

## Municipal Advisory Committee

**DATE & TIME:**

Thursday, September 3, 2026  
9:30 a.m.

**LOCATION:**

MetroPlan Orlando  
250 S. Orange Ave., Ste. 200, Orlando, FL 32801  
Parking Garage: 25 W. South St.

**CLICK HERE TO JOIN VIRTUALLY**  
[Municipal Advisory Committee](#)

**MEMBERS OF THE PUBLIC ARE WELCOME!**

Participate at the location above or online from your computer, smartphone or tablet. Zoom meeting ID and dial-in info [available here on web calendar](#).



**WiFi available** | Network: MpoGuest | Password: mpoaccess

|      |                                                                                                                                                                                          |                    |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| I.   | CALL TO ORDER                                                                                                                                                                            | Chair Jordan Smith |
| II.  | PLEDGE OF ALLEGIANCE                                                                                                                                                                     | Chair Jordan Smith |
| III. | CHAIR'S ANNOUNCEMENTS                                                                                                                                                                    | Chair Jordan Smith |
| IV.  | AGENDA REVIEW                                                                                                                                                                            | Ms. Sarah Larsen   |
| V.   | AGENCY REPORTS <ul style="list-style-type: none"> <li>• FDOT – Mr. Jon Scarfe</li> <li>• LYNX – Ms. Trish Whitton</li> <li>• Florida's Turnpike Enterprise – Mr. Loren Hughes</li> </ul> | Agency Staff       |
| VI.  | ROLL CALL & CONFIRMATION OF QUORUM                                                                                                                                                       | Ms. Lisa Smith     |

**VII. PUBLIC COMMENTS ON ACTION ITEMS**

Comments on *Action Items* can be made in two ways:

1. In person at the meeting location listed at the top of this agenda.
2. Virtually via Zoom. Use the 'raise hand' feature during public comment to indicate you want to speak.

How to comment:

1. Complete an electronic speaker card at [MetroPlanOrlando.gov/SpeakerCard](https://MetroPlanOrlando.gov/SpeakerCard). Hard copies of the speaker card are available in the meeting room and should be turned into MetroPlan Orlando staff. The chairperson will call on each speaker.
2. Each speaker has two minutes to address the board and should state his/her name and address for the record.

If your comment does not pertain to action items on the agenda, you may comment at the general public comment period at the end of the meeting.

## VIII. ACTION ITEMS

- |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| A     | <b>July 2, 2026, Meeting Minutes (Section 1)</b><br>Requesting approval.<br>Meeting Minutes are provided at <b>Section 1</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Chair Jordan Smith                       |
| <hr/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |
| B.    | <b>Roll-Forward Amendments to the FY 2026/27 - FY 2030/31 Transportation Improvement Program (Section 2)</b><br><br>Requesting Approval of Roll-Forward Amendments to the FY 2026/27 - FY 2030/31 Transportation Improvement Program.<br><br>A letter from FDOT explaining the amendment is available upon request. Included in <b>Section 2</b> is a summary prepared by MetroPlan Orlando staff and the draft resolution to be presented at the upcoming Board meeting.                                                                                                                                                                                     | Dr. Natalia Barbour<br>MetroPlan Orlando |
| <hr/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |
| C.    | <b>Approval of Annual Updates to the Prioritized Project List (PPL) (Section 3)</b><br><br>'Requesting Recommendation for Approval of Amendments to the FY 2026/27 – FY 2030/31 TIP, including following item(s): <ul style="list-style-type: none"><li>• 451939-1 LYNX FTA 5339 Bus and Bus Facilities</li><li>• 458582-1 Ocoee-Apopka Road (CR 437A) Widening</li><li>• 446493-5 Winter Park Dr. Complete St. Imp. Phase 1</li></ul><br>A letter from FDOT explaining the amendment requests is included in <b>Section 3</b> , along with a summary prepared by MetroPlan Orlando staff and the draft resolution to be presented at the next Board meeting. | Dr. Natalia Barbour<br>MetroPlan Orlando |

## IX. PRESENTATIONS & STATUS REPORTS

- |    |                                                                                                                                                    |                                 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| A. | <b>Status Update: Vision Zero Central Florida</b><br><br>A presentation about MetroPlan Orlando's ongoing and upcoming safety planning activities. | Lara Bouck<br>MetroPlan Orlando |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|

## X. GENERAL INFORMATION

### Section 4

- |       |                                                                                                                                                                                                                                                                                                |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A.    | Highlights from July 8, 2026, MetroPlan Orlando Board Meeting – A series of highlights and notable actions from the most recent MetroPlan Orlando Board Meeting.                                                                                                                               |
| <hr/> |                                                                                                                                                                                                                                                                                                |
| B.    | Air Quality Report – A report on Air Quality in the MetroPlan Orlando area is enclosed.                                                                                                                                                                                                        |
| <hr/> |                                                                                                                                                                                                                                                                                                |
| C.    | PD&E Tracking Status Report (2026 Q2) – A report providing the latest status of the PD&E studies currently underway in the MetroPlan Orlando region is enclosed for information purposes.                                                                                                      |
| <hr/> |                                                                                                                                                                                                                                                                                                |
| D.    | FDOT Monthly Construction Status Update – The latest FDOT Monthly Construction Status Report for the MetroPlan Orlando area is enclosed.                                                                                                                                                       |
| <hr/> |                                                                                                                                                                                                                                                                                                |
| E.    | Micromobility Safety Resources – Please see the links below, for a variety of Safety Information & Resources. <ul style="list-style-type: none"><li>• <a href="#">e-Bike Safety</a></li><li>• <a href="#">Start the School Year Safely: Know Before You Roll   MetroPlan Orlando</a></li></ul> |

## **XI. UPCOMING MEETINGS OF INTEREST**

*A list of selected upcoming meetings to be held at MetroPlan Orlando's office. For more information and a full list of upcoming meetings, visit the [MetroPlan Orlando Calendar](#)*

- |           |                                                                                       |
|-----------|---------------------------------------------------------------------------------------|
| <b>A.</b> | Vision Zero Speaker Series – September 3, 2026                                        |
| <b>B.</b> | <b>MetroPlan Orlando Board – September 9, 2026</b>                                    |
| <b>C</b>  | Vision Zero Task Force – September 24, 2026                                           |
| <b>D.</b> | LYNX Board - September 24, 2026                                                       |
| <b>E</b>  | Central Florida MPO Alliance (CFMPOAC) – October 9, 20226                             |
| <b>F.</b> | Central Florida Commuter Rail Commission (at LYNX Central Station) – October 22, 2026 |
| <b>H.</b> | Quality Assurance Task Force (QATF) – October 27, 2026                                |
| <b>I</b>  | MPO Alliance (MPOAC) – October 29, 2026                                               |
| <b>G.</b> | <b>Municipal Advisory Committee (MAC) – November 5, 2026</b>                          |

## **XII. MEMBER COMMENTS**

This is an opportunity for members of the Municipal Advisory Committee to discuss committee business, municipal business, and other items on the agenda.

## **XIII. PUBLIC COMMENTS (GENERAL)**

Public comments of a general nature can be made in two ways:

1. In person at the meeting location listed on page 1 of this agenda.
2. Virtually via Zoom. Use the 'raise hand' feature during public comment to indicate you want to speak.

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2. Each speaker has two minutes to address the board and should state his/her name and address for the record.

## **XIV. ADJOURNMENT**

Public participation is conducted without regard to race, color, national origin, sex, age, disability, religion, or family status. Persons wishing to express concerns, who require special assistance under the Americans with Disabilities Act, or who require language services (free of charge) should contact MetroPlan Orlando by phone at (407) 481-5672 or by email at [info@metroplanorlando.gov](mailto:info@metroplanorlando.gov) at least three business days prior to the event.

La participación pública se lleva a cabo sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o estado familiar. Las personas que deseen expresar inquietudes, que requieran asistencia especial bajo la Ley de Americanos con Discapacidad (ADA) o que requieran servicios de traducción (sin cargo) deben ponerse en contacto con MetroPlan Orlando por teléfono (407) 481-5672 (marcar 0) o por correo electrónico [info@metroplanorlando.gov](mailto:info@metroplanorlando.gov) por lo menos tres días antes del evento.