assisted in fiscal year budgeting and facilitated change management concepts.

- Coordinated "Partnership Schools for Excellence" capital construction projects for seven facilities. Maintained a 30-day "fast track" construction schedule with a 1.5 million-dollar budget. Managed project teams with a staff of three engineers and 10 general contractors to complete the work on time and within budget. Accepted additional responsibility to manage the creation of 20 computer labs to include, data wiring, security, and appearance of the lab environment. Total project budget, \$700,000
- Assisted in the introduction and implementation of a computerized maintenance management system. Provided instructional training to principals, head custodians and buildings and grounds personnel on use.

**Property Manager**

September 1990 - December 1994

Corporation for Independent Living, Wethersfield, CT

Managed 150 single-family properties and 100 units of multi-family property. Conducted over 500 facility inspections to include monthly meetings with the 15 executive directors represented in my portfolio. Monitored property budgets to prevent loss or exposure of portfolio valued at \$46 million. Prepared construction specifications, solicited general contractors for hire and managed construction for projects in excess of \$1 million dollars.

**Education**

**US Green Building Council - GPRO**

October 2014

Certificate in Green Building Operations & Maintenance Essentials

**Institute for Sustainable Energy at Eastern Connecticut State University**

April 2009

Certificate in K-12 School Energy Management

**University of Hartford Construction Institute**

June 2008

Certificate in Facilities Management

**Eastern Connecticut State University, Willimantic, CT**

August 1988

BA Sociology, (course concentration in Urban Planning)

**Professional Activities**

Goodwill Industries of Central Florida

Board Member

Alpha Phi Alpha National Fraternity, Delta Xi Lambda Chapter

Member

Corporation of Independent Living, CIL

Past Board Chair

National School Plant Managers Association

Past Board Member

Connecticut School Buildings & Grounds Association

Past Board Member

Beta Sigma Lambda Educational Foundation

Past Board Member

West Hartford Art League

Past Board Member

National Model Railroading Association, CT Chapter

Past Board Member

## Your Contact Information

**Name**

Gretchen Demps Simmons

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**Home Address**

P. O. Box 680394  
Orlando, Florida 32868  
United States

**Employer**

Self

**Work Address**

P. O. Box 680394  
Orlando, Florida 32868  
United States

**County**

Orange County

**Date**

09/01/1992

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Occasionally

**How often do you use SunRail?**

Occasionally

**How often do you drive a car?**

Regularly

**How often do you ride a bicycle?**

Occasionally

**How often do you walk in increments of 10 minutes or more?**

Occasionally

**Do you have a passion for advocacy in any of the following areas (choose all that apply):**

- pedestrian safety
- bicyclist safety

- bus transit
- safe driving
- seniors (over age 65)
- other
- rail transit
- persons with disabilities
- business involvement in civic activities

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Multimodal advocates (persons advocating for various transportation options, such as bicycle, pedestrian, roadway, bus, passenger rail)
- Underserved (low income persons and minorities)
- Transportation disadvantaged (disabled or seniors over age 65)
- Business community

## Demographics

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Female

**Race**

Black

**Do you have a physical disability?**

No

**Your age range:**

55-64

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

No

**Are you a student?**

No

## Your Ability to Serve

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

Yes

**Have you previously served on a MetroPlan Orlando board or committee?**

No

**Do you have any potential conflicts of interest that might occur if you are appointed?**

Yes

**If yes, please provide details here.**

I am a Realtor, and just recently joined the local and state boards, so I might have other/prior meetings and commitments. I also host an internet radio show.

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

I live in an area that I believe to be underserved and believe I can be one of the many voices of concern. Also, given my professional experience and continuing education as a Realtor, I may have a uniquely valuable perspective to bring. I am also a long time resident, with the exception of my time away at school or for work - graduated here, married here, lots of family here. I would be able to update my community about CAC through church, various Realtor involvement, social media, etc...

By submitting this form, I attest that the information in this application is true to the best of my knowledge.

## Your Contact Information

**Name**

Henri Hodge

**Email**

[henrihodge@gmail.com](mailto:henrihodge@gmail.com)

**Phone**

(321) 696-8274

**Home Address**

Unit # 102112024 Royal Wulff Lane  
Orlando, Florida 32817  
United States

**Employer****Work Address**

12024 Royal Wulff Lane  
Unit 1021  
Orlando, Florida 32817  
United States

**County**

Orange County

**Date**

08/01/2017

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Regularly

**How often do you use SunRail?**

Occasionally

**How often do you drive a car?**

Not at all

**How often do you ride a bicycle?**

Regularly

**How often do you walk in increments of 10 minutes or more?**

Regularly

**Do you have a passion for advocacy in any of the following areas (choose all that apply):**

- pedestrian safety
- bus transit
- students

- bicyclist safety
- safe driving

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Multimodal advocates (persons advocating for various transportation options, such as bicycle, pedestrian, roadway, bus, passenger rail)
- Underserved (low income persons and minorities)

## Demographics

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Male

**Race**

Hispanic/Latino

**Do you have a physical disability?**

No

**Your age range:**

18-24

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

Yes

**Are you a student?**

Yes

## Your Ability to Serve

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

Yes

**Have you previously served on a MetroPlan Orlando board or committee?**

No

**Do you have any potential conflicts of interest that might occur if you are appointed?**

No

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

Growing up below the poverty line made it imperative for me to learn how to ride the bus. Since a young age, I would watch my grandma navigate her way to doctor's appointments, grocery stores, and sometimes work. I grew up in Seminole county in an area that didn't have many Lynx options for the areas I needed to go, but now that I live in Orlando I have become a regular Lynx rider, bike rider, and pedestrian. I strongly believe we should all have access to safe public transit that is equitable for all.

By submitting this form, I attest that the information in this application is true to the best of my knowledge.



## Your Contact Information

**Name**

Marcus Rozbitsky

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**Phone**

(504) 355-1975

**Home Address**

1373 Suffolk Road  
Winter Park, Florida 32789  
United States

**Employer**

OUC

**Work Address**

3800 Gardenia Ave  
ORLANDO, Florida 32802  
United States

**County**

Orange County

**Date**

05/29/2017

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Not at all

**How often do you use SunRail?**

Occasionally

**How often do you drive a car?**

Regularly

**How often do you ride a bicycle?**

Occasionally

**How often do you walk in increments of 10 minutes or more?**

Occasionally

**Do you have a passion for advocacy in any of the following areas (choose all that apply):**

- pedestrian safety
- bicyclist safety

- bus transit
- persons with disabilities

- rail transit
- seniors (over age 65)

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Multimodal advocates (persons advocating for various transportation options, such as bicycle, pedestrian, roadway, bus, passenger rail)

## Demographics

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Male

**Race**

White

**Do you have a physical disability?**

No

**Your age range:**

35-44

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

No

**Are you a student?**

No

## Your Ability to Serve

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

Yes

**Have you previously served on a MetroPlan Orlando board or committee?**

No

**Do you have any potential conflicts of interest that might occur if you are appointed?**

No

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

I am looking for a way I can get more involved in and make a positive impact in this community. I have a Master's in Urban Planning and while my career has taken me on a different path I have always enjoyed transportation planning, biking, walking and public transportation. Orlando is a great city with a variety of unique neighborhoods and attractions, but it can be scary and difficult to get around. Orlando needs to continue to work toward a more robust and diverse transportation network that is accessible by all. I believe that my education and experiences make me an ideal candidate.

By submitting this form, I attest that the information in this application is true to the best of my knowledge.

## Your Contact Information

**Name**

Matthew Franko

**Email**

[matt.franko@kimley-horn.com](mailto:matt.franko@kimley-horn.com)

**Phone**

(407) 427-1629

**Home Address**

12801 Bovet Ave.  
Orlando, Florida 32827  
United States

**Employer**

Kimley-Horn and Associates

**Work Address**

189 South Orange Ave., Suite 1000  
Orlando, Florida 32801  
United States

**County**

Orange County

**Date**

07/15/2015

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Not at all

**How often do you use SunRail?**

Occasionally

**How often do you drive a car?**

Regularly

**How often do you ride a bicycle?**

Occasionally

**How often do you walk in increments of 10 minutes or more?**

Regularly

**Do you have a passion for advocacy in any of the following areas (choose all that apply):**

- pedestrian safety
- bicyclist safety

- bus transit
- safe driving
- students

- rail transit
- persons with disabilities
- business involvement in civic activities

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Multimodal advocates (persons advocating for various transportation options, such as bicycle, pedestrian, roadway, bus, passenger rail)
- Business community

## Demographics

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Male

**Race**

White

**Do you have a physical disability?**

No

**Your age range:**

25-34

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

No

**Are you a student?**

No

## Your Ability to Serve

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

Yes

**Have you previously served on a MetroPlan Orlando board or committee?**

No

**Do you have any potential conflicts of interest that might occur if you are appointed?**

No

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

I am a Landscape Architect with Kimley Horn which has allowed me to impact the area through various projects and I wish to further that impact by serving on the CAC. I will be passionate about my work with Metroplan because, as a Lake Nona resident, I am a true stakeholder. I will seek out residents for input and provide guidance to the committee based on public opinion and an understanding of the planning principles guiding our decision making. I would appreciate consideration for myself as a member of the CAC and believe I can be a well-qualified, informative, fresh face to the group.

By submitting this form, I attest that the information in this application is true to the best of my knowledge.

## Your Contact Information

**Name**

Nilisa Council

**Email**

[ncouncil71@gmail.com](mailto:ncouncil71@gmail.com)

**Phone**

(407) 668-2076

**Home Address**

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#21  
Kissimmee, Florida 34741  
United States

**Employer**

Heaven's Gates Multi-Service Agency LLC

**Work Address**

4380 W Vines St  
kissimmee, Florida 34746  
United States

**County**

Osceola County

**Date**

07/12/2012

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Regularly

**How often do you use SunRail?**

Occasionally

**How often do you drive a car?**

Regularly

**How often do you ride a bicycle?**

Occasionally

**How often do you walk in increments of 10 minutes or more?**

Regularly

**Do you have a passion for advocacy in any of the following areas (choose all that apply):**

- pedestrian safety
- bus transit
- safe driving
- students
- business involvement in civic activities
- bicyclist safety
- rail transit
- persons with disabilities
- seniors (over age 65)
- other

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Multimodal advocates (persons advocating for various transportation options, such as bicycle, pedestrian, roadway, bus, passenger rail)
- Underserved (low income persons and minorities)
- Transportation disadvantaged (disabled or seniors over age 65)
- Business community

## Demographics

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Female

**Race**

Hispanic/Latino

**Do you have a physical disability?**

No

**Your age range:**

45-54

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

No

**Are you a student?**

No

## Your Ability to Serve

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

Yes

**Have you previously served on a MetroPlan Orlando board or committee?**



No

**Do you have any potential conflicts of interest that might occur if you are appointed?**

No

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

The feedback I could sincerely provide would be Honest Positive experienced and constructive feedback, pinpointing issues engaging tough problems and ultimately finding the mutually satisfying solutions necessary or needed. I would be able to update my community and keep them informed through the various organizations that I am involved in as well as a Proud member of: PATT Parent & Teachers Together, SAC for TAESISschool, OASIS, Mentoring & Bookbuddy of Osceola County. I own a Multi-Service Agency and am heavily involved in the Community. I have 25 yrs Exp in Community Volunteer & Entrepreneur

By submitting this form, I attest that the information in this application is true to the best of my knowledge.

## Your Contact Information

**Name**

Ray Mahlberg

**Email**

raymahlberg@yahoo.com

**Phone**

(407) 280-8992

**Home Address**

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Orlando, Florida 32817  
United States

**Employer****Work Address**

8633 Bayshire Way  
Orlando, Florida 32817  
United States

**County**

Orange County

**Date**

08/16/2000

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Regularly

**How often do you use SunRail?**

Not at all

**How often do you drive a car?**

Not at all

**How often do you ride a bicycle?**

Occasionally

**How often do you walk in increments of 10 minutes or more?**

Regularly

**Do you have a passion for advocacy in any of the following areas (choose all that apply):**

- pedestrian safety
- bus transit

- rail transit
- persons with disabilities
- safe driving
- seniors (over age 65)

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Multimodal advocates (persons advocating for various transportation options, such as bicycle, pedestrian, roadway, bus, passenger rail)
- Transportation disadvantaged (disabled or seniors over age 65)

## Demographics

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Male

**Race**

White

**Do you have a physical disability?**

Yes

**Your age range:**

55-64

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

Yes

**Are you a student?**

No

## Your Ability to Serve

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

Yes

**Have you previously served on a MetroPlan Orlando board or committee?**

No

**Do you have any potential conflicts of interest that might occur if you are appointed?**

No

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

I am legally blind. I use public transportation for all my travel needs.

By submitting this form, I attest that the information in this application is true to the best of my knowledge.

## Your Contact Information

**Name**

Russell Parker

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Orlando, Florida 32803  
United States

**Employer**

Orlando Science Center

**Work Address**

777 E Princeton St  
Orlando, Florida 32803  
United States

**County**

Orange County

**Date**

08/20/2009

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Not at all

**How often do you use SunRail?**

Occasionally

**How often do you drive a car?**

Occasionally

**How often do you ride a bicycle?**

Regularly

**How often do you walk in increments of 10 minutes or more?**

Occasionally

**Do you have a passion for advocacy in any of the following areas (choose all that apply):**

- pedestrian safety
- bicyclist safety

- bus transit
- persons with disabilities

- rail transit

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Multimodal advocates (persons advocating for various transportation options, such as bicycle, pedestrian, roadway, bus, passenger rail)

## Demographics

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Male

**Race**

White

**Do you have a physical disability?**

No

**Your age range:**

25-34

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

No

**Are you a student?**

No

## Your Ability to Serve

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

Yes

**Have you previously served on a MetroPlan Orlando board or committee?**

No

**Do you have any potential conflicts of interest that might occur if you are appointed?**

No

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

I sincerely believe that one of the key requirements for the prosperity and equity of a city and its citizens is the ability for people to move safely and efficiently throughout their communities. I am fascinated by the built environment and the potential that accompanies truly useful and accessible transportation options. As someone who commutes by bicycle every day I have first hand experience with the weaknesses of a transportation system that prioritizes the personal automobile above all else. Orlando needs transportation solutions that serve all citizens, not just those with the means or desire to own a car. Improvements to our bus, rail, and cycling networks are especially important to me. These modes of transportation, if designed well and invested in, have the potential to move the greatest number of people while being more space and energy efficient than personal automobiles. I have witnessed in other cities how a comprehensive public transit system can improve quality of life and I believe Orlando has the potential to be so much better. We consistently rank among the most dangerous cities in the country for pedestrians and cyclists and have an alarming lack of affordable housing. I believe both issues can, in part, be traced back to Orlando's sprawling post-war development habits and our penchant for wide, high-speed roads. When more space is allocated for roads and parking, less is available for pedestrians, transit, and housing. As an active member of the arts community in Orlando I have heard many people express their desire for a transit system that would allow them to move around the city without the need for a car. I believe I have a unique opportunity to foster further engagement in transportation related issues in this community through conversations and works of art that make visible this often invisible need. It would be an enormous privilege to serve on MetroPlan Orlando's Community Advisory Committee and be able to offer input on the process of making Orlando's transportation system the best it can be. In addition to providing my input I believe serving on the Community Advisory Committee would be a great opportunity for me to learn about the real challenges that accompany transportation planning and become more informed on the most effective means of encouraging investment in our transportation system.

By submitting this form, I attest that the information in this application is true to the best of my knowledge.

## Your Contact Information

**Name**

Shelly-Ann Gibson

**Email**

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899 N Orange Ave  
435  
Orlando, Florida 32801  
United States

**Employer**

Cushman & Wakefield

**Work Address**

20 N Orange Ave  
Suite 300  
Orlando, Florida 32801  
United States

**County**

Orange County

**Date**

01/02/1990

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Occasionally

**How often do you use SunRail?**

Occasionally

**How often do you drive a car?**

Regularly

**How often do you ride a bicycle?**

Not at all

**How often do you walk in increments of 10 minutes or more?**

Regularly



**Do you have a passion for advocacy in any of the following areas (choose all that apply):**

- rail transit
- students
- safe driving
- business involvement in civic activities

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Underserved (low income persons and minorities)
- Business community

## Demographics

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Female

**Race**

Black

**Do you have a physical disability?**

No

**Your age range:**

25-34

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

Yes

**Are you a student?**

No

## Your Ability to Serve

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

Yes

**Have you previously served on a MetroPlan Orlando board or committee?**

No

**Do you have any potential conflicts of interest that might occur if you are appointed?**

No

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

I have been a life long resident of the City of Orlando and I have had the pleasure to see this city grow into an amazing place for all kinds of people. I personally feel that as we grow we are going thru the same growing pains as any city and I think my unique perspective being a young person, living downtown, and working in commercial real estate, I'll bring new and fresh ideas of how our city can better serve our diverse community. Personal updates I would suggest is to modify the Sunrail schedule to include every other weekend, at least, and to operate during large concerts and art festivals, such as the Winter Park Art Festival. In addition I would suggest that along with continued growth and maintenance of our bike trails we develop more walking spaces that are well lit and paved to promote less cars being needed in the downtown corridor. My overall personal interest is to provide a voice for downtown residents and business people who want to live, work, and play in a safe and budding community.

By submitting this form, I attest that the information in this application is true to the best of my knowledge.

## Your Contact Information

**Name**

Theo Webster

**Email**

twebster49@gmail.com

**Phone**

(407) 310-1174

**Home Address**

759 Alton Ave  
Orlando, Florida 32804  
United States

**Employer**

Retired sometimes do consulting work.

**Work Address**

759 Alton Ave  
Orlando, Florida 32804  
United States

**County**

Orange County

**Date**

04/01/1989

## Your Transportation Interests

Tell us about your transportation interests and habits.

**How often do you use the LYNX bus system?**

Occasionally

**How often do you use SunRail?**

Occasionally

**How often do you drive a car?**

Regularly

**How often do you ride a bicycle?**

Occasionally

**How often do you walk in increments of 10 minutes or more?**

Regularly

**Do you have a passion for advocacy in any of the following areas (choose all that apply):**

- pedestrian safety
- bicyclist safety

- bus transit
- safe driving
- students
- business involvement in civic activities
- rail transit
- persons with disabilities
- seniors (over age 65)

**Select seats you are qualified for and interested in filling (choose all that apply):**

- Multimodal advocates (persons advocating for various transportation options, such as bicycle, pedestrian, roadway, bus, passenger rail)
- Transportation disadvantaged (disabled or seniors over age 65)

## Demographics

The following information will be used to satisfy Equal Opportunity Act reporting and research requirements. These questions are voluntary.

**Gender**

Female

**Race**

White

**Do you have a physical disability?**

No

**Your age range:**

65-74

**Is your household income at or below U.S. Department of Health and Human Services poverty guidelines?**

No

**Are you a student?**

No

## Your Ability to Serve

**Community Advisory Committee meetings are generally held up to eight times a year on the fourth Wednesday of the month at 9:30 a.m. Can you regularly attend meetings?**

Yes

**Can you serve a four-year term?**

Yes

**Are you willing to abide by Florida's Government-in-the-Sunshine laws and ethical guidelines?**

Yes

**Have you previously served on a MetroPlan Orlando board or committee?**

No

**Do you have any potential conflicts of interest that might occur if you are appointed?**

No

**Do you work in the transportation industry?**

No

**Are you an elected official?**

No

**Statement of Interest**

I serve as the co-chair of the League of Women Voters of Orange County Transportation Committee. The League has a position that supports multi-modal transportation. We recently issued a Transportation Report Card that looked at a) effectiveness and safety; b) environmental impact; c) funding; d) connectivity; and e) political leadership. We looked at roads, SunRail, LYNX, and Brightline/Virgin Trains USA. We suggest solutions top of which is to develop a community based and supported vision that results in a dedicated funding source for bus, rail, walking and biking. We do Hot Topics programming and other public education and input events. We are currently meeting with elected officials to learn their vision for transportation and how they are working to achieve this vision.

By submitting this form, I attest that the information in this application is true to the best of my knowledge.

**TAB 4**





FDOT District Five - Orlando and Oviedo Operations  
420 West Landstreet Road, Orlando, 32824  
2400 Camp Road, Oviedo, 32765  
Orlando: 321-319-8100 Oviedo: 407-278-2800

Outside Consultant

In-House Construction

Maintenance

## Project Status Report as of March 21, 2019

### ORANGE

#### SR 423 (John Young Parkway) from SR 50 to Shader Road

FIN #	239496-3-52-01					
CONTRACT #	T5538					
Conventional						
PROJECT DESCRIPTION: Widen SR 423 (John Young Parkway) from four to six lanes from SR 50 to Shader Road.						
					TIME	COST
CONTRACTOR:	Southland Construction Inc.	LET DATE:	8/30/2017	ORIGINAL:	765	\$27,752,000.00
FED. AID #:	8785019U	NTP:	11/07/2017	CURRENT:	829	\$27,752,000.00
FUND TYPE	Conventional	TIME BEGAN:	1/7/2017	ELAPSED:	413	\$10,848,994.97
		WORK BEGAN:	1/7/2017	% ORIGINAL:	53.99%	39.09%
		EST. COMPLETION:	Spring 2020	% TO DATE:	49.82%	39.09%
CONTACT			PHONE		EMAIL	
PROJECT ADMINISTRATOR		John Bailey	C: 407-466-4387		<a href="mailto:john.bailey@kisingercampo.com">john.bailey@kisingercampo.com</a>	
FDOT PROJECT MANAGER		Carlton Daley	O: 321-319-8129 C: 407-832-1694		<a href="mailto:carlton.daley@dot.state.fl.us">carlton.daley@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		Jomo K. Forbes	O: 407-889-9844 C: 407-496-4274		<a href="mailto:JomoF@southlandconstruction.com">JomoF@southlandconstruction.com</a>	

### ORANGE

#### SR 482 (Sand Lake Road) from West of International Drive to East of Florida's Turnpike

FIN #	407143-4-52-01, 407143-5-52-01, 407143-6-62-01					
CONTRACT #	T5552					
Conventional						
PROJECT DESCRIPTION: Widen and reconstruct Sand Lake Boulevard from west of International Drive to east of Florida's Turnpike, including International Drive from Jamaican Court to North of Sand Lake Road						
					TIME	COST
CONTRACTOR:	Prince Contracting LLC	LET DATE:	6/08/2016	ORIGINAL:	1,050	\$75,824,482.00
FED. AID #:	MULT009R	NTP:	8/18/2016	CURRENT:	1,264	\$79,061,526.09
FUND TYPE	Conventional Pay Item	TIME BEGAN:	10/14/2016	ELAPSED:	885	\$52,937,588.88
		WORK BEGAN:	10/14/2016	% ORIGINAL:	84.29%	69.82%
		EST. COMPLETION:	Spring 2020	% TO DATE:	70.02%	66.96%
CONTACT			PHONE		EMAIL	
PROJECT ADMINISTRATOR		Robert Murphy	O: 407-875-8900 C: 813-918-6390		<a href="mailto:rpmurphy@transystems.com">rpmurphy@transystems.com</a>	
FDOT PROJECT MANAGER		Trevor Williams	O: 321-319-8138 C: 407-625-4360		<a href="mailto:trevor.williams@dot.state.fl.us">trevor.williams@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		Neil Parekh	O: 407-737-6741 C: 305-753-8621		<a href="mailto:nparekh@princecontracting.com">nparekh@princecontracting.com</a>	

### ORANGE

#### SR 414 (Maitland Blvd) from SR 400 (I-4) to CR 427 (Maitland Ave)

FIN #	424217-1-52-01					
CONTRACT #	T5625					
Construction						
PROJECT DESCRIPTION: Widen of State Road (S.R.) 414 / Maitland Boulevard from east of Interstate 4 (I-4) (Hope Road) to east of County Road (C.R.) 427 (Maitland Avenue) from a suburban 4-lane facility to an urban 6-lane facility.						
					TIME	COST
CONTRACTOR:	Masci Construction	LET DATE:	10/31/2018	ORIGINAL:	480	\$7,136,709.34
FED. AID #:	D517056B	NTP:	1/07/2019	CURRENT:	480	\$7,136,709.34
FUND TYPE	Construction	TIME BEGAN:	2/6/2019	ELAPSED:	39	\$303,056.03
		WORK BEGAN:	2/6/2019	% ORIGINAL:	8.13%	4.25%
		EST. COMPLETION:	Spring 2020	% TO DATE:	8.13%	4.25%
CONTACT			PHONE		EMAIL	
PROJECT ADMINISTRATOR		Charles Long	O: 407-482-7830 C: 407-625-7591		<a href="mailto:charles.long@dot.state.fl.us">charles.long@dot.state.fl.us</a>	
PROJECT ADMINISTRATOR		Peter Crespi	O: 407-278-2723 C: 321-230-3539		<a href="mailto:peter.crespi@dot.state.fl.us">peter.crespi@dot.state.fl.us</a>	

## Project Status Report as of March 21, 2019

ORANGE						
SR 500/US 441 (Orange Blossom Trail) from East of Lake Doe Cove to East of SR 429						
FIN #	437338-1-52-01					
CONTRACT #	E5Z27					
Conventional						
PROJECT DESCRIPTION: Milling and resurfacing U.S. 441 from east of Lake Doe Cove to east of SR 429						
					TIME	COST
CONTRACTOR:	Masci General Contractor, Inc.	LET DATE:	6/05/2018	ORIGINAL:	420	\$4,978,322.92
FED. AID #:	N/A	NTP:	7/31/2018	CURRENT:	460	\$4,978,322.92
FUND TYPE	Conventional	TIME BEGAN:	8/30/2018	ELAPSED:	200	\$2,751,594.51
		WORK BEGAN:	9/4/2018	% ORIGINAL:	47.62%	55.27%
		EST. COMPLETION:	Fall 2019	% TO DATE:	43.48%	55.27%
CONTACT			PHONE		EMAIL	
PROJECT ADMINISTRATOR		Scott Stagg	O:407-319-7460 C: 407-362-1309		<a href="mailto:ssagg@drmp.com">ssagg@drmp.com</a>	
FDOT PROJECT MANAGER		Charles Long	O: 407-482-7830 C: 407-625-7591		<a href="mailto:charles.long@dot.state.fl.us">charles.long@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		David Jewett	C: 386-281-9042		<a href="mailto:davidjewett@mascigc.com">davidjewett@mascigc.com</a>	

ORANGE						
SR 527/SR 426 (Orange Avenue) from South of Lake Conway Drive to North of Grant Street						
FIN #	437330-1-52-01					
CONTRACT #	T5635					
Construction Lump Sum						
PROJECT DESCRIPTION: Milling and resurfacing Orange Avenue from south of Lake Conway Drive to north of Grant Street						
					TIME	COST
CONTRACTOR:	The Lane Construction Corp	LET DATE:	10/31/2018	ORIGINAL:	290	\$2,923,010.00
FED. AID #:	D518006B	NTP:	1/07/2019	CURRENT:	291	\$2,923,010.00
FUND TYPE	Lump Sum	TIME BEGAN:	2/6/2019	ELAPSED:	40	\$177,696.72
		WORK BEGAN:	2/6/2019	% ORIGINAL:	13.79%	6.08%
		EST. COMPLETION:	Fall 2019	% TO DATE:	13.75%	6.08%
CONTACT			PHONE		EMAIL	
PROJECT ADMINISTRATOR		Ryan Flipse	O: 321-319-8134 C: 407-625-0342		<a href="mailto:ryan.flipse@dot.state.fl.us">ryan.flipse@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		Terry Carmichael	O: 407-891-9613 C: 321-303-9784		<a href="mailto:TLCarmichael@laneconstruct.com">TLCarmichael@laneconstruct.com</a>	

ORANGE						
SR 600/SR 500/US 441/US 17-92 (Orange Blossom Trail) from South of SR 482 (Sand Lake Road) to North of SR 482						
FIN #	437592-1-52-01					
CONTRACT #	T5629					
Conventional						
PROJECT DESCRIPTION: Milling and resurfacing U.S. 441 from south of Sand Lake Road to north of Sand Lake Road						
					TIME	COST
CONTRACTOR:	Florida Safety Contractors, Inc.	LET DATE:	9/26/2019	ORIGINAL:	200	\$1,369,368.97
FED. AID #:	D518002B	NTP:	2/07/2019	CURRENT:	202	\$1,369,368.97
FUND TYPE	Construction	TIME BEGAN:	2/05/2019	ELAPSED:	41	\$148,240.26
		WORK BEGAN:	2/6/2019	% ORIGINAL:	20.50%	10.83%
		EST. COMPLETION:	Fall 2019	% TO DATE:	20.30%	10.83%
CONTACT			PHONE		EMAIL	
PROJECT ADMINISTRATOR		Carlton Daley	O: 321-319-8129 C: 407-832-1694		<a href="mailto:carlton.daley@dot.state.fl.us">carlton.daley@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		Tom Jacobson	O: 813-982-9172 C: 727-207-7252		<a href="mailto:T.Jacobson@floridasafetycontractors.com">T.Jacobson@floridasafetycontractors.com</a>	





## Project Status Report as of March 21, 2019

OSCEOLA						
SR 500 (US 192) from Aeronautical Drive to Budinger Avenue						
FIN #	239682-1-52-01					
CONTRACT #	T5530					
Conventional						
PROJECT DESCRIPTION: Widening U.S. 192 from four to six lanes. Additional improvements include milling and resurfacing, drainage improvements, removal and replacement of an existing bridge on S.R. 500 over the St. Cloud canal.						
					TIME	COST
CONTRACTOR:	JR Davis Construction	LET DATE:	6/24/2015	ORIGINAL:	1,100	\$37,673,820.99
FED. AID #:	N/A	NTP:	8/31/2015	CURRENT:	1,339	\$38,611,970.63
FUND TYPE	Conventional Pay Item	TIME BEGAN:	3/31/2016	ELAPSED:	1,082	\$33,314,178.51
		WORK BEGAN:	3/31/2016	% ORIGINAL:	98.36%	88.43%
		EST. COMPLETION:	Fall 2019	% TO DATE:	80.81%	86.28%
CONTACT			PHONE		EMAIL	
PROJECT ADMINISTRATOR		Jignesh Vyas	C: 407-406-0300		<a href="mailto:jvyas@saiengr.com">jvyas@saiengr.com</a>	
FDOT PROJECT MANAGER		Ryan Flipse	O: 321-319-8134 C: 407-625-0342		<a href="mailto:ryan.flipse@dot.state.fl.us">ryan.flipse@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		Bruce Baker	C: 407-572-3881		<a href="mailto:bruce.baker@jr-davis.com">bruce.baker@jr-davis.com</a>	

OSCEOLA						
SR 600/US 17-92 from West of Poinciana Boulevard to CR 535						
FIN #	239714-1-52-01					
CONTRACT #	E5Z33					
Conventional						
PROJECT DESCRIPTION: Widening U.S. 17-92 from two to four lanes.						
					TIME	COST
CONTRACTOR:	Southland Construction, Inc.	LET DATE:	10/02/2018	ORIGINAL:	1,000	\$23,467,500.98
FED. AID #:	N/A	NTP:	12/07/2018	CURRENT:	1,000	\$23,467,500.98
FUND TYPE	Construction	TIME BEGAN:	2/5/2019	ELAPSED:	41	\$1,447,804.35
		WORK BEGAN:	2/5/2019	% ORIGINAL:	4.10%	6.17%
		EST. COMPLETION:	Fall 2021	% TO DATE:	4.10%	6.17%
CONTACT			PHONE		EMAIL	
PROJECT ADMINISTRATOR		George Sawaya	C: 407-509-6396		<a href="mailto:georgesawaya@hillintl.com">georgesawaya@hillintl.com</a>	
FDOT PROJECT MANAGER		Jonathan Duazo	O: 321-319-8114 C: 407-625-5624		<a href="mailto:jonathan.duazo@dot.state.fl.us">jonathan.duazo@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		George Jaoude	C: 321-230-2559		<a href="mailto:George.J@southlandconstruction.com">George.J@southlandconstruction.com</a>	

OSCEOLA						
SR 600/US 17-92 at Westgate Drive						
FIN #	437599-1-52-01					
CONTRACT #	E5Z47					
Construction Lump Sum						
PROJECT DESCRIPTION: Resurfacing and changing median access at the intersection of South Orange Blossom Trail and Westgate Drive						
					TIME	COST
CONTRACTOR:	Valencia Construction Group	LET DATE:	12/04/2018	ORIGINAL:	110	\$490,000.00
FED. AID #:	N/A	NTP:	2/12/2019	CURRENT:	110	\$490,000.00
FUND TYPE	Lump Sum	TIME BEGAN:	3/14/2019	ELAPSED:	1	
		WORK BEGAN:	3/18/2019	% ORIGINAL:	0.91%	0.00%
		EST. COMPLETION:	Spring 2019	% TO DATE:	0.91%	0.00%
CONTACT			PHONE		EMAIL	
PROJECT ADMINISTRATOR		Ryan Flipse	O: 321-319-8134 C: 407-625-0342		<a href="mailto:ryan.flipse@dot.state.fl.us">ryan.flipse@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		Vikaash Maharaj	C: 407-625-3799		<a href="mailto:vikaash@valenciacc.us">vikaash@valenciacc.us</a>	



## Project Status Report as of March 21, 2019

SEMINOLE						
Widening US 17/92 from Shepard Road to Lake Mary Boulevard						
FIN #	240196-1-52-01					
CONTRACT #	T5557					
Conventional						
PROJECT DESCRIPTION: Reconstruct US 17/92 from Shepard Road to Lake Mary Boulevard from a rural four-lane roadway to an urban six-lane roadway. This contract includes construction of a new bridge to replace the existing box culvert at Soldiers Creek.						
					TIME	COST
CONTRACTOR:	Bergeron Land Development	LET DATE:	12/09/2015	ORIGINAL:	990	\$53,326,000.00
FED. AID #:	N/A	NTP:	2/09/2016	CURRENT:	1,161	\$54,640,017.31
FUND TYPE	Conventional Pay Item	TIME BEGAN:	5/31/2016	ELAPSED:	1,023	\$40,963,209.17
		WORK BEGAN:	5/31/2016	% ORIGINAL:	103.33%	76.82%
		EST. COMPLETION:	Summer 2019	% TO DATE:	88.11%	74.97%
CONTACT			PHONE		EMAIL	
PROJECT ADMINISTRATOR		Chris Davis	O: 321-972-8616 C: 407-466-4151		<a href="mailto:cdavis@metriceng.com">cdavis@metriceng.com</a>	
FDOT PROJECT MANAGER		Jeff Oakes	O: 407-482-7835 C: 407-832-1354		<a href="mailto:jeff.oakes@dot.state.fl.us">jeff.oakes@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		Michael Heim	C: 954-295-2045		<a href="mailto:mheim@bergeroninc.com">mheim@bergeroninc.com</a>	

SEMINOLE						
SR 46 (East 25th Street) from Mellonville Avenue to SR 415 (East Lake Mary Boulevard)						
FIN #	240216-2-52-01					
CONTRACT #	T5548					
Conventional						
PROJECT DESCRIPTION: Widen SR 46 (East 25th Street) to a four-lane roadway, including the addition of bike lanes and sidewalk.						
					TIME	COST
CONTRACTOR:	Southland Construction, Inc	LET DATE:	2/24/2016	ORIGINAL:	860	\$26,475,089.42
FED. AID #:	3141040P	NTP:	4/20/2016	CURRENT:	1,058	\$26,353,775.37
FUND TYPE	Conventional Pay Item	TIME BEGAN:	5/9/2016	ELAPSED:	1,043	\$24,910,522.99
		WORK BEGAN:	5/9/2016	% ORIGINAL:	121.28%	94.09%
		EST. COMPLETION:	Spring 2019	% TO DATE:	98.58%	94.52%
CONTACT			PHONE		EMAIL	
PROJECT ADMINISTRATOR		Charles Long	O: 407-482-7830 C: 407-625-7591		<a href="mailto:charles.long@dot.state.fl.us">charles.long@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		George Jaoude	C: 407-889-9844		<a href="mailto:georgej@southlandconstruction.com">georgej@southlandconstruction.com</a>	

LAKE AND SEMINOLE COUNTIES						
SR 429/46 from west of Old McDonald Road to east of Wekiva Park Road (Wekiva Parkway Section 6)						
FIN #	238275-7-52-01					
CONTRACT #	E5Y47					
Design Build						
PROJECT DESCRIPTION: Design 5.5 miles of limited access toll road largely along the existing State Road 46 corridor from west of Old MacDonald Road to east of Wekiva Park Road. The project will include designing: an additional non-tolled, service road for local travel; a new, higher-profile bridge that is aesthetically pleasing over the Wekiva River; and, three wildlife bridges to allow animals to pass safely between the Seminole State Forest, Rock Springs Run State Reserve and Lower Wekiva River Preserve.						
					TIME	COST
CONTRACTOR:	Superior Construction Co. Southeast	LET DATE:	3/22/2017	ORIGINAL:	1,270	\$234,544,468.00
FED. AID #:	3141036P	NTP:	6/27/2017	CURRENT:	1,355	\$232,375,345.09
FUND TYPE	Design Build	TIME BEGAN:	10/18/2017	ELAPSED:	629	\$121,495,258.21
		WORK BEGAN:	10/18/2017	% ORIGINAL:	49.53%	51.80%
		EST. COMPLETION:	Early 2021	% TO DATE:	46.42%	52.28%
CONTACT			PHONE		EMAIL	
CEI PROJECT ADMINISTRATOR		Arnaldo Larrazabal	C: 786-205-2699		<a href="mailto:arnaldo.larrazabal@rsandh.com">arnaldo.larrazabal@rsandh.com</a>	
FDOT PROJECT MANAGER:		Rick Vallier	O: 386-943-5283 C: 386-846-4149		<a href="mailto:rick.vallier@dot.state.fl.us">rick.vallier@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		Jeremy Andrews	C: 904-509-0868		<a href="mailto:jandrews@superiorfla.com">jandrews@superiorfla.com</a>	



## Project Status Report as of March 21, 2019

SEMINOLE						
SR 436 from Boston Avenue to east of Anchor Road						
FIN #	434412-1-52-01					
CONTRACT #	T5609					
Construction Lump Sum						
PROJECT DESCRIPTION: Mill and resurface, provide a continuous turn lane on westbound SR 436 at the hospital entrance, pedestrian and drainage improvements, and intersection improvements at Maitland Avenue						
					TIME	COST
CONTRACTOR:	Atlantic Civil Constructors Corp.	LET DATE:	3/28/2018	ORIGINAL:	240	\$2,876,724.92
FED. AID #:	D517111B	NTP:	6/01/2018	CURRENT:	281	\$2,926,724.92
FUND TYPE	Lump Sum	TIME BEGAN:	6/24/2018	ELAPSED:	233	\$2,809,764.57
		WORK BEGAN:	6/24/2018	% ORIGINAL:	97.08%	97.67%
		EST. COMPLETION:	Spring 2019	% TO DATE:	82.92%	96.00%
CONTACT			PHONE		EMAIL	
CEI PROJECT ADMINISTRATOR		Scott Stagg	O: 407-319-7460 C: 407-362-1309		<a href="mailto:ssagg@drmp.com">ssagg@drmp.com</a>	
FDOT PROJECT MANAGER		Charles Long	O: 407-482-7830 C: 407-625-7591		<a href="mailto:charles.long@dot.state.fl.us">charles.long@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		Chris Sousa	C: 407-277-8410		<a href="mailto:chris.sousa@atlanc-civil.com">chris.sousa@atlanc-civil.com</a>	

SEMINOLE						
Pedestrian Safety Improvements - Ronald Reagan Blvd. from SR 434 to north of Palmetto Avenue						
FIN #	437931-1-52-01					
CONTRACT #	T5615					
Conventional Construction						
PROJECT DESCRIPTION: Pedestrian safety improvements along Ronald Reagan Blvd., including construction of buffered bike lanes, on-street parallel parking, brick pavers and signal modifications.						
					TIME	COST
CONTRACTOR:	American Lighting and Signalization LLC	LET DATE:	3/28/2018	ORIGINAL:	200	\$1,435,272.80
FED. AID #:	D517088B	NTP:	5/23/2018	CURRENT:	260	\$1,435,272.80
FUND TYPE	Conventional	TIME BEGAN:	6/27/2018	ELAPSED:	266	\$628,063.67
		WORK BEGAN:	6/27/2018	% ORIGINAL:	133.00%	43.76%
		EST. COMPLETION:	Early 2019	% TO DATE:	102.31%	43.76%
CONTACT			PHONE		EMAIL	
PROJECT ADMINISTRATOR		Eric Planter	O: 407-482-7847		<a href="mailto:eric.planter@dot.state.fl.us">eric.planter@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		Travis Church	O: 904-886-4300 C: 904-334-7083		<a href="mailto:tchurch1@asplundh.com">tchurch1@asplundh.com</a>	

LAKE AND SEMINOLE COUNTIES						
SR 429/46 from Wekiva Park Road to Orange Boulevard (Wekiva Parkway Section 7A)						
FIN #	240200-2					
CONTRACT #	T5626					
Design Build						
PROJECT DESCRIPTION: This project includes 3.53 miles of limited access toll road largely along the existing State Road 46 corridor from a half mile east of Wekiva Park Road to Orange Boulevard. The project also includes design of a non-tolled road for local travel.						
					TIME	COST
CONTRACTOR:	Astaldi Construction Corp.	LET DATE:	12/06/2017	ORIGINAL:	1,454	\$108,299,973.17
FED. AID #:	3141042P	NTP:	3/02/2017	CURRENT:	1,518	\$108,374,973.17
FUND TYPE	Design Build	TIME BEGAN:	4/2/2018	ELAPSED:	354	\$28,222,641.17
		WORK BEGAN:	4/2/2018	% ORIGINAL:	24.35%	26.06%
		EST. COMPLETION:	Summer 2022	% TO DATE:	23.32%	26.04%
CONTACT			PHONE		EMAIL	
CEI PROJECT ADMINISTRATOR		David Bowden	O: 386-333-9537 C: 407-873-1905		<a href="mailto:dbowden@go-IEI.com">dbowden@go-IEI.com</a>	
FDOT PROJECT MANAGER:		Jeff Oakes	O: 407-482-7835 C: 407-832-1354		<a href="mailto:jeff.oakes@dot.state.fl.us">jeff.oakes@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		Allan Fadullon	C: 954-594-5848		<a href="mailto:a.fadullon@astaldi.com">a.fadullon@astaldi.com</a>	



## Project Status Report as of March 21, 2019

Volusia & Seminole Counties						
Interstate Lighting I-4 in Seminole and Volusia Counties						
FIN #	435056-1-52-01, 435056-1-52-02, 435053-1-52-01					
CONTRACT #	T5572					
Conventional						
PROJECT DESCRIPTION: Installation of new lighting and signing improvements at the I-4 interchanges with US 17/92, Dirksen Drive, SR 472, Orange Camp Road, SR 44						
					TIME	COST
CONTRACTOR:	Chinchor Electric Inc.	LET DATE:	6/14/2017	ORIGINAL:	700	\$6,749,944.86
CCEI:	Mehta & Associates	NTP:	8/14/2017	CURRENT:	761	\$6,768,975.90
FED. AID #:	0042275I	TIME BEGAN:	12/12/2017	ELAPSED:	461	\$6,186,449.15
FUND TYPE	Conventional	WORK BEGAN:	12/12/2017	% ORIGINAL:	65.86%	91.65%
Current CPPR	100	EST. COMPLETION:	Early 2020	% TO DATE:	60.58%	91.39%
CONTACT			PHONE		EMAIL	
CEI SENIOR PROJECT ADMINISTRATOR		Sam Saleh	C: 407.467.6250		<a href="mailto:hsaleh@mehtateng.com">hsaleh@mehtateng.com</a>	
FDOT PROJECT MANAGER:		Glenn Raney	O: 386.740.3524 C:386.846.4862		<a href="mailto:michael.raney@dot.state.fl.us">michael.raney@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		Brett Fudge	O: 386.774.1020 C: 386.804.0672		<a href="mailto:bfudge@chinchorelectric.com">bfudge@chinchorelectric.com</a>	

SEMINOLE COUNTY						
SR 429/46 from Orange Boulevard to Rinehart Road (Wekiva Parkway Section 8)						
FIN #	240200-4					
CONTRACT #	E5Z18					
Design Build						
PROJECT DESCRIPTION:						
					TIME	COST
CONTRACTOR:	Lane Construction Corporation	LET DATE:	8/22/2018	ORIGINAL:	1,400	\$253,332,000.00
FED. AID #:	D517015B	NTP:	10/26/2018	CURRENT:	1,414	\$253,332,000.00
FUND TYPE	Design Build	TIME BEGAN:	10/26/2018	ELAPSED:	143	\$44,190,000.00
		WORK BEGAN:	10/26/2018	% ORIGINAL:	10.21%	17.44%
		EST. COMPLETION:	Late 2022	% TO DATE:	10.11%	17.44%
CONTACT			PHONE		EMAIL	
CEI SENIOR PROJECT ENGINEER		Bill Wages	O: 407-644-1898 C: 407-948-8281		<a href="mailto:bwages@metriceng.com">bwages@metriceng.com</a>	
FDOT PROJECT MANAGER:		Kevin Hayden	O: 386-943-5284		<a href="mailto:kevin.hayden@dot.state.fl.us">kevin.hayden@dot.state.fl.us</a>	
CONTRACTOR'S PROJECT MANAGER:		Kurt Matthiasmeier	C: 407-908-3229		<a href="mailto:kwmathiasmeier@laneconstruct.com">kwmathiasmeier@laneconstruct.com</a>	





## *Florida Department of Transportation*

RON DESANTIS  
GOVERNOR

719 South Woodland Boulevard  
DeLand, Florida 32720

KEVIN J. THIBAUT, P.E.  
SECRETARY

April 2, 2019

Mr. Gary Huttman  
Executive Director  
MetroPlan Orlando MPO  
250 South Orange Avenue  
Suite 200  
Orlando, Florida 32801

RE: Third Quarter Variance Report (January 2019 – March 2019)

Dear Mr. Huttman:

This letter is in reference to a request made by MetroPlan Orlando Metropolitan Planning Organization (MPO) regarding the third quarter variance report for the period of January 2019 through March 2019. This quarter's variance report compares the July 1, 2018 adopted work program with changes made to the adopted work program in the third quarter of Fiscal Year 2018/2019. The project listed below includes a cost increase that is equal to or greater than the minimum parameters set by MetroPlan Orlando.

### **ORANGE COUNTY PROJECTS**

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**FM#242484-8 – State Road 400 (I-4) from East of State Road 522 (Osceola Parkway) to West of State Road 528 – Add Lanes and Reconstruct Project**

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7/1/18 Adopted Phase Cost: Right of Way Acquisition Phase = \$304,107,450 (FY 2018/2019)

Revised Phase Cost: Right of Way Acquisition Phase = \$389,794,171 (FY 2018/2019)

Phase Cost Increase: Right of Way Acquisition Phase = (28.1%)

#### Reason for Cost Increase

Funding added due to Right of Way estimate updates along the corridor

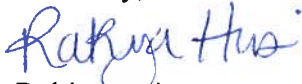
#### Impact of Phase Cost Increase

The cost increase has no impact on the work program.

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As always, we appreciate all the opportunities that we get to work with MetroPlan Orlando staff and if you should have any additional questions or concerns please do not hesitate to contact me at 386-943-5426.

Sincerely,



Rakinya Hinson  
FDOT, District Five  
MPO Liaison

cc: Keith Caskey, Manager of Planning Services, MetroPlan Orlando  
Kellie Smith, Planning Manager, FDOT  
Anna Taylor, Government Liaison Administrator, FDOT

## Board Meeting Highlights – March 13, 2019

- **Chairwoman's Announcements:** Commissioner Betsy VanderLey opened the meeting at 9:00 a.m. and welcomed everyone. Mayor Jose Alvarez led the Pledge of Allegiance. Commissioner VanderLey informed Board members of the passing of Mayor Ray Bagshaw. Council President Dowless reported that visitation for Mayor Bagshaw will be Wednesday, March 20<sup>th</sup>, 4:00 – 6:00 p.m. at City Hall and a celebration of life will be held in April. Mr. Gary Huttman provided a report on the February CFMPOA meeting. Commissioner VanderLey introduced Mr. Dave Krepcho who spoke briefly about Second Harvest. Commissioner Mayra Uribe provided a report on the February TDLCB meeting.
- **MetroPlan Orlando Executive Director's Announcements:** Mr. Gary Huttman introduced new Board member, Mr. Thomas Kapp, representing Kissimmee Gateway Airport. He called attention to alternates in attendance Commissioner Gomez Cordero for Commissioner Moore and Vice Mayor Bankson for Mayor Nelson and events from the past month that had been included on the slides scrolling before the meeting. Mr. Huttman noted that the legislative session began March 3<sup>rd</sup> and he called upon Ms. Virginia Whittington, who provided a legislative update. He reported that MetroPlan Orlando had a state certification review February 19<sup>th</sup> and the federal certification review March 5<sup>th</sup>. Mr. Huttman added that the federal certification process had been streamlined and now included an online comment period, which is open until April 5<sup>th</sup>. He noted that there was a memo, from Mr. Mighk Wilson, in the supplemental folders as a follow up to the February Dangerous by Design discussion. Mr. Huttman called attention to recent Brightline public hearings, an upcoming ART event, Kissimmee Cattle Drive and fundraiser events and an upcoming UCF Lecture Series event. He reported that the April 10<sup>th</sup> Board Workshop is confirmed. Mr. Huttman acknowledged the Second Harvest Culinary School for providing breakfast, Mr. Luis Melara for providing audio visual services and MetroPlan Orlando staff for their assistance with the March Board meeting.
- **Agenda Review:** Mr. Huttman stated that they were ready to move forward with the agenda.
- **Public Comments:** None.
- Unanimously **Approved** Consent Items: A-D.
- Unanimously **Approved** the modification to the Long Range Transportation Plan (LRTP)
- **Other Business:** Presentations included: **2045 Metropolitan Transportation Plan: Overview** (Alex Trauger, MetroPlan Orlando); **Truck Parking Study** (Jeremy Upchurch, FDOT); **Orange Lake Connector PD&E** (Will Sloup, Metric Engineering); **Voyage Door-to-Door Autonomous Mobility Service** (Dr. Dean Bushey, Voyage)
- **Public Comments:** None
- **Board Member Comments:**

Commissioner VanderLey reminded board members that a tour of Second Harvest was available and to meet in the lobby immediately following the meeting, if they would like to participate.

Commissioner Grieb thanked the Second Harvest team and encouraged Board members to donate to support the good work of local non-profits.

Mr. Thomas Kapp introduced himself and noted that he would be actively participating in future meetings.
- **Next Board Meeting – May 8, 2019 at MetroPlan Orlando**



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# 18TH ANNUAL PUBLIC SERVICE BUS CONTEST WINNERS

Posted: March 26, 2019

Organizations that support music education, special needs dogs and breast cancer patients and survivors will be among the eight non-profit agencies featured on the Central Florida Regional Transportation Authority (LYNX) 2019-20 Public Service Bus.

Seminole County Commissioner and LYNX Chair Lee Constantine and LYNX Interim Chief Executive Officer James E. (Jim) Harrison will unveil the bus 11 a.m. April 10. The event will be held at the Cranes Roost Park Eddie Rose Amphitheater located at 274 Cranes Roost Boulevard, Altamonte Springs, FL, 32701.

All organizations will receive free exposure by having their logos placed on a LYNX bus traveling Orange, Osceola and Seminole counties for the next 12 months. Each winner was selected in a random drawing of 41 applicants with 501(c)(3) status and operate on budgets of less than \$1.5 million annually.

## LYNX 2019-20 Public Service Bus Contest Winners:

**Central Care Mission** of Orlando focuses on men's life skills and measurable outcomes of employment, transportation, housing and finances.

**HAPCO MUSIC Foundation** provides educational programs for music and the arts in low-income Central Florida communities. They are based in Winter Garden.

**Libby's Legacy Breast Cancer Foundation** provides comprehensive services to the underserved from diagnosis to survivorship ensuring no one fights alone.

**MicheLee Puppets** empowers lives through exciting, educational and entertaining issue-based productions. They are based in Orlando.

**NextStep Orlando** of Longwood provides both children and adults paralyzed and living with a spinal cord injury or neurological condition the opportunity to achieve their greatest recovery potential and an overall increased quality of life through an aggressive exercise based recovery program.



**Poodle and Pooch Rescue** is an organization focused on special needs and senior dogs. They are based in Orlando.

**The Seminole Cultural Arts Council** of Sanford serves to preserve the local, cultural and historic heritage in Seminole County.

**Traveling Tutus** in Kissimmee provides dance attire to underserved children around the world to instill confidence, self-expression and joy through the gift of dance.

-LYNX-

*For more information please contact Matt Friedman, Director of Marketing Communications,  
at 407-254-6206 or [mfriedman@golynx.com](mailto:mfriedman@golynx.com) (<mailto:mfriedman@golynx.com>).*

**[« back to press releases \(/news-events/press-releases.stml\)](#)**



## Memorandum

April 15, 2019

**To:** Community Advisory Committee  
**From:** Mighk Wilson, Bicycle & Pedestrian Planner  
**Subject:** April 2019 Bicycle & Pedestrian Activity Update

### **City of Casselberry**

The City of Casselberry partnered with UCF and the Orlando Metro Section of the American Planning Association (OMS-APA) to bring internationally recognized healthy design transportation consultant Mark Fenton to provide five healthy design workshops March 27-29, 2019. The workshops stressed the importance of creating a built environment that encourages walking and biking as the natural choice for routine daily activities. PDF's of materials can be found at [www.casselberry.org/go](http://www.casselberry.org/go)

### **East Central Florida Regional Planning Council**

The Route Condition Tool is a master GIS transportation database that compiles roadway attribute and proximity data to provide innovative bicycle and pedestrian safety solutions. One feature of the tool is the "Complete Street Retrofittability Application," which calculates potential reductions in roadway widths that can be accommodated without affecting traffic capacity. This database will be built out for the entire MetroPlan Orlando region in September 2019.

### **City of Maitland**

The City of Maitland has completed their DRAFT Bike/Pedestrian Master Plan. It has been reviewed by the Parks and Recreation Board, is scheduled for Transportation Advisory Board on April 11, and will be forwarded to City Council in early May for adoption.

On the construction front, the costs are being finalized for the East/West Connector Trail along Sandspur along with numerous sidewalk segments in the Dommerich Subdivision that provide connectivity to schools.

### **City of Orlando**

The bicycle beltway project has four trail projects under design this year and alignment study just started for the final segment of the beltway. The City recently purchased seven additional counters that will be installed permanently on the trail network this month. JUMP and HOPR dockless bike share bicycles should be operating in Orlando later this month.

The City held a ribbon-cutting for the Orlando Urban Trail Colonial Drive Overpass on April 16.

### **City of Sanford**

At almost three and a half miles long, the construction of Sanford's \$14 million dollar RiverWalk seawall is underway. W. Seminole Blvd. (formerly known as 17-92) will be closed to thru traffic until approximately September 30, 2019.

**Metroplan 4.12.19****4/12/2019****Sorted by Bill Number**

<b>Bill</b>	<b>Title</b>	<b>Sponsor</b>	<b>Summary</b>	<b>Committee of Reference</b>	<b>Actions</b>
HB 5	Discretionary Sales Surtax	DiCeglie	Discretionary Sales Surtax: Requires two-thirds vote of certain county governing boards to authorize discretionary sales surtax; requires local government discretionary sales surtax referenda to be held on specified date; requires such referenda to be approved by specified percentage of voters for passage; revises requirements & procedures for discretionary sales surtax performance audits; requires OPPAGA, upon receiving certain notice, to procure certified public accountant for performance audit; requires supervisor of elections to verify petition signatures & retain signature forms in specified manner; provides that an initiative sponsor's failure to comply with specified requirements renders any referendum held void. Effective Date: on becoming a law	No Current Committee	2/13/2019 HOUSE Filed 2/20/2019 HOUSE Referred to Local, Federal & Veterans Affairs Subcommittee; Ways & Means Committee; State Affairs Committee 2/20/2019 HOUSE Now in Local, Federal & Veterans Affairs Subcommittee 3/1/2019 HOUSE On Committee agenda - Local, Federal & Veterans Affairs Subcommittee, 03/05/19, 1:00 pm, 12 H - PCS 3/5/2019 HOUSE Favorable with CS by Local, Federal & Veterans Affairs Subcommittee; 9 Yeas, 3 Nays 3/7/2019 Bill to be Discussed During the Office of EDR's Revenue Estimating Impact Conference, 03/08/19, 1:00 pm, 117 K (No Votes Will Be Taken) 3/7/2019 HOUSE Committee Substitute Text (C1) Filed 3/7/2019 HOUSE Now in Ways & Means Committee 3/8/2019 HOUSE On Committee agenda - Ways & Means Committee, 03/12/19,

HB 45	Use of Wireless Communications Devices While Driving	Slosberg	Use of Wireless Communications Devices While Driving: Revises short title & legislative intent; prohibits operation of motor vehicle while holding or touching wireless communications device; provides exceptions; requires law enforcement officer to record certain information on citation; requires law enforcement agencies to provide such information to DHSMV; requires report to Governor & Legislature; removes requirement that enforcement be accomplished only as secondary action. Effective Date: October 1, 2019	No Current Committee	11/26/2018 HOUSE Filed 1/3/2019 HOUSE Referred to Transportation & Infrastructure Subcommittee; Transportation & Tourism Appropriations Subcommittee; State Affairs Committee 1/3/2019 HOUSE Now in Transportation & Infrastructure Subcommittee 1/10/2019 HOUSE Withdrawn prior to introduction
SB 68	Transportation Disadvantaged	Book	Transportation Disadvantaged; Requiring community transportation coordinators, in cooperation with the coordinating board, to plan for and use any available and cost-effective regional fare payment systems that enhance cross-county mobility for specified purposes for the transportation disadvantaged; requiring each coordinating board to evaluate multicounty or regional transportation opportunities to include any available regional fare payment systems that enhance cross-county mobility for specified purposes for the transportation disadvantaged, etc. Effective Date: 7/1/2019	Infrastructure and Security	11/20/2018 SENATE Filed 12/13/2018 SENATE Referred to Infrastructure and Security; Appropriations Subcommittee on Transportation, Tourism, and Economic Development; Appropriations

HB 71	Traffic Offenses	McClain	Traffic Offenses: Provides criminal penalties for person who commits moving violation that causes serious bodily injury to or death of vulnerable road user; requires person to pay specified fine, serve minimum period of house arrest, & attend driver improvement course; requires court to revoke person's driver license for minimum specified period; defines "vulnerable road user". Effective Date: July 1, 2019	Transportation & Infrastructure Subcommittee	12/4/2018 HOUSE Filed 1/3/2019 HOUSE Referred to Transportation & Infrastructure Subcommittee; Criminal Justice Subcommittee; State Affairs Committee 1/3/2019 HOUSE Now in Transportation & Infrastructure Subcommittee 2/26/2019 Bill to be Discussed During the Office of EDR's Criminal Justice Impact Conference, 02/27/19, 1:30 pm, 117 K (No Votes Will Be Taken)
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HB 75	Expanded Uses of Unmanned Aircraft	Yarborough	Expanded Uses of Unmanned Aircraft: Permits use of drones by law enforcement agencies & other specified entities for specified purposes. Effective Date: July 1, 2019	No Current Committee	12/4/2018 HOUSE Filed 1/3/2019 HOUSE Now in Criminal Justice Subcommittee 1/3/2019 HOUSE Referred to Criminal Justice Subcommittee; State Affairs Committee; Judiciary Committee 1/30/2019 HOUSE On Committee agenda - Criminal Justice Subcommittee, 02/06/19, 9:00 am, 404 H 2/6/2019 HOUSE Favorable by Criminal Justice Subcommittee; 14 Yeas, 1 Nay 2/6/2019 HOUSE Now in State Affairs Committee 2/12/2019 HOUSE On Committee agenda - State Affairs Committee, 02/19/19, 3:00 pm, 17 H 2/19/2019 HOUSE Favorable with CS by State Affairs Committee; 22 Yeas, 0 Nays 2/20/2019 HOUSE Committee Substitute Text (C1) Filed 2/25/2019 HOUSE Now in Judiciary Committee 3/5/2019 HOUSE On Committee agenda - Judiciary Committee, 03/07/19, 3:00 pm, 404 H
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SB 76	Texting While Driving	Simpson	Texting While Driving; Authorizing law enforcement officers, during a specified timeframe, to stop motor vehicles to issue verbal or written warnings to persons who are texting while driving; authorizing law enforcement officers, after a specified date, to stop motor vehicles and issue citations to persons who are texting while driving; authorizing participation in a distracted driving safety program in lieu of the specified penalties for first-time offenders; deleting a provision requiring that enforcement be accomplished only as a secondary action, etc. Effective Date: Except as otherwise expressly provided in this act, this act shall take effect July 1, 2019	Rules	<p>11/20/2018 SENATE Filed</p> <p>12/13/2018 SENATE Referred to Infrastructure and Security; Innovation, Industry, and Technology; Judiciary; Rules</p> <p>2/12/2019 SENATE On Committee agenda - Infrastructure and Security, 02/19/19, 4:30 pm, 110 S</p> <p>2/19/2019 SENATE Favorable with CS by Infrastructure and Security; 8 Yeas, 0 Nays</p> <p>2/21/2019 SENATE Committee Substitute Text (C1) Filed</p> <p>2/22/2019 SENATE Now in Innovation, Industry, and Technology</p> <p>3/1/2019 SENATE On Committee agenda - Innovation, Industry, and Technology, 03/06/19, 10:30 am, 110 S</p> <p>3/6/2019 SENATE Favorable with CS by Innovation, Industry, and Technology; 9 Yeas, 0 Nays</p> <p>3/7/2019 SENATE Committee Substitute Text (C2) Filed</p> <p>3/8/2019 SENATE Now in Judiciary</p> <p>3/20/2019 SENATE On</p>
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HB 107	Texting While Driving	Toledo	Texting While Driving: Requires law enforcement officer to inform motor vehicle operator of certain rights; prohibits certain actions by officer; requires officer to record race & ethnicity of violator when issuing citation; requires law enforcement agencies to report such information to DHSMV; requires DHSMV to annually report certain data to Governor & Legislature; removes requirement that enforcement be accomplished as secondary action. Effective Date: July 1, 2019	No Current Committee	12/17/2018 HOUSE Filed 1/3/2019 HOUSE Referred to Transportation & Infrastructure Subcommittee; Appropriations Committee; State Affairs Committee 1/3/2019 HOUSE Now in Transportation & Infrastructure Subcommittee 3/22/2019 HOUSE On Committee agenda - Transportation & Infrastructure Subcommittee, 03/26/19, 12:00 pm, 102 H - PCS 3/26/2019 HOUSE Favorable with CS by Transportation & Infrastructure Subcommittee; 13 Yeas, 0 Nays 3/27/2019 HOUSE Committee Substitute Text (C1) Filed 3/28/2019 HOUSE Reference to Appropriations Committee removed; Remaining reference State Affairs Committee 3/28/2019 HOUSE Now in State Affairs Committee 4/2/2019 HOUSE On Committee agenda - State Affairs Committee, 04/04/19, 8:00 am, 17 H 4/4/2019 HOUSE Favorable by
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SB 116	Motor Vehicle Racing	Stewart	Motor Vehicle Racing; Increasing the criminal penalty for a third or subsequent violation related to motor vehicle racing within a specified period after the date of a prior violation that resulted in a conviction, etc. Effective Date: 10/1/2019	Rules	<p>11/30/2018 SENATE Filed</p> <p>1/10/2019 SENATE Referred to Infrastructure and Security; Criminal Justice; Judiciary; Rules</p> <p>2/12/2019 SENATE On Committee agenda - Infrastructure and Security, 02/19/19, 4:30 pm, 110 S</p> <p>2/19/2019 SENATE Favorable by Infrastructure and Security; 8 Yeas, 0 Nays</p> <p>2/20/2019 SENATE Now in Criminal Justice</p> <p>2/25/2019 SENATE On Committee agenda - Criminal Justice, 03/04/19, 1:00 pm, 37 S</p> <p>2/26/2019 Bill to be Discussed During the Office of EDR's Criminal Justice Impact Conference, 02/27/19, 1:30 pm, 117 K (No Votes Will Be Taken)</p> <p>3/4/2019 SENATE Favorable by Criminal Justice; 5 Yeas, 0 Nays</p> <p>3/5/2019 SENATE Now in Judiciary</p> <p>3/13/2019 SENATE On Committee agenda - Judiciary,</p>
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SB 132	Drones	Rouson	Drones; Defining the terms dangerous or deadly weapon and large-scale event; authorizing the use of a drone by a law enforcement agency to prepare for or monitor safety and security at a large-scale event; prohibiting a law enforcement agency using a drone in an authorized manner from equipping it with specified attachments or using it to fire projectiles, etc. Effective Date: 7/1/2019	Infrastructure and Security	12/6/2018 SENATE Filed 1/10/2019 SENATE Referred to Criminal Justice; Infrastructure and Security; Rules 2/4/2019 SENATE On Committee agenda - Criminal Justice, 02/11/19, 2:30 pm, 37 S 2/11/2019 SENATE Favorable with CS by Criminal Justice; 5 Yeas, 0 Nays 2/12/2019 SENATE Committee Substitute Text (C1) Filed 2/13/2019 SENATE Now in Infrastructure and Security
SB 158	Traffic Offenses	Baxley	Traffic Offenses; Citing this act as the "Vulnerable Road User Act"; providing criminal penalties for a person who commits a moving violation that causes serious bodily injury to, or causes the death of, a vulnerable road user; requiring that the person pay a specified fine, serve a minimum period of house arrest, and attend a driver improvement course; requiring that the court revoke the persons driver license for a minimum specified period, etc. Effective Date: 7/1/2019	Infrastructure and Security	12/14/2018 SENATE Filed 1/10/2019 SENATE Referred to Infrastructure and Security; Appropriations Subcommittee on Criminal and Civil Justice; Appropriations 2/26/2019 Bill to be Discussed During the Office of EDR's Criminal Justice Impact Conference, 02/27/19, 1:30 pm, 117 K (No Votes Will Be Taken)

SB 306	Traffic Infraction Detectors	Brandes	Traffic Infraction Detectors; Repealing provisions relating to the installation and use of traffic infraction detectors to enforce specified provisions when a driver fails to stop at a traffic signal, provisions that authorize the Department of Highway Safety and Motor Vehicles, a county, or a municipality to use such detectors, and the distribution of penalties collected for specified violations; amending provisions relating to distribution of proceeds, enforcement by traffic infraction enforcement officers using such detectors, procedures for disposition of citations, preemption of additional fees or surcharges, compliance, amount of penalties, registration and renewal of license plates, and points assessed for certain violations, to conform provisions to changes made by the act, etc. Effective Date: 7/1/2019	No Current Committee	1/11/2019 SENATE Filed 1/23/2019 Bill to be Discussed During the Office of EDR's Revenue Estimating Impact Conference, 01/24/19, 3:30 pm, 117 K (No Votes Will Be Taken) 1/25/2019 SENATE Referred to Infrastructure and Security; Appropriations Subcommittee on Transportation, Tourism, and Economic Development; Appropriations 1/31/2019 SENATE Withdrawn from Infrastructure and Security; Appropriations Subcommittee on Transportation, Tourism, and Economic Development; Appropriations 1/31/2019 SENATE Withdrawn prior to introduction
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HB 311	Autonomous Vehicles	Fischer	Autonomous Vehicles: Exempts autonomous vehicles & operators from certain prohibitions; provides that human operator is not required to operate fully autonomous vehicle; authorizes fully autonomous vehicle to operate regardless of presence of human operator; provides that automated driving system is deemed operator of autonomous vehicle operating with system engaged; authorizes Florida Turnpike Enterprise to fund & operate test facilities; provides requirements for operation of on-demand autonomous vehicle networks; revises registration requirements for autonomous vehicles. Effective Date: July 1, 2019	No Current Committee	1/17/2019 HOUSE Filed 1/23/2019 HOUSE Referred to Transportation & Infrastructure Subcommittee; Transportation & Tourism Appropriations Subcommittee; State Affairs Committee 1/23/2019 HOUSE Now in Transportation & Infrastructure Subcommittee 3/4/2019 HOUSE On Committee agenda - Transportation & Infrastructure Subcommittee, 03/06/19, 3:00 pm, 102 H 3/6/2019 HOUSE Favorable by Transportation & Infrastructure Subcommittee; 14 Yeas, 0 Nays 3/6/2019 HOUSE Now in Transportation & Tourism Appropriations Subcommittee 3/15/2019 HOUSE On Committee agenda - Transportation & Tourism Appropriations Subcommittee, 03/19/19, 8:00 am, 102 H 3/19/2019 HOUSE Favorable by Transportation & Tourism Appropriations Subcommittee; 9 Yeas, 0 Nays
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SB 336	Local Tax Referenda	Brandes	Local Tax Referenda; Providing that a referendum to adopt or amend a local discretionary sales surtax must be held at a general election, etc. Effective Date: 7/1/2019	Rules	1/15/2019 SENATE Filed 1/25/2019 SENATE Referred to Ethics and Elections; Finance and Tax; Rules 2/4/2019 SENATE On Committee agenda - Ethics and Elections, 02/13/19, 1:30 pm, 412 K 2/13/2019 SENATE Favorable by Ethics and Election; 5 Yeas, 2 Nays 2/13/2019 SENATE Now in Finance and Tax 2/21/2019 Bill to be Discussed During the Office of EDR's Revenue Estimating Impact Conference, 02/22/19, 1:30 pm, 117 K (No Votes Will Be Taken) 3/15/2019 SENATE On Committee agenda - Finance and Tax, 03/20/19, 1:30 pm, 401 S 3/20/2019 SENATE Favorable with CS by Finance and Tax; 6 Yeas, 2 Nays 3/21/2019 SENATE Committee Substitute Text (C1) Filed 3/25/2019 SENATE Now in Rules
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SB 350	Affordable Housing	Hutson	Affordable Housing; Authorizing local governments to provide exceptions or waivers for impact fees for affordable housing developments; revising the criteria used by a review committee when evaluating and selecting specified applications for state apartment incentive loans; creating the Community Workforce Housing Loan Program in the place of the Community Workforce Housing Innovation Pilot Program to provide workforce housing for essential services personnel affected by the high cost of housing, etc. Effective Date: 7/1/2019	Infrastructure and Security	1/16/2019 SENATE Filed 1/25/2019 SENATE Referred to Community Affairs; Infrastructure and Security; Appropriations 2/28/2019 SENATE On Committee agenda - Community Affairs, 03/05/19, 2:30 pm, 301 S 3/5/2019 SENATE Favorable with CS by Community Affairs; 5 Yeas, 0 Nays 3/7/2019 SENATE Committee Substitute Text (C1) Filed 3/7/2019 SENATE Now in Infrastructure and Security
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HB 385	Transportation	Avila	Transportation: Requires certain authority or agency members to comply with financial disclosure requirements; revises authorized uses of certain surtaxes; revives Pilot Rebuilt motor vehicle inspection program; revises provisions relating to DOT design plan approval, transportation project programs, toll collection & use, & M.P.O. membership; repeals Florida Expressway Authority Act & Osceola County Expressway Authority Law; creates Greater Miami Expressway Agency Act. Effective Date: July 1, 2019	No Current Committee	1/22/2019 HOUSE Filed 1/30/2019 HOUSE Referred to Transportation & Infrastructure Subcommittee; Ways & Means Committee; State Affairs Committee 1/30/2019 HOUSE Now in Transportation & Infrastructure Subcommittee 1/30/2019 Bill to be Discussed During the Office of EDR's Revenue Estimating Impact Conference, 02/01/19, 9:00 am, 117 K (No Votes Will Be Taken) 2/6/2019 HOUSE On Committee agenda - Transportation & Infrastructure Subcommittee, 02/13/19, 1:30 pm, 102 H 2/13/2019 HOUSE Favorable with CS by Transportation & Infrastructure Subcommittee; 15 Yeas, 0 Nays 2/18/2019 HOUSE Committee Substitute Text (C1) Filed 2/20/2019 HOUSE Now in Ways & Means Committee 3/4/2019 HOUSE On Committee agenda - Ways & Means Committee; 03/06/19,
HB 481	Opportunity Zones	Omphroy	Opportunity Zones: Revives & renames Florida Enterprise Act as Florida Opportunity Act; revives & amends substantive procedures formerly related to enterprise zones; defines "opportunity zone"; provides mechanisms for opportunity zones to receive specified state incentives. Effective Date: July 1, 2019	Workforce Development & Tourism Subcommittee	1/22/2019 HOUSE Filed 1/30/2019 HOUSE Referred to Workforce Development & Tourism Subcommittee; Ways & Means Committee; Commerce Committee 1/30/2019 HOUSE Now in Workforce Development & Tourism Subcommittee

SB 622	Traffic Infraction Detectors	Brandes	Traffic Infraction Detectors; Repealing provisions relating to the installation and use of traffic infraction detectors to enforce specified provisions when a driver fails to stop at a traffic signal, provisions that authorize the Department of Highway Safety and Motor Vehicles, a county, or a municipality to use such detectors, and the distribution of penalties collected for specified violations; repealing provisions relating to the authorization to use traffic infraction detectors, etc. Effective Date: 7/1/2022	Infrastructure and Security	1/30/2019 SENATE Filed 2/15/2019 SENATE Referred to Infrastructure and Security; Appropriations Subcommittee on Transportation, Tourism, and Economic Development; Appropriations 3/28/2019 SENATE On Committee agenda - Infrastructure and Security, 04/02/19, 2:00 p.m., 110 S 4/2/2019 SENATE Temporarily Postponed by Infrastructure and Security 4/4/2019 SENATE On Committee agenda - Infrastructure and Security, 04/09/19, 10:00 am, 110 S 4/9/2019 SENATE Temporarily Postponed by Infrastructure and Security
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SB 660	Transportation	Brandes	Transportation; Requiring the Department of Transportation to consist of a central office that establishes policies and procedures and districts that carry out projects as authorized or required under the policies and procedures of the central office; prohibiting the driver of any vehicle from following another vehicle more closely than is reasonable and prudent given certain circumstances; revising the number of times that certain persons may elect to attend a basic driver improvement course; providing requirements, beginning on a specified date, for license plates, cab cards, and validation stickers for vehicles registered in accordance with the International Registration Plan; directing the department to implement protocols for issuing an optional electronic credential and to procure a related technology system, etc. Effective Date: Except as otherwise expressly provided in this act and except for this section, which shall take effect upon this act becoming a law, this act shall take effect October 1, 2019	Infrastructure and Security	2/1/2019 SENATE Filed 2/15/2019 SENATE Referred to Infrastructure and Security; Appropriations Subcommittee on Transportation, Tourism, and Economic Development; Appropriations
HB 793	Discretionary Sales Surtaxes	Stone	Discretionary Sales Surtaxes: Excludes small county surtax from inclusion in calculation of rate cap applicable to local governments levying specified surtaxes; authorizes specified local governments to use local government infrastructure surtaxes for operating purposes if certain conditions are met; requires reduction in budget for ad valorem tax levies; authorizes adjustment to budget for ad valorem tax levy to compensate for reduction in state sales tax base; excludes local government infrastructure surtax rate from inclusion in calculation of rate cap applicable to local governments levying specified surtaxes. Effective Date: July 1, 2019	Local, Federal & Veterans Affairs Subcommittee	2/13/2019 HOUSE Filed 2/20/2019 HOUSE Referred to Local, Federal & Veterans Affairs Subcommittee; Ways & Means Committee; State Affairs Committee 2/20/2019 HOUSE Now in Local, Federal & Veterans Affairs Subcommittee 3/12/2019 Bill to be Discussed During the Office of EDR's Revenue Estimating Impact Conference, 03/15/19, 1:30 pm, 117 K (No Votes Will Be Taken)

SB 898	Transportation	Diaz	Transportation; Revising the authorized uses of proceeds from charter county and regional transportation system surtaxes; revising the preservation goals of the Department of Transportation to include ensuring that all work on the State Highway System meets department standards; requiring the department to approve design plans for all transportation projects relating to department-owned rights-of-way under certain circumstances; prohibiting the department from using toll revenues from high-occupancy toll lanes or express lanes to offset certain funding, etc. Effective Date: Except as otherwise expressly provided in this act, this act shall take effect July 1, 2019	Appropriations	2/8/2019 SENATE Filed 2/19/2019 SENATE Referred to Infrastructure and Security; Appropriations Subcommittee on Transportation, Tourism, and Economic Development; Appropriations 3/7/2019 SENATE On Committee agenda - Infrastructure and Security, 03/12/19, 4:00 pm, 110 S 3/12/2019 SENATE Favorable with CS by Infrastructure and Security; 7 Yeas, 1 Nay 3/14/2019 SENATE Committee Substitute Text (C1) Filed 3/14/2019 SENATE Now in Appropriations Subcommittee on Transportation, Tourism, and Economic Development 4/1/2019 SENATE On Committee agenda - Appropriations Subcommittee on Transportation, Tourism, and Economic Development, 04/04/19, 12:30 pm, 110 S 4/4/2019 SENATE Subcommittee Recommendation: Favorable with CS by Appropriations Subcommittee on
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SB 932	Autonomous Vehicles	Brandes	Autonomous Vehicles; Authorizing the Department of Transportation, in consultation with the Department of Highway Safety and Motor Vehicles, to conduct pilot or demonstration programs to explore the efficient implementation of innovative transportation technologies; authorizing the Florida Turnpike Enterprise to enter into one or more agreements to fund, construct, and operate facilities for the advancement of autonomous and connected innovative transportation technologies for certain purposes; exempting a vehicle being operated with the automated driving system engaged from a prohibition on the active display of television or video; exempting a motor vehicle operator who is operating an autonomous vehicle from a prohibition on the use of wireless communications devices, etc. Effective Date: 7/1/2019	Appropriations	2/11/2019 SENATE Filed 2/19/2019 SENATE Referred to Infrastructure and Security; Appropriations Subcommittee on Transportation, Tourism, and Economic Development; Appropriations 3/15/2019 SENATE On Committee agenda - Infrastructure and Security, 03/20/19, 4:00 pm, 110 S 3/20/2019 SENATE Favorable with CS by Infrastructure and Security; 8 Yeas, 0 Nays 3/22/2019 SENATE Committee Substitute Text (C1) Filed 3/25/2019 SENATE Now in Appropriations Subcommittee on Transportation, Tourism, and Economic Development 4/1/2019 SENATE On Committee agenda - Appropriations Subcommittee on Transportation, Tourism, and Economic Development, 04/04/19, 12:30 pm, 110 S 4/4/2019 SENATE Subcommittee Recommendation: Favorable with CS by Appropriations Subcommittee on
SB 1404	Fuel Taxes	Mayfield	Fuel Taxes; Requiring a specified percentage of certain state motor and diesel fuel taxes to be transferred to the Florida Forever Trust Fund; authorizing county and municipal governments to use certain local option motor and diesel fuel taxes to build, operate, and maintain stormwater systems, etc. Effective Date: 7/1/2019	No Current Committee	2/26/2019 SENATE Filed 2/26/2019 SENATE Withdrawn prior to introduction

SB 1406	Expressway Tolls	Flores	Expressway Tolls; Prohibiting a person operating a motor vehicle on an expressway from being charged a toll if the average speed of traffic on the expressway falls below 40 miles per hour; defining the term expressway, etc. Effective Date: 7/1/2019	Infrastructure and Security	2/26/2019 SENATE Filed 3/4/2019 SENATE Referred to Infrastructure and Security; Appropriations Subcommittee on Transportation, Tourism, and Economic Development; Appropriations
HB 3453	Quiet Zones SunRail Southern Expansion	Cortes	Quiet Zones SunRail Southern Expansion: Provides an appropriation for the Quiet Zones SunRail Southern Expansion. Effective Date: July 1, 2019	Transportation & Tourism Appropriations Subcommittee	2/11/2019 HOUSE Filed 2/13/2019 HOUSE Referred to Transportation & Tourism Appropriations Subcommittee; Appropriations Committee 2/13/2019 HOUSE Now in Transportation & Tourism Appropriations Subcommittee

HB 6003	Traffic Infraction Detectors	Sabatini	Traffic Infraction Detectors: Repeals provisions relating to Mark Wandall Traffic Safety Program & authorization to use traffic infraction detectors; repeals provisions relating to distribution of penalties, transitional implementation, & placement & installation; conforms cross-references & provisions to changes made by act. Effective Date: July 1, 2022	Appropriations Committee	12/20/2018 HOUSE Filed 1/9/2019 HOUSE Referred to Transportation & Infrastructure Subcommittee; Appropriations Committee; State Affairs Committee 1/9/2019 HOUSE Now in Transportation & Infrastructure Subcommittee 1/16/2019 HOUSE On Committee agenda - Transportation & Infrastructure Subcommittee, 01/23/19, 1:30 pm, 102 H 1/23/2019 Bill to be Discussed During the Office of EDR's Revenue Estimating Impact Conference, 01/24/19, 3:30 pm, 117 K (No Votes Will Be Taken) 1/23/2019 HOUSE Favorable by Transportation & Infrastructure Subcommittee; 12 Yeas, 1 Nay 1/23/2019 HOUSE Now in Appropriations Committee
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SB 7068	Transportation	Infrastructure and Security	<p>Transportation; Creating the Multi-use Corridors of Regional Economic Significance Program within the Department of Transportation; specifying that projects undertaken in the corridors are tolled facilities and certain approved turnpike projects, and are considered as Strategic Intermodal System facilities; requiring the department to identify certain opportunities to accommodate or co-locate multiple types of infrastructure-addressing issues during the project development phase, etc.</p> <p>Effective Date: Except as otherwise provided, this act shall take effect July 1, 2019</p>	Appropriations	<p>2/28/2019 SENATE Filed</p> <p>2/28/2019 SENATE On Committee agenda - Infrastructure and Security, 03/05/19, 2:30 pm, 110 S</p> <p>3/5/2019 SENATE Submitted as Committee Bill and Reported Favorably by Infrastructure and Security; 7 Yeas, 0 Nays</p> <p>3/6/2019 SENATE Committee Bill Text Filed</p> <p>3/8/2019 SENATE Referred to Appropriations Subcommittee on Transportation, Tourism, and Economic Development; Appropriations</p> <p>3/14/2019 SENATE On Committee agenda - Appropriations Subcommittee on Transportation, Tourism, and Economic Development, 03/19/19, 1:30 pm, 110 S</p> <p>3/19/2019 SENATE Subcommittee Recommendation: CS by Appropriations Subcommittee on Transportation, Tourism, and Economic Development; 8 Yeas, 0 Nays</p> <p>3/21/2019 SENATE Now in</p>
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