

## Municipal Advisory Committee

**DATE & TIME:**

Thursday, November 2, 2023  
9:30 a.m.

**LOCATION:**

MetroPlan Orlando  
250 S. Orange Ave., Ste. 200, Orlando, FL 32801  
Parking Garage: 25 W. South St.

[CLICK HERE TO JOIN VIRTUALLY](#)

**MEMBERS OF THE PUBLIC ARE WELCOME!**

Participate at the location above or online from your computer, smartphone or tablet. Zoom meeting ID and dial-in info available here on web calendar.



**WiFi available** | Network: MpoGuest | Password: mpoaccess

**I. CALL TO ORDER** Chairman John Dowless

**II. CHAIR'S ANNOUNCEMENTS** Chairman John Dowless

**III. AGENDA REVIEW** Ms. Sarah Larsen

**IV. ROLL CALL & CONFIRMATION OF QUORUM** Ms. Lisa Smith

**V. PUBLIC COMMENTS ON ACTION ITEMS**

Comments on *Action Items* can be made in two ways:

1. In person at the meeting location listed at the top of this agenda.
2. Virtually via Zoom. Use the 'raise hand' feature during public comment to indicate you want to speak.

How to comment:

1. Complete an electronic speaker card at [MetroPlanOrlando.org/SpeakerCard](http://MetroPlanOrlando.org/SpeakerCard). Hard copies of the speaker card are available in the meeting room and should be turned in to MetroPlan Orlando staff. The chairperson will call on each speaker.
2. Each speaker has two minutes to address the board and should state his/her name and address for the record.

If your comment does not pertain to action items on the agenda, you may comment at the general public comment period at the end of the meeting.

**VI. AGENCY REPORTS / PARTNER UPDATES**

- Florida Department of Transportation Mr. Jon Scarfe
- LYNX Ms. Trish Whitton
- Florida's Turnpike Enterprise Ms. Siasoi Fine

<b>VII. ACTION ITEMS</b>		
<b>A.</b>	<b>September 7, 2023 Meeting Minutes (Tab 1)</b> Approval of the meeting minutes for the September 7 <sup>th</sup> MAC meeting is requested. Minutes are provided in <b>Tab 1</b> .	Ms. Sarah Larsen MetroPlan Orlando
<b>B.</b>	<b>2020 Functional Classification of Public Roadways (Tab 2)</b> Mr. Jim Wood, Kimley-Horn, will present the 2020 Functional Classification of Public Roadways on behalf of FDOT District 5.	Mr. Jim Wood Kimley-Horn on behalf of FDOT
<b>VIII. PRESENTATIONS &amp; STATUS REPORTS</b>		
<b>A.</b>	<b>Regional Vision Zero Action Plan (Tab 3)</b> Ms. Adriana Rodriguez and Mr. Mighk Wilson, MetroPlan Orlando, will provide a status update on MetroPlan Orlando's Vision Zero Action Plan.	Ms. Adriana Rodriguez and Mr. Mighk Wilson MetroPlan Orlando
<b>B.</b>	<b>FDOT Tentative Work Program (Tab 4)</b> Ms. Katherine Alexander, FDOT, will present information on the Tentative Work Program for FY 24/25 – FY 28/29 for FDOT.	Ms. Katherine Alexander FDOT
<b>C.</b>	<b>FTE Tentative Work Program (Tab 5)</b> Mr. Siaoisi Fine, FTE, will present information on the Tentative Work Program for FY 24/25 – FY 28/29 for Florida's Turnpike Enterprise.	Mr. Siaoisi Fine FTE
<b>IX. GENERAL INFORMATION <span style="float: right;">Tab 6</span></b>		
<b>A.</b>	<b>FDOT Monthly Construction Status Report</b> –The latest FDOT Monthly Construction Status Report for the Orlando area is enclosed for information purposes.	
<b>B.</b>	<b>Highlights from September 13, 2023 MetroPlan Orlando Board Meeting</b> – A series of highlights and notable actions from the most recent MetroPlan Orlando Board Meeting.	
<b>C.</b>	<b>Air Quality Report</b> – The latest air quality report for the MetroPlan Orlando area is enclosed for information purposes.	
<b>D.</b>	<b>Press Releases</b> – Press releases from partner agencies have been included for informational purposes.	
<b>E.</b>	<b>Bicycle and Pedestrian Report</b> – A report on bicycle and pedestrian projects in the MetroPlan Orlando region is enclosed for information purposes.	
<b>F.</b>	<b>Federal Certification Report</b> – MetroPlan Orlando was officially certified by the FHWA and FTA with no corrective actions or improvement recommendations identified. The full report has been included for information purposes.	
<b>G.</b>	<b>SUN Trail Request for Funding (RFF)</b> – FDOT is accepting applications for SUN Trail projects. The formal notice with detailed information has been included for reference.	

## **X. UPCOMING MEETINGS OF INTEREST**

*A list of selected upcoming meetings to be held at MetroPlan Orlando's office. For more information and a full list of upcoming meetings, visit [MetroPlanOrlando.org/calendar](https://metroplanorlando.org/calendar)*

- A.** Next Municipal Advisory Committee Meeting | December 7, 2023 | 9:30 a.m.
- B.** Upcoming MetroPlan Orlando Board Meeting | November 8, 2023 | 9:00 a.m.
- C.** Transportation Disadvantaged Local Coordinating Board (TDLCB) | November 9, 2023 | 10:00 a.m.

## **XI. MEMBER COMMENTS**

### **XII. PUBLIC COMMENTS (GENERAL)**

Public comments of a general nature can be made in two ways:

1. In person at the meeting location listed on page 1 of this agenda.
2. Virtually via Zoom. Use the 'raise hand' feature during public comment to indicate you want to speak.

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2. Each speaker has two minutes to address the board and should state his/her name and address for the record.

## **XIII. ADJOURNMENT**

*Public participation is conducted without regard to race, color, national origin, sex, age, disability, religion, or family status. Persons wishing to express concerns, who require special assistance under the Americans with Disabilities Act, or who require language services (free of charge) should contact MetroPlan Orlando by phone at (407) 481-5672 or by email at [info@metroplanorlando.org](mailto:info@metroplanorlando.org) at least three business days prior to the event.*

*La participación pública se lleva a cabo sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o estado familiar. Las personas que deseen expresar inquietudes, que requieran asistencia especial bajo la Ley de Americanos con Discapacidad (ADA) o que requieran servicios de traducción (sin cargo) deben ponerse en contacto con MetroPlan Orlando por teléfono (407) 481-5672 (marcar 0) o por correo electrónico [info@metroplanorlando.org](mailto:info@metroplanorlando.org) por lo menos tres días antes del evento.*