



**JOINT MEETING OF THE  
WEST CENTRAL FLORIDA CHAIRS  
COORDINATING COMMITTEE (CCC) AND  
CENTRAL FLORIDA METROPOLITAN PLANNING  
ORGANIZATION ALLIANCE (CFMPOA)**



**Florida Polytechnic University  
4700 Research Way  
Lakeland, FL 33868**

**July 10, 2015 at 11:30 am in Rooms 1067 & 1068  
(Working Lunch)**

**Co-Chairs**

Councilman Jim Bennett, CCC Chair and  
Commissioner Stan McClain, CFMPOA Chair

**AGENDA**

**(Co-Chairman Jim Bennett, presiding)**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Welcome/Introductions – CCC Chair**
- IV. Introduction of Keynote Speaker**
- V. Keynote Address – Carl Mikyska, Executive Director, MPOAC**
- VI. Public Comments (Limited to 2 Minutes Per Person)**
- VII. Approval of the Meeting Minutes**

**TAB 1**

Highlights from the June 13, 2014 meeting are provided for review and approval.

## VIII. Other Business

(Co-Chair CFMPOA, Stan McClain to preside over the remainder of the meeting)

## IX. Presentations

### A. Coast-to-Coast Connector and Heart of Florida Loop

TAB 2

Mr. Dale Allen, President, Florida Greenways and Trails Foundation, will give a presentation on the Coast-to-Coast Connector and Heart of Florida Loop.

### B. Tampa Bay Express Lanes and Express Bus in Tampa Bay Express Lanes

Mr. Kirk Bogen, District Environmental Management Engineer, FDOT District Seven, will provide an overview of the Tampa Bay Express Lanes (TBX) and Express Bus in Tampa Bay Express Lanes.

### C. TBARTA Master Plan Update

TAB 3

Mr. Hugh Pascoe, PPS LLC, will give an overview of the 2015 Master Plan Update with an emphasis on the coordination between the counties, MPOs, transit providers and other regional stakeholders to create a comprehensive regional transportation plan.

### D. East Central Florida Corridor Task Force Study

TAB 4

Mr. John Zielinski, FDOT District 5, will give a presentation on the East Central Florida Corridors Task Force report and recommendations.

## X. Information Items

### A. [SunRail Celebrates One Year!](#)

Use this link to see the celebration and accomplishments of SunRail's first phase.

### B. [I-4 Ultimate Improvement Project](#)

Use this link to find out more about the I-4 Ultimate Expansion Project.

## XI. Adjourn

*In accordance with the Americans with Disabilities Act (ADA), **if any person with a disability as defined by the ADA needs special accommodations** to participate in this proceeding, he or she should contact the Board of County Commissioners, Public Information Office, at 330 W. Church Street, Bartow. Telephone (863) 534-6090, not later than four days prior to the proceeding. If hearing impaired call: (TDD) (863) 534-7777 or 1-800-955-8771, or Voice impaired call: 1-800-955-8770, via Florida Relay Service.*